

Welcome to worship at Holy Trinity, Terrigal 18th March, 2018 Fifth Sunday in Lent



7.30am - Sung Eucharist – Presiding & Preaching –Fr Mark Watson Organist – Libby Harvey

<u>9.30am</u> - Holy Eucharist - Presiding & Preaching – Fr Mark Watson Organist – Libby Harvey

<u>11.00am</u> – Annual General Meeting

3.30-5.30pm - Messy Church

[All hymns are from Together in Song unless otherwise snecified]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

A reading from the book of Jeremiah Chapter 31: verses 31-34.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the LORD', for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

> Hear the word of the Lord. Thanks be to God.

Psalm 119. 9-16.

How shall the young keep their path pure: unless they hold to your word? I have sought you with my whole heart: let me not stray from your commandments.

I have treasured your words in my heart: that I might not sin against you. Blessed are you, Lord God: O teach me your statutes.

With my lips I have been telling: all the judgements of your mouth;

And I find more joy in the way of your commands: than in all manner of riches.

I will meditate on your precepts: and give heed to your ways; For my delight is wholly in your statutes: and I will not forget your word.

A reading from the letter of Paul to the Hebrews, Chapter 5: verses 5 - 14.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

'You are my Son,

today I have begotten you';

as he says also in another place,

'You are a priest for ever,

according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

About this we have much to say that is hard to explain, since you have become dull in understanding. For though by this time you ought to be teachers, you need someone to teach you again the basic elements of the oracles of God. You need milk, not solid food; for everyone who lives on milk, being still an infant, is unskilled in the word of righteousness. But solid food is for the mature, for those whose faculties have been trained by practice to distinguish good from evil.

Hear the word of the Lord.

Thanks be to God.

Glory to you, Word of God, Lord Jesus Christ!
Glory to you, Word of God, Lord Jesus Christ!
If you serve me, follow me, says the Lord; and where I am, my servant will also be.
Glory to you, Word of God, Lord Jesus Christ!

The Gospel of our Lord Jesus Christ according to John, chapter 12: verses 20-33.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

'Now my soul is troubled. And what should I say—"Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' Jesus answered, 'This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out.And I, when I am lifted up from the earth, will draw all people to myself.'He said this to indicate the kind of death he was to die.

The Gospel of the Lord

Praise to you, Lord Jesus

MEDITATION 'WHISPERS OF LOVE'

MONDAY 10.00 AM AT HOLY TRINITY.

Reflection

"Truth sees God, and wisdom contemplates God, and from these two comes a third, a holy and wonderful delight in God, who is love."

— Julian of Norwich, Revelations of Divine Love

Prayerfully Reverend Ann

SAFE MINISTRY TRAINING

A full day workshop is being held at Christ Church, Mann Street, Gosford on the 7th April, 2018 from 9am until 4pm.

If you believe you may need to participate in a course, please contact Kyara Newport for a copy of the registration form.

Thank you

WHY DO WE DO HOLY WEEK?

For Christians, Holy Week is a final and intense preparation for Easter that begins on Palm Sunday. We carry palms in procession as a reminder of Jesus' triumphant entry into Jerusalem. *Why palms?* The palm branch was a symbol of triumph and victory. Jesus' procession was like a modern-day ticker tape parade. The people were celebrating because God had promised them a Messiah. And here he was. On Palm Sunday we read the Passion or Gospel Narrative of Jesus' last hours of earthly life. Christ came to us to establish God's peaceful kingdom in love but within a few days we turned on him.

On Holy Thursday (or Maundy Thursday) in the evening, we read about Jesus' washing the feet of his twelve Apostles. *Why the feet washing*? Love means serving others. Jesus gets down on his hands and knees, dressed as a slave with a towel around his waist, and serves us, commanding we do the same. "For I have set you an example, that you also should do as I have done to you" (John 13:15). On Holy Thursday we also commemorate the institution of the Eucharist at Jesus' Last Supper. Priests and deacons gather with the Bishop at the Cathedral and recommit to their vows of service as we are reminded that Jesus continues serving us through the gift of the Eucharist. The oils for the sacraments are blessed at this special Chrism Mass during Holy Week.

On Good Friday all Christians remember Jesus' crucifixion and death. On this day we do not celebrate the Eucharist but gather to recall Jesus' Passion, pray for the world, and to venerate the cross. Veneration of the cross is done by approaching the cross and kneeling, kissing, standing or touching it out of respect. *Why venerate the cross?* As a piece of cloth (like a flag) is cherished for what it symbolises, a simple wooden cross is revered as a sign of Christ's victory. We receive Holy Communion using the Sacrament reserved from the Maundy Thursday Eucharist.

Holy Saturday – After letting go, before something new, there is an awkward inbetween, Christ is in the tomb. When night falls, we celebrate the Easter Vigil. New members are sometimes initiated into the Church though baptism and/or confirmation and the community renews their baptismal vows, committing themselves to continue Jesus' work of building God's Kingdom through love.

Easter Day is not just the culmination of Holy Week but the beginning of a whole new *way* of life. Every time we celebrate Mass we celebrate these events; every Sunday is Easter. Every communion is a resurrection. Jesus' love, service, and sacrifice present to us. Always. Come along and have a blessed Holy Week and a Happy Easter!

Fr Mark



Preparations for Palm Sunday

Palm fronds are required to be at the Church by

Thursday Evening on the 22nd March, to enable time to clean

and prepare the fronds.

The making of the Palm Crosses for Passion Sunday will occur on Friday 23rd March between 2.00pm -3.00pm. Simple and easy to follow instructions will be supplied.

Decoration of the worship space

Help is required for the decoration of the worship centre with the palm fronds. Please speak to Coralie Taylor after the service.

THANK YOU

TO ALL WHO WORKED SO HARD TO MAKE MARKET DAY A SUCCESS.

This Week

Monday 19th March

10.00am – Whispers of Love

Tuesday 20th

8.00am - Morning Prayer 7.00pm – Trinity Band & Singers Rehearsal

Wednesday 21st

Thomas Cramner, archbishop of Canterbury, martyr and liturgist (d.1556) 8.00am - Morning Prayer 5.00pm - Holy Eucharist 5.30pm - Sacred Reading (Fr Roy)

Thursday 22nd

Thomas Ken, bishop of Bath and Wells, teacher (d.1711) 8.00am - Morning Prayer 7.30pm – Lenten Study at the Rectory

Friday 23rd

8.00am - Morning Prayer
10.30am - Holy Eucharist [Fr Mark Watson] and morning tea Readings – Genesis 17.3-9; Psalm 125.7-11; John 8. 51-59 11.30am – Lenten Bible Study
10.30am – Eucharist at Woodport Aged Care {Revd Ann}

Saturday 24th

Paul Couturier, ecumenist (d.1953)

Please pray for

Barbara Matthews, Denise King, Maureen H., Marie Partier, Barry Stokes, Joel, Sue Wilkinson, Sue Maxwell **We prayerfully remember Geoffrey Milne**

Next Sunday – 25th March, 2018 – Palm Sunday

7.30am – Sung Eucharist - Presiding & Preaching – Fr Mark Watson Organist – Chris Sillince

9.30am – Holy Eucharist - Presiding & Preaching – Fr Mark Watson

Music – Trinity Band & Singers

Eucharistic Readings:

Isaiah 50.4–9a; Psalm 31. 9-18; Philippians 2. 5-11; Mark

Rosters for Sunday 25th March <u>7.30am</u>

Greeter	Sidesperson	Readers	Servers
B. Willets	A. Baldwin	B.Broadley	J.Bolte
	M.Maclachlan	K.Connor-Brown	C.Taylor

<u>9.30am</u>

Greeter	Sidesperso	n Readers	Servers
C.Shields	I.Neville	C.Thompson J. Thompson	J.Henwood C.Taylor
Morning Tea		Counting Roster	Flowers
J. Rowe, T. Rowe		A.Dash	Lent
		E.Murphy	

ROSTERS FOR HOLY WEEK

We are needing the following positions filled for our Easter Services. Greeters, sidespersons, readers.

Some services will require more readers than our usual numbers.

There are sign up sheets on the tables outside the church.

It would be appreciated if you could advise your availability for the services you will be attending.

Thank you, Bev Broadley



3.30 to 5.30pm

Messy Church is a fun way to introduce people to the world wide church. It's values are about being Christ-centred for all ages, based on creativity, worship, prayer and hospitality.

PLEASE JOIN US

DATES FOR THE DIARY – 2018

Sunday 1st April - 6.00pm - Dinner at the Bowlo Wednesday 4th April - 2.00pm - Ecumenical Service Tarragal Glen Tuesday 3rd April - 1.00pm - Eucharist at Tarragal Glen {*Revd Ann*} Saturday 7th April - 10.00am - Messy Church Meeting Monday 9th April - 1.00pm - Women's Fellowship Meeting Tuesday 10th April - 7.30pm - Parish Council Meeting Wednesday 11th April - 10.00am - Tarragal House Eucharist and sing-a-long Thursday 12th April - 10.00am - Pastoral Care Meeting Saturday 14th April - 8.00am - Garden Working Bee Sunday 15th April - 3.30 - 5.30pm - Messy Church Friday 20th April - 1.00pm - Market Day Preparations Saturday 11st April - 8.00am - 1.00pm - Market Day Thursday 19th April - 10.30am - Eucharist at the Pod (*Fr Mark*) Thursday 10th May - 9.00am - 2.00pm - Bible Society at Holy Trinity

ANNUAL GENERAL MEETING

Today at 11.00am



ABM LENT APPEAL 2018 supports:

PHILIPPINES LIVELIHOODS PROJECT

This Lent consider supporting the work of ABM's Philippine Church partners, Episcopal Community Action for Renewal and Empowerment (ECARE) and Visayas and Mindanao Regional Office for Development (VIMROD), whose programs help community groups in rural areas to value add community and individual assets to improve people's livelihoods. The project is enabling many in various parts of the Philippines to emerge from poverty and become empowered citizens, providing real hope for their children and future generations.

Your gift will fund vital training of community associations, provide loans or seeding grants for groups and individuals to develop their local assets, and lead to social and economic transformation.

This project is tax deductible



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Parish Directory

The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260 Parish Postal Address – P.O. Box 167, Terrigal, 2260 Office Telephone - 4365 1115.

Parish Email – <u>admin@terrigalanglican.org.au</u> Website - <u>www.terrigalanglican.org.au</u>

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400 Email - cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson –4365 1065 or 0427 135 771 The Reverend Roy Hazlewood - 4393 0114 The Reverend Dr Richard Harvey – 0422 109 262 The Reverend Bruce McAteer - 0417 229 296

Parish Executive

Terry Rowe (4365 0430) - People's Warden Kyara Newport (4384 3997) - People's Warden Parish Secretary - Kyara Newport (4384 3997) Parish Treasurer - Terry Rowe (4365 0430)

Parish Ministries

Parish Organist - Chris Sillince - 0422 225 849 Sacristan and Mission Secretary - Coralie Taylor Office Manager - Bev Broadley - 4367 6066 Messy Church Convenor - Rhonda Kiss – 4363 5001 Pastoral Care - contact - 4365 1115 Cursillo – Libby Harvey – 0431 315 085 Safety Officer - Mike Keaney Copyright Compliance Officer – Terry Rowe Parish Bookshop – Kyara Newport Market Day Co-ordinator – George Jessup - 4368 2237

Parish Opportunity Shop

Carolyn Shields / Christine De Gans - 4365 1280 The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm and each Saturday from 10.00am to 1.00pm