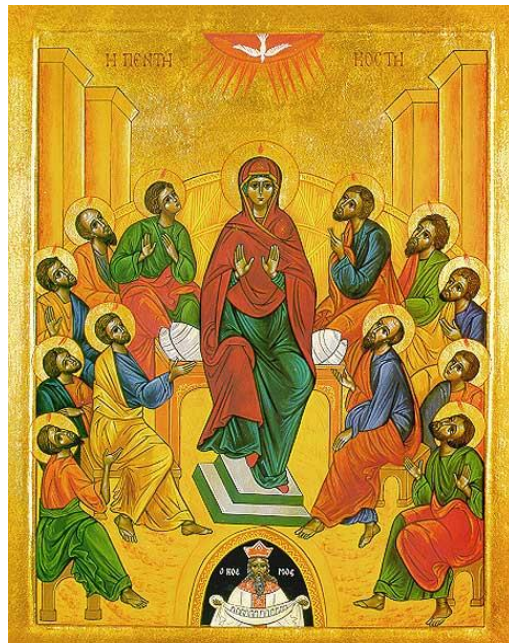


**Welcome to worship at Holy Trinity, Terrigal
Feast of Pentecost
9th June, 2019**



**7.30am - Sung Eucharist - *Presiding & Preaching – Fr Mark Watson*
Organist – Chris Sillince**

Hymns: NEH 139 (First tune), TIS 407 (Tune: 234), 398, 411

English Organ Postlude: ***Trumpet Tune in D*** (Henry Purcell)

9.30am - Holy Eucharist - *Presiding & Preaching – Fr Mark Watson*

Trinity Band and Singers

Hymns: TIS 675, MP 50, TIS 477, 420

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

Sentence

God's love has been poured into our hearts by the Holy Spirit
who has been given to us

Romans 5.5

Prayer of the Day

O God,
who in smoke and fire upon Mt Sinai
gave the law to Moses,
and who revealed the new covenant in the fire of the Spirit:
grant we pray,
that kindled by that same Spirit
which you have poured forth upon your apostles,
we may fulfil with joy your commandment of love.
We ask this through Christ our Lord:
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

A reading from the Acts of the Apostles chapter 2, verses 1 – 21

When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;

and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall
be saved."

Hear the word of the Lord
Thanks be to God

Psalm 104, verses 26 – 36

Lord, how various are your works:
in wisdom you have made them all,
and the earth is full of your creatures.

**There is the wide, immeasurable sea:
there move living things without number, great and
small;**

There go the ships, to and fro:
and there is that Leviathan
whom you formed to sport in the deep.

**These all look to you:
to give them their food in due season.**

When you give it to them, they gather it:
when you open your hand
they are satisfied with good things.

**When you hide your face, they are troubled:
when you take away their breath,
they die and return to their dust.**

When you send forth your spirit they are created:
and you renew the face of the earth.

**May the glory of the Lord endure for ever:
may the Lord rejoice in his works.**

If he look upon the earth, it shall tremble:
if he but touch the mountains, they shall smoke.

**I will sing to the Lord as long as I live:
I will praise my God while I have any being.**

May my meditation be pleasing to him:
for my joy shall be in the Lord.

A reading from the Letter of Paul to the Romans

chapter 8, verses 14 – 17

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Hear the word of the Lord
Thanks be to God

Alleluia, alleluia!

Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.

Alleluia!

The Gospel of our Lord Jesus Christ according to John,
Chapter 14, verses 8 – 17

Glory to you Lord Jesus Christ

Philip said to him, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

For the Gospel of the Lord

Praise to you Lord Jesus Christ

Please pray for

Barbara Matthews, Maureen H, Joan and Norman Williams,
Bill Howard, Joel, Julie, Paul C, Jean Easy, Paul Naylor,
Isabel Horsley, Ken Hope, Carmen McGee, Andrew Clarke
Bill Moss, Emma Horton, Margaret Willard, Mandy
Tony Cronin, Lyn Cooke, Enid Marvin, Neville Clark

**We prayerfully remember Pat Jessup who died on Tuesday
4th June 2019.** Pat's request was for a private family funeral.

Postponed till August 'Community Hymnfest'

At this time we do not have a date, however, start looking for your favourite hymns to add to the list once we have put it out.

**'Whispers of Love' Meditation – Note: There will be no
meditation on Monday 10th June due to the Public Holiday**

Meditation Reflection

"Truth sees God, and wisdom contemplates God, and from these two comes a third, a holy and wonderful delight in God, who is love."

Julian of Norwich, Revelations of Divine Love

Prayerfully Reverend Ann

For those wishing to use internet banking for their offertory to support our church the following are the details for Holy Trinity's ASDF bank account.

BSB 705077, Account No. 00040934

ASCENSION AND PENTECOST

At the end of Easter the church celebrates two important feasts: the Ascension of the Lord, and Pentecost. We tend to think of heaven and earth as two separate realms. Earth is material and is "down here". Heaven is spiritual and is "up there". Earth is temporary. Heaven is eternal. This is actually a Greek way of thinking. The ancient Greek philosophers sharply separated the material and the spiritual. In this view salvation is basically an escape from this material world and release into a spiritual realm called heaven.

That's not how the Bible sees things. The Bible is not dualistic in the way it views the cosmos. It certainly speaks of heaven and earth but not as two separate arenas. Heaven and earth meet together with God reigning over both. Jesus taught us to pray: "Thy kingdom come, thy will be done, on earth as it is in heaven." We don't pray, "Lord, deliver us *from* this earth, and help us escape into heaven."

The resurrection of Jesus brought heaven and earth together. Heaven has now come near. We don't have to escape the earth in order to know the joy of heaven. This is Good News and we are called to share it with the world. Jesus said to the disciples before he ascended: "But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." In the Ascension, earth moves into the heavenly sphere; at Pentecost, the heavenly invades the earth.

The Church is the place where this coming together takes place. We are the temple of the living God. The Holy Spirit dwells within us. In preaching, in the liturgy, especially the Eucharist, heaven and earth meet together. When we say or sing the Sanctus during the eucharistic prayer of thanksgiving, we call upon heaven, invoking the angels and archangels: "heaven and earth

are full of your glory.” We ascend with Christ to heaven and Christ through his Spirit descends to earth. Two realms are united in harmony.

The Ascension of Jesus is not a journey to another place but to another dimension – not another dimension in a ‘Dr Who’ sense, some foreign or alien place. It’s rather a place from whence we receive inspiration, power and direction for our lives. That’s why the angels, messengers of heaven, appear as Jesus departs, saying: “Men of Galilee, why do you stand looking up towards heaven?” Life in the Spirit, eternal life is not about gazing or longing after another world. It’s about getting to work in this one – transforming this world by bringing heaven to invade the kingdoms of darkness and destruction. When we are involved in the mission of the church which is the mission of Christ, we are helping to bring heaven and earth together.

Fr Mark

WHY WE DO WHAT WE DO – SANCTUARY BELLS

Recently the Parish purchased a set of sanctuary bells, also called altar bells, or sanctus bells, using part of an endowment bequeathed by a former Rector of Terrigal Parish, Fr John Southerden, who later became Bishop of Bendigo. The altar or sanctus bells are typically a small hand-held bell or set of bells. The ones we use are of high-quality brass and are designed to make a sound that is joyful and sonorous.

I have been asked what ringing the bells signifies, as not all Anglican churches use them. The present practice of ringing altar bells probably started in the thirteenth century. They are not only used in the liturgies of the Orthodox Churches and the Roman Catholic Church; they are also a common feature in Lutheranism, in Methodism, and in the Anglican Communion.

Bells were used in Jewish liturgy as recorded in the Book of Exodus. When the High Priest went into the sanctuary, his vestments included a robe which had small bells around the hem (Exodus 28:33, 34). "Aaron shall wear it when he ministers, and its sound shall be heard when he goes into the holy place before the Lord, and when he comes out, so that he may not die" (Exodus 28:35). The hangings and furnishings, the sacred vessels, the vestments, were intended to reflect the glory of God. They were to be "for glory and for beauty" (Ex. 28:2, 40). Beauty of sound and sight communicates the glory of God.

Bells make a joyful noise. Offering praise and thanks to God at the Eucharist is a joyful thing to do. They also help to focus our attention. There are times during the liturgy when we (and I include myself) may wander off or be distracted. We can't be "in the zone" the whole time. So, it's helpful to call our attention back and to focus on Jesus. The bells focus our attention on the sacred acts being performed.

Anglican parishes that use them usually ring the altar bells four to five times – at the singing of the Sanctus ("Holy, holy, holy"), twice at the Words of Institution, as the Host and of the Chalice are re-placed on the altar, and at the Doxology which concludes the Great Thanksgiving ("Blessing and honour, glory and power, etc.").

I pray that our hearts are lifted with joy every time we hear the bells ringing!

Fr Mark

SUNDAY 16TH JUNE 2019 –

TRINITY SUNDAY BRUNCH

This day is our Patronal Festival Sunday. Normally we would have a luncheon, but this year the celebration falls on a busy weekend – Market Day and Messy Church.

So, for something a little different, the Women's Fellowship are holding a BRUNCH commencing at 11.00am after the 9.30am service. At this brunch we will also be giving thanks to the Cancer Council of Australia by giving a donation as we are combining our celebration with the Biggest Morning Tea. Please mark the date in your diary and make sure you celebrate with us. There is no charge, we are just asking for a donation to the Cancer Council.

The week after Pentecost is a time to pray for those in ordained ministry.

Prayer for the ordained ministers of the Church

Almighty God, giver of all good gifts,
by your Holy Spirit you have appointed
various orders of ministers in your Church:
look with mercy and favour on all who are called
to serve you in the sacred ministry,
that they may faithfully serve you
to the glory of your name
and the benefit of your Church and people;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen**



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Pew Reflections

Day of Pentecost – Sunday 9 June 2019

- Acts 2.1-21 *or* Genesis 11.1-9; Psalm 104.26-36;
Romans 8.14-17 *or* Acts 2.1-21; John 14.8-17 (25-27)

Hope: Today we stand with the disciples as Jesus promises that the Father will send the Holy Spirit to be our Advocate and guide. May we discern what the Spirit is saying not only to the Churches but to us as individuals.

- Come, O Holy Spirit, fill the hearts of your faithful ones, and kindle in them the fire of your love.
- Give thanks for the Episcopal Church of Jerusalem and the Middle East – a Church which spans thirteen countries.

Text: Robert McLean,
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Margaret MacLachlan – our Samaritans link person – requests you consider bringing food donations with winter approaching supplies are low. Samaritans are also conducting their annual winter appeal. A notice is on our board.

Rosters for next week

16th June – Trinity Sunday

7.30am

Greeter	Sidesperson	Readers	Servers
Terry Rowe	Ulla Finlay	Carmen McGee Colleen Cronin	Neil Ewer Margaret MacLachlan

9.30am

Greeter	Sidesperson	Readers	Servers
	Julie Rowe Terry Rowe		Coralie Taylor
Morning Tea	Counting Roster		Flowers
Julie Rowe Terry Rowe	Tricia Gray Terry Rowe		Jan Bolte

Next Sunday – 16th June 2019 – Trinity Sunday

Trinity Sunday

7.30am – Sung Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Chris Sillince

9.30am – Holy Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Libby Harvey

Readings: Proverbs 8. 1-4, 22-31, Psalm 8. 26-36 Romans 5. 1-5

Gospel: John 16. 12 - 15

This Week

Prayers for the ordained ministers of the Church

Monday 10th June

1.00pm – Women's Fellowship meeting

Tuesday 11th June

BARNABAS, APOSTLE AND MARTYR

8.00am – Morning Prayer – *Rev Ann*

7.00pm - Trinity Band and Singers

7.30pm - Parish Council meeting

Wednesday 12th June

8.00am – Morning Prayer [*Fr Mark*]

10.00am – Eucharist at Tarragal House Nursing Home

5.00pm - Holy Eucharist (*Fr Roy*)

5.30pm - Sacred Reading (*Fr Roy*)

Thursday 13th June

Antony of Padua, missionary and preacher (d. 1231)

8.00am – Morning Prayer – *Fr Mark*

Friday 14th June

8.00am – Morning Prayer – *Fr Mark*

10.30am - Holy Eucharist [*Fr Mark*] and morning tea

Readings – 2 Corinthians 4. 7-15, Psalm 116, 11-18, Matthew 5. 27 – 32

Saturday 15th June

Evelyn Underhill, spiritual writer (d.1941)

The Parish of Terrigal warmly welcomes you.

We offer many opportunities for meeting together ...

to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

These opportunities normally include ...

Sunday Worship at Holy Trinity

7.30am - Sung Eucharist and 9.30am – Holy Eucharist

3rd Sunday in the month - Messy Church

between 3.30pm and 5.30pm

Weekly Worship at Holy Trinity

Tues to Friday - 8.00am - Morning Prayer

Friday at 10.30am – Eucharist

1st Monday at 3.00pm Monday Tarragal Manor & Tarragal Glen Eucharist

Every Wednesday at 5.00 pm - Eucharist

3rd Thursday at 10.30am - Eucharist at The Pod [Aurrum]

4th Friday – 11.00am – Eucharist at Woodport Aged Care

VARIOUS PARISH MINISTRIES

‘Whispers of Love’ - a meditation (Monday at 10.00am); Women’s Fellowship (2nd Monday at 1.00pm); Parish Council (2nd Tuesday at 7.30pm); Trinity Band (Rehearsal - Tuesday at 7.00pm) (Playing at the 9.30am Service - 2nd and 4th Sundays); Sacred Reading (Wednesday at 5.30pm); Pastoral Care (2nd Thursday at 10.00am); Bible Study (Friday at 11.45am); Messy Church Planning Meeting (as arranged) ; Gardening (2nd Saturday from 8.00am); Market Day (3rd Saturday from 8.00am)

Parish contact - (02) 4365 1115 or mobile 0427 135 771

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website – www.terrigalanglican.org.au

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995,

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Parish Directory

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Parish Postal Address – P.O. Box 167, Terrigal, 2260

Office Telephone - 4365 1115.

Parish Email – admin@terrigalanglican.org.au

Website - www.terrigalanglican.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email - cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson – 4365 1065 or 0427 135 771

The Reverend Roy Hazlewood - 4393 0114

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

Parish Executive

Neil Ewer (0412 640 477) – Rector’s Warden

Terry Rowe (4365 0430) - People’s Warden

Kyara Newport (0400 994 779) - People’s Warden

Parish Secretary - Kyara Newport (0400 994 779)

Parish Treasurer - Terry Rowe (4365 0430)

Parish Ministries

Parish Organist - Chris Sillince - 0422 225 849

Sacristan and Mission Secretary - Coralie Taylor

Messy Church Convenor - Rhonda Kiss – 4363 5001

Pastoral Care - contact - 4365 1115

Cursillo – Libby Harvey – 0431 315 085

Safety Officer - Mike Keaney

Copyright Compliance Officer – Terry Rowe

Parish Bookshop – Kyara Newport

Market Day Co-ordinator –

Parish Opportunity Shop

Carolyn Shields / Christine De Gans - 4365 1280

**The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm
and each Saturday from 10.00am to 1.00pm**