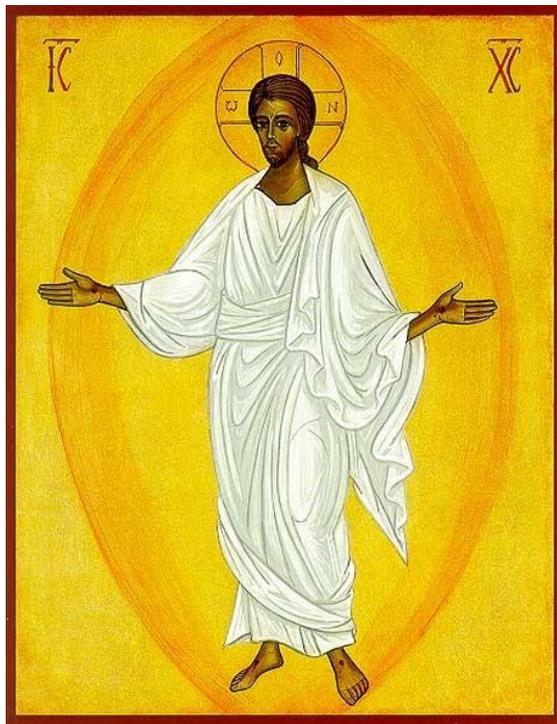


**Welcome to worship at Holy Trinity, Terrigal  
Fourth Sunday of Easter  
8<sup>th</sup> May, 2022**



**8.00am – Sung Eucharist *Presiding & Preaching – Fr Mark Watson***

**Organist – *Chris Sillince***

**Hymns: TIS 385, 381, 391, 637**

**9.30am – Holy Eucharist *Presiding & Preaching – Fr Mark Watson***

***Trinity Band and Singers***

**Hymns: TIS 732, 382, 534, 395**

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

## **SINGING PSALMS, HYMNS, AND SPIRITUAL SONGS TO GOD**

An aspect of our worship we missed during COVID was singing together. How wonderful it was to have the limits lifted on congregational singing. Now that we are able to sing again, it may be useful to think about some of the reasons behind the use of music in our worship.

The Church has a rich history of music down through the centuries. Some of the finest church music was written by the great composers.

Sadly, music has been a source of division and conflict in many churches. Many see music and singing as a matter of personal taste. In a consumer society like ours, we have been conditioned to approach things as consumers. The first consideration is "What suits me, what do I like?" In a world like ours right now music still draws people together.

The Anglican Church has an interesting and variegated history when it comes to music. The Reformation in England was quite distinct from the Continental Reformation. How music developed after the Church of England separated from the Church of Rome had much to do with the reigning sovereign as well as the various composers who wrote the music. When Henry VIII separated from the pope and had Parliament declare him "supreme head of the Church of England" the country did not become Protestant. The liturgy remained largely untouched. The services of the church were still in Latin. Music was sung by choirs.

The first use of English in the liturgy was in the Book of Common Prayer of 1549 during the reign of Henry's son Edward VI. The Archbishop of Canterbury, Thomas Cranmer, was largely responsible for it. There were still no hymns, antiphons, or anthems. Edward's reign and Cranmer's influence were not productive for church music.

Under Mary I the Latin rite was restored. Then came Elizabeth I who wanted to restore the 1549 BCP. She enacted injunctions protecting music but was opposed by Protestant bishops who didn't like music. She was able to protect liturgical music in the

injunction that made provision for choirs in collegiate churches and cathedrals.

The modern era saw Anglican churches adopt many of the features of the liturgical revival movement of the late nineteenth and early twentieth centuries. This touched most of the mainstream churches and resulted in many ecumenical encounters and strengthened the ecumenical movement. Choirs and congregational singing were a feature of this. New hymns were composed. New Mass settings were simple enough to be learned by congregations.

Congregational hymns are a relatively new addition to the liturgy of the church. Before then, singing was reserved for choirs and trained singers. Martin Luther wrote hymns with the intention that they could be sung by everyone. He was conservative in his liturgical reforms. Many of his hymns, called chorales, were translations of plainsong hymns. In Geneva John Calvin allowed only metrical psalms.

Occasionally I am asked by someone about hymns that are unfamiliar to them. My custom has been to ensure that most of the hymns in a service – there are usually four – are well-known. However, there are occasions when I introduce a new hymn (“new” in the sense of not well-known to someone). Every hymn we know was once unknown to us.

Choosing hymns takes some thought and planning. It would be very selfish if I looked through the hymn books for my favourite hymns and stuck to those. Choice depends on several factors:

1. The position of the hymn in the liturgy.
2. The readings and theme of the day or season such as Advent, Christmas, Lent, Easter and saints’ days.
3. Special occasions or what are called “occasional offices” like weddings, baptisms, and funerals.
4. Whether the accompaniment is organ or band and singers. There are some hymns and types of music that are more suited to the band and singers, and others that are more suited to organ.

Most hymn books are divided into sections focusing on different themes such as praise, the incarnation, life, death, resurrection and second coming of Jesus, the Holy Spirit, discipleship, the scriptures, the sacraments of baptism and Holy Communion, marriage and the home, and witness.

Generally, the opening hymn is a hymn of praise, focusing on God. The second hymn is usually sung before the Gospel reading and may be about the scriptures. It was often called the "gradual hymn" (originally a psalm or antiphon) not because we were *gradually* getting through the service, but in the old liturgy, the Gospel was read from the step at the altar called the *gradus*. The third hymn is called the offertory hymn as it is sung while the gifts of the people are gathered and brought to the altar. It may be a vibrant hymn of praise or sometimes a more reflective hymn. The final hymn may be a hymn of praise or one that challenges us to live as disciples of Christ, bearing witness to him in our daily living.

If a service is sung, the various parts of the liturgy which are unchangeable and are usually said, are set to music. This includes the *Kyrie eleison* ("Lord, have mercy"), *Gloria in excelsis* (Glory to God in the highest), *Credo* (Nicene Creed) which is usually said even if the rest of the liturgy is sung, *Sanctus* ("Holy, holy, holy") and *Benedictus* ("Blessed is he who comes in the name of the Lord"), and *Agnus dei* ("Lamb of God"). Two of the hymn books we use: *Together in Song* and *The New English Hymnal*, include a number of Mass settings, including the *Parish Eucharist* by Michael Dudman and the *Christ Church Mass* of Philip Matthias. Both these were organists at Christ Church Cathedral, Newcastle. More recently, the *New English Folk Mass* and Sharon Sandstrom's *Congregational Mass* have been added to our repertoire.

Fr Mark

## **Sentence**

The Lamb in the midst of the throne will be their shepherd, and will guide them to springs of the water of life, and God will wipe away every tear from their eyes.

*Revelation 7.17*

## **Prayer of the Day**

Gracious God,  
you sent Jesus, the good shepherd,  
to gather us together:  
may we not wander from his flock,  
but follow wherever he leads us,  
listening for his voice and staying near him,  
until we are safely in your fold,  
to live with you for ever,  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

### **A reading from Acts of the Apostles Chapter 9 verses 36 - 43**

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, 'Please come to us without delay.' So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, 'Tabitha, get up.' Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Hear the word of the Lord.  
**Thanks be to God.**

## Psalm 23

1 The Lord is my shepherd:  
therefore can I lack nothing.

**2 He will make me lie down in green pastures:  
and lead me beside still waters.**

3 He will refresh my soul:  
and guide me in right pathways for his name's sake.

**4 Though I walk through the valley of the shadow of  
death, I will fear no evil:**

**for you are with me,  
your rod and your staff comfort me.**

5 You spread a table before me in the face of those who trouble  
me:

you have anointed my head with oil, and my cup shall be full.

**6 Surely your goodness and loving-kindness  
will follow me all the days of my life:  
and I shall dwell in the house of the Lord for ever.**

### **A reading from Revelation Chapter 7 verses 9 - 17**

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

'Salvation belongs to our God who is seated on the throne, and to the Lamb!'

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing,

'Amen! Blessing and glory and wisdom  
and thanksgiving and honour  
and power and might

be to our God for ever and ever! Amen.'

Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him,

'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.  
They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;  
for the Lamb at the centre of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes.'

Hear the word of the Lord.

**Thanks be to God.**

Alleluia, **alleluia!**

I am the good shepherd, says the Lord;  
I know my sheep and mine know me.

**Alleluia!**

## **The Gospel of our Lord Jesus Christ according to John Chapter 10 verses 22 - 30**

**Glory to you Lord Jesus Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my

Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one.'

For the Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

**Please pray for:**

Sharon Sandstrom, Angarad O'Malley, Tania Howlett, David Lamb, Gloria Townsend, Val Stratford, Irene Neville, Denise Perry, Anne Fitzgerald, Harvey Boardman, Ron Langley, Michelle Davies, Jo, Fr John Southerden, James Rector, Ray Wilmot and Carmen McGee.

**Prayer of the Week**

O God,  
whose Son Jesus is the good shepherd of your people:  
help us when we hear his voice  
to know him who calls us each by name,  
and to follow where he leads;  
who with you and the Holy Spirit  
lives and reigns, one God, for ever and ever. **Amen.**

**Offertories via Direct Debit**

Offering via direct debit. Direct debit details of account:  
ASDF Account: Parish of Terrigal, BSB:705-077  
Account Number: 00040934  
Terry Rowe, Treasurer.

***'Whispers of Love' Meditation***

We meet on a Monday at 10.00am at Holy Trinity, Terrigal.

**Reflection:**

And I said to the one who stood at the gate of the year, "give me light that I may tread safely into the unknown". And he replied, "Go out into the darkness and put your hand into the hand of God. That shall be to you better than light and safer than a known way." *M.Haskins.*

Prayerfully, Reverend Ann.

## **WOMEN'S FELLOWSHIP**

We encourage and welcome all ladies of the parish to join us for our next meeting on Monday 9th May, 2022 at 1pm. It is always a relaxed time, meeting and chatting with other women, and finishing with afternoon tea.

At our next meeting Margot Bilston will speak of her many experiences of **Worship around the World** which promises to be a most interesting topic.

## **THANK YOU BOXES AND POUCHES**

These are available to everyone, so please take one and place a coin in it whenever you receive a blessing.

Money collected by the Anglican Women will go toward Numeracy and Literacy Programs in New Guinea late in 2022.

Thank you.

## **SAMARITANS**

Thank you to the congregation for being excellent givers of donations for the Samaritans. Items are urgently needed now and include, soups, tinned vegetables, spaghetti & sauce, and items for the coming winter.

Thank you.

## **Market Day - 21<sup>st</sup> May**

Market day is coming up on the 21<sup>st</sup> May. Once again, we will need all the help we can get when setting up on Friday 20<sup>th</sup> May and especially when packing away and clearing up on Saturday.

If you can come at 12.30pm for an hour on Saturday to pack up, we would love to see you. Your help is always appreciated.

Thank you.

## **SEA SUNDAY 10<sup>th</sup> JULY**

Sea Sunday gives the parish the opportunity to reflect on and support the work of the Mission to Seafarers.

More than 90% of the world's goods and fuels are transported around the world thanks to seafarers. The Mission is on call providing help for seafarers in over 200 ports around the world.

The over 1.5 million seafarers across the world are often away from home for many months. This can lead to loneliness and mental health issues.

At the Port of Newcastle, the Mission to Seafarers provides chaplaincy support, access to Wi-Fi and SIM cards, a comfortable place to rest, food and toiletries as well as clothing, transport to shops, among other things.

We can provide support in the following ways:

For those who can knit, there are beanie kits available for you to take.

You can also bring warm socks and toiletries.

Leave any of these items at the office.

Thank you for your help.

Libby Harvey.

## **ROSTER CO-ORDINATOR VOLUNTEER NEEDED**

We are starting up rosters again and need a volunteer to co-ordinate the monthly rosters for Greeters and Sidespersons. This will be an ongoing role where you will organise people for a monthly roster which will be sent to the office for printing. If you need help initially, Cal in the office can be of assistance. Please see Fr Mark or call Cal on Tuesday or Thursday on 4365 1115 or email her at [admin@terrigalnglican.org.au](mailto:admin@terrigalnglican.org.au) if you are interested in volunteering for this role.

Thank you.

## **OP SHOP VOLUNTEERS NEEDED**

We are looking for more volunteers for our Op Shop on Thursday and Friday. Can you spare a few hours? We would be most grateful.

Op Shop volunteers need to complete a Police Check and the Safer Ministry Course, along with some other requirements prior to commencement.

If you are interested in joining our lovely team, please see one of our managers, Carolyn Shields or Julie Laird, in the Op Shop or call them on 4365 1280 for more details.

## **Dinner at Terrigal Bowling Club**

Please join us for dinner at Terrigal Bowling Club at 'Bec's Kitchen' on Sunday 5<sup>th</sup> June, 2022 from 6pm. If you are interested, please add your name to the sign-up sheet on the notice board. Thank you.



**ANGLICAN BOARD OF MISSION**  
*Working for Love, Hope & Justice*

### **Easter 4C – Sunday 8 May 2022**

- Acts 9.36-43; Psalm 23; Revelation 7.9-17; John 10.22-30
- Today is often known as Good Shepherd Sunday because of the Gospel reading. In some parts of the Church it is also known as Vocations Sunday, where people think about their own vocation, and how they might support others', particularly in terms of the Church's ordained ministry. If I were to examine myself, would I find areas of my life where I had felt God's call and responded to it? Have I helped others to discern their vocation and respond?
- Help me to hear your call, Good Shepherd, that I might do what you would have me do. Help me to encourage others on their journey towards the Church, whether to become priests, or

members of religious communities, or as faithful lay people. May your sheep hear and heed your voice, O Lord.

- Give thanks for the work and witness of the Anglican Church of Papua New Guinea, remembering especially today the staff and students at Newton Theological College in Popondetta.

*Text: Robert McLean*

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## **Next Sunday – 15<sup>th</sup> May, 2022**

### **FIFTH SUNDAY OF EASTER**

**8.00am** – Sung Eucharist – *Presiding & Preaching – Fr Mark Watson*

*Organist – Chris Sillince*

**9.30am** – Holy Eucharist – *Presiding & Preaching – Fr Mark Watson*

*Organist – Chris Sillince*

**Readings:** Acts 11.1-18, Psalm 148, Revelation 21.1-6

**Gospel:** John 13.31-35

## **Rosters for next week 13<sup>th</sup> – 15<sup>th</sup> May - Fourth Sunday of Easter**

### **Friday 13<sup>th</sup> May 10.30am Eucharist**

<b>Reader</b>
Ann West

### **Sunday 15<sup>th</sup> May**

<b>Flowers</b>
Ann Watson

### **8.00am Eucharist**

<b>Readers</b>	<b>Servers</b>
1 <sup>st</sup> – Jocelyn Mulcahy 2 <sup>nd</sup> – Lorraine Zahra	Margaret

### **9.30am Eucharist**

<b>Readers</b>	<b>Servers</b>
1 <sup>st</sup> – Marie Partier 2 <sup>nd</sup> – Evelyn White	Margaret

## This Week

### **Monday 9<sup>th</sup> May**

**10.00am** – Whispers of Love – a meditation [*Revd. Ann Watson*]

**1.00pm** – Women's Fellowship

### **Tuesday 10<sup>th</sup> May**

**7.00pm** – Parish Council

No trinity band and singers rehearsal tonight.

### **Wednesday 11<sup>th</sup> May**

**5.00pm** – Eucharist and Sacred Reading [*Fr Roy Hazlewood*]

### **Thursday 12<sup>th</sup> May**

### **Friday 13<sup>th</sup> May**

**10.30am** – Eucharist [*Fr Mark Watson*]

Readings: Acts 13.26-33; Psalm 2.6-11; John 14.1-6

**11.00am** – Morning Tea

### **Saturday 14<sup>th</sup> May**

**The Anglican Diocese of Newcastle - The Parish of Terrigal**  
**The Church of the Holy Trinity**  
**92 Serpentine Rd, Terrigal, 2260**  
**Parish Postal Address – P.O. Box 167, Terrigal, 2260**  
**Office Phone: 4365 1115 (Office open Tuesday and Thursday 10am – 2pm)**

Parish Email – [admin@terrigoalnglican.org.au](mailto:admin@terrigoalnglican.org.au)

Website – [www.terrigoalnglican.org.au](http://www.terrigoalnglican.org.au)

**Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400**

**Email – [cyprian7@bigpond.com](mailto:cyprian7@bigpond.com)**

#### **Associate Priests**

**The Reverend Ann Watson – 0427 135 771**

**The Reverend Roy Hazlewood – 0418 290 192**

**The Reverend Dr Richard Harvey – 0422 109 262**

**The Reverend Bruce McAteer - 0417 229 296**

#### **Parish Executive**

**Rector's Warden – Ronda Kiss 43635001**

**People's Warden – Terry Rowe 4365 0430**

**People's Warden – Neil Ewer 0412 640 477**

#### **Parish Secretary - TBA**

**Parish Treasurer - Terry Rowe 4365 0430**

#### **Parish Ministries**

**Parish Organist - Chris Sillince 0422 225 849**

**Sacristan - Coralie Taylor**

**Office Co-Ordinator – Cal Priest 4365 1115**

**Pastoral Care - contact 4365 1115**

**Trinity Band & Cursillo – Libby Harvey 0431 315 085**

**Safety Officer - Mike Keaney 0412 370 716**

**Copyright Compliance Officer – Terry Rowe 4365 0430**

**Parish Bookshop – Ronda Kiss 4363 5001**

**Women's Fellowship – Pam Flegg 4384 5326**

**Market Day Co-ordinator – Ian Wolstenholme 0424 135 214**

#### **Parish Opportunity Shop**

**Carolyn Shields/Julie Laird - 4365 1280**

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