

Welcome to worship at Holy Trinity, Terrigal TWELFTH SUNDAY AFTER PENTECOST 28th August, 2022



8.00am – Sung Eucharist Presiding & Preaching – Fr Mark Watson Organist – Chris Sillince Hymns: TIS 111, 413, 540, 561

<u>9.30am</u> – Holy Eucharist Presiding & Preaching – Fr Mark Watson Organist – Trinity Band and Singers Hymns: TIS 693, TIS 726, MP 381, TIS 675

<u>11.00am</u> – Holy Baptism – Fr Mark Watson

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

HOLY BAPTISM

Today at 11am we welcome Amelia Henville, who will be baptised. We welcome too, her parents, Shannon and Taylah, with Godparents, families and friends.

THE IMPORTANCE OF THE SERMON

Responses to last Sunday's sermon were revealing. Among those who commented, some were visibly uncomfortable that a subject that is potentially controversial was actually spoken about in a public forum. The warmest and most enthusiastic comments came from those of a younger age group (not that there are many in our congregations). They tend to be far more comfortable talking about subjects that are regarded as taboo by older people.

People have different understandings of the purpose of gathering for worship each Sunday. Is the purpose of church attendance to provide a warm, positive, feel-good experience that makes us feel cosy and comfortable when we leave? Or is it an experience that helps us grow in our faith, even if that involves some challenge to our long-held opinions and shifting out of our comfort zones?

Should the sermon or homily provide comfort or challenge? Ideally, it should do both. An old, well-worn saying is that a sermon should "comfort the afflicted and afflict the comfortable." Put another way, it should include both the pastoral and the prophetic, both comfort and challenge. Too much of either can result in distorted growth. Too much of the pastoral can result in bloated Christians who become lazy. Too much of the prophetic can result in starved, discouraged, timid Christians.

A sermon is not merely a public address by an individual, sharing his or her thoughts on a theme. It would be a mistake to see it as "thoughts for the week" or "tips for life." A sermon is the church in conversation. *It is a dialogue rather than a monologue.* God's people gathered form *a congregation, not an audience*. When it's time for the sermon in African churches, rather than the congregation sitting passively, they respond with shouts of "Amen!" and other affirmations. They may even voice disagreement at times!

That would probably be too much for Anglo-Saxons, but it is always helpful when people offer some feedback after church. It is helpful when people not only express whether or not the sermon was helpful, but also if they found some things difficult to understand. In today's reading from the letter to the Hebrews, the writer says, "Remember your leaders, those who spoke the word of God to you (Heb.13:7).

When we leave after Mass on Sundays, we have been dismissed with the words, "Go in the peace of Christ" or "Go in peace to love and serve the Lord." What we have experienced in church is to continue and to be shared with others. It is meant to make a difference in our lives. As St James says in his letter, "But be doers of the word, and not merely hearers who deceive themselves. For if any be hearers of the word and not doers, they are like those who look at themselves and on going away, immediately what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act – they will be blessed in their doing" (James 1:22-25).

Fr Mark

<u>Sentence</u>

Let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name.

Hebrews 13.15

Prayer of the Day

O God,

you invite the humble and the sinful to take their place in the festive assembly of the new covenant: teach your Church always to honour the presence of the Lord in the poor and the outcast, so that we may learn to recognise each other as brothers and sisters gathered together around your table. We ask this through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from Proverbs Chapter 25 verse 6 – 7

Do not put yourself forward in the king's presence or stand in the place of the great; for it is better to be told, 'Come up here', than to be put lower in the presence of a noble.

> Hear the word of the Lord. Thanks be to God.

Psalm 112

- 1 O praise the Lord. Blessed are they that fear the Lord: and greatly delight in his commandments.
- 2 Their children shall be mighty in the land: an upright race who will be blessed.
- 3 Riches and plenty shall be in their house: and their righteousness shall stand for ever.
- 4 Light arises in darkness for the upright: gracious and merciful are the righteous.
- 5 It goes well with those who act generously and lend: who guide their affairs with justice.
- 6 Surely they shall never be moved: the righteous shall be held in everlasting remembrance.
- 7 They will not fear bad tidings: their hearts are steadfast, trusting in the Lord.
- 8 Their hearts are confident and will not fear: they will see the downfall of their enemies.
- 9 They give freely to the poor: their righteousness stands for ever, their head is uplifted in glory.
- 10 The wicked shall see it and be angry: they shall gnash their teeth and consume away; and the hope of the wicked shall fail.

A Reading from the Letter of the Hebrews Chapter 13, verses 1 – 8, 15 – 16.

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, 'I will never leave you or forsake you.' So we can say with confidence, 'The Lord is my helper;

I will not be afraid.

What can anyone do to me?'

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and for ever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

> Hear the word of the Lord. Thanks be to God.

Alleluia, alleluia!

Take my yoke upon you; learn from me, for I am gentle and lowly in heart.

Alleluia!

The Gospel of Our Lord Jesus Christ according to Luke, Chapter 14, verses 1 and 7 – 14.

Glory to you Lord Jesus Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honour, he told them a parable. 'When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, "Give this person your place", and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, "Friend, move up higher"; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.'

He said also to the one who had invited him, 'When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.'

> For the Gospel of the Lord. Praise to you, Lord Jesus Christ.

Please pray for:

John, Michael Hort, Rev'd Dr Richard Harvey, Lynette Brennan, Shirley Kearns, Sharon Sandstrom, Angarad O'Malley, Tania Howlett, David Lamb, Gloria Townsend, Irene Neville, Denise Perry, Michelle Davies, Jo, Ray Wilmot, Steve Taylor, Di. M, Jeannie Hilton, Robyn Smith, Carmen McGee and Bob Morgan.

Prayer of the Week

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord. **Amen.**

Offertories via Direct Debit

Offering via direct debit. Direct debit details of account: ASDF Account: Parish of Terrigal, BSB:705-077 Account Number: 00040934 Terry Rowe, Treasurer.

WHISPERS OF LOVE' A MEDITATION

We meet each Monday at Holy Trinity Terrigal at 10.00am. **Reflection:** You, O Lord are my lamp, my God who lights my darkness. With you I can break through any barrier, with my God I can scale any wall.

Psalm 18:29.

Prayerfully, Reverend Ann.

DINNER AT TERRIGAL BOWLING CLUB

Please join us for dinner at Terrigal Bowling Club at 'Bec's Kitchen' on Sunday 4th September, 2022 from 6pm. If you are interested, please add your name to the sign-up sheet on the notice board. Thank you.

VOLUNTEER NEEDED FOR ROSTER CO-ORDINATION

We need a volunteer to co-ordinate the monthly rosters for Greeters and Sidespersons. This will be an ongoing role where you will organise people for a monthly roster which will be sent to the office for printing. Please see Fr Mark or call Cal in the office on Tuesday or Thursday on 4365 1115 or email her at <u>admin@terrigalanglican.org.au</u> if you are interested in volunteering for this role. Thank you.

OP SHOP VOLUNTEERS NEEDED

We are looking for more volunteers for our Op Shop on Thursday and Friday. Can you spare a few hours? We would be most grateful. Op Shop volunteers need to complete a Police Check and the Safer Ministry Course, along with some other requirements regarding safety of vulnerable people and children prior to commencement. If you are interested in joining our lovely team, please see one of our managers, Carolyn Shields or Julie Laird, in the Op Shop or call them on 4365 1280 for more details.

CHANGE OF PLAN FOR RESUMPTION OF WEDNESDAY EUCHARIST AND SACRED READING

Due to unforeseen circumstances, we have postponed the resumption until Wednesday 5th October at 5.00pm for the Eucharist, followed by Sacred Reading for approximately an hour. Both events are open to everyone. You are welcome to attend one and not the other if that suits your circumstances.

Is God asking you to participate in these events to enable you to grow further in your spiritual life and relationship with God through Jesus and the work of the Holy Spirit in your life? The requirements to participate in Sacred Reading is an openness to God's Word and a Bible from which you can read the Gospel for the following Sunday Eucharist.

Fr. Roy

THANK YOU - BOXES AND POUCHES

These are available to everyone, so please take one and place a coin in it whenever you receive a blessing. Money collected by the Anglican Women will go toward Numeracy and Literacy Programs in New Guinea late in 2022. Thank you.

WOMEN'S FELLOWSHIP

Women's Fellowship meets the second Monday of each month at 1pm in the church foyer. All women are welcome to join us for a shared time of Christian Fellowship.

Our next meeting will be on Monday 12th September with guest speaker Margot Bilston. We hope to see you there.

ANGLICAN WOMEN

All women in the parish are welcome to attend the annual Spring Celebration of the Anglican Women of Australia on Tuesday 6th September, to be held at St Peter's East Maitland commencing with morning tea at 9.30am followed by a Eucharist at 10.30am and a talk by a speaker from ABM on the Literacy and Numeracy program in PNG after that.

The money collected in the Thank You boxes and pouches goes towards this program.

Do speak to Pam Flegg and other members of the Women's Fellowship group if you want more information. More details are also in the brochure on the notice board.

FAITHFULNESS IN SERVICE

It is our duty of care to make sure the Faithfulness in Service document is accessible to all staff, volunteers and families. As such, here is the link to the full document:

https://www.newcastleanglican.org.au/wp-

content/uploads/2020/08/Faithfulness-in-Service-Anglican-Diocese-of-Newcastle-July-2020.pdf

We have also printed the full document which you can find in a folder on the table at the entrance to the main chapel. We have also printed off several smaller booklets if you would like to take one home with you. If there are none left, please call Cal in the office on 4365 1115 on Tuesday or Thursday between 10am and 2pm or email the office at:

admin@terrigalanglican.org.au to get one printed for you or emailed out.

Thank you.

SPIRITUALITY IN THE PUB (SIP)

Meeting 7.30-9.00pm Tuesday 6th September at the Grange Hotel, Wyoming.

Special guest speaker is **Father MICHAEL WHELAN**, who started Spirituality in the Pub, with others including Geraldine Doogue. **Hotel bistro opens at 5.30pm.**

SIP enquiries: 0415 129250 or 0439 678608.

MISSION NEWS

Bush Church Aid Society (BCA)

Many of you will know of the work of the BCA, but for those of you who are unfamiliar with their work I will share a little about their work over the next few weeks.

They began in Australia in 1919 with a vision to support churches in remote and other parts of Australia where funding a parish independently is not viable.

Part of the vision of BCA is to bring the gospel of Christ to the outermost parts of Australia. This involves supporting clergy and other workers financially, supporting ministry by Aboriginal and Torres Strait Islander people, planting and renewing sustainable churches, equipping local leaders and providing care and support in times of crisis among other things.

BCA's Kirkby Trust provides funding for direct relief of sickness, suffering, distress, misfortune, disability or helplessness in rural and regional areas of Australia. Following the devastating floods in February and March this year, BCA provided a generous donation to the Anglican Parish of Lismore to go towards flood recovery costs associated with the Parish Op Shop.

A way to help is to have a BCA money box. If you have one, they will be collected for counting in September. If you want one, please see me.

Libby Harvey - MISSION SECRETARY

SAMARITANS

Thank you to the congregation for being excellent givers of donations for the Samaritans. Items are urgently needed now and include soups, tinned vegetables, spaghetti & sauce, and items during winter. Thank you.

SAFE MINISTRY TRAINING

Every three years all clergy, staff and volunteers are required to undergo the Safe Ministry training. This training is now only online and is free.

Here is the link: <u>https://ocg.nsw.gov.au/training-and-</u> resources/elearning

If you need to search for the course name, it is called: OCG – Child Safe – Keeping children safe in organisation e-Learning modules.

Volunteers need to complete the first 9 modules and Clergy need to complete all 11 modules.

As the training has changed, regardless of your last training date, we are asking all clergy, staff and volunteers to complete the new training.

Once you have completed the training, please either email the certificate of completion or bring a hard copy into the office so that I can update your record with the new date of completion.

If you do not have access to a computer or you need assistance navigating the course or need help to complete the course, please speak to me on 4365 1115 (between 10am-2pm Tuesday or Thursdays) or email me at:

admin@terrigalanglican.org.au and I will be happy to arrange to help you.

Thank you.

Cal Priest.



Ordinary Sunday 22C [Pentecost 12] -Sunday 28 August 2022

• Jeremiah 2.4-13; Psalm 81.1, 10-16; Hebrews 13.1-8, 15-16; Luke 14.1 (2-6) 7-14

Jesus again heals on the Sabbath, at the beginning of a dinner party (vv. 2-6) and then gives a counter-cultural lesson. He tells his audience not to throw a dinner party for friends, but rather to invite the poor, the crippled, the lame, and the blind because they will not be able to repay the host with a reciprocal invitation, unlike their friends. Where in our lives and in our parishes do we welcome in those who could never repay us? • Jesus Christ, friend of the outcast, help me to give without expecting anything in return. Help me to see your face in those whom society rejects.

• Give thanks for all those who donate so generously to ABM and AID. May God bless them for their open-handed and open-hearted generosity.

Text: Robert McLean © Anglican Board of Mission, 2022

Next Sunday – 4th September, 2022 THIRTEENTH SUNDAY AFTER PENTECOST

<u>8.00am</u> – Sung Eucharist – Presiding & Preaching – Fr Mark Watson Organist – Chris Sillince

<u>9.30am</u> – Holy Eucharist – Presiding & Preaching – Fr Mark Watson Organist – Sharon Sandstrom

Readings: Deuteronomy 30.15-20, Psalm 1, Philemon 1 – 25

Gospel: Luke 14.25 – 35

Rosters for next week 2nd and 4th September –

Twelfth Sunday after Pentecost

Friday 2nd September 10.30am Eucharist

Reader

Margretta Haage

Sunday 4th September

Flowers

Jan Bolte

8.00am Sunday Eucharist

Readers	Servers
1 st – Robyn Crowley	ТВА
2 nd – Chris Crowley	

9.30am Sunday Eucharist

Readers	Servers	9.30am Morning Tea
1 st – Evelyn White	ТВА	Terry Rowe
2 nd – Sue James		Julie Rowe

This Week

Monday 29th August

Beheading of John the Baptist **10.00am** – Whispers of Love – a meditation [Revd. Ann Watson]

Tuesday 30th August

7.00pm – Trinity Band and Singers Rehearsal

Wednesday 31st August

John Bunyan, preacher and spiritual writer (d. 1688) Aidan of Lindisfarne, bishop and missionary (d. 651)

Thursday 1st September

Friday 2nd September MARTYRS OF NEW GUINEA (d. 1942)

10.30am – Holy Eucharist [Fr Mark Watson]
Readings: Zephaniah 3.14-20, Psalm 130, Romans 8.33-39
Gospel: John 12.20-32
11.00am – Morning Tea

Saturday 3rd September

Gregory of Rome, bishop and teacher (d. 604) Eliza Darling, pioneer and social reformer in NSW (d. 1868) The Anglican Diocese of Newcastle - The Parish of Terrigal The Church of the Holy Trinity 92 Serpentine Rd, Terrigal, 2260 Parish Postal Address – P.O. Box 167, Terrigal, 2260 Office Phone: 4365 1115 (Office open Tuesday and Thursday 10am – 2pm)

> Parish Email – <u>admin@terrigalanglican.org.au</u> Website – <u>www.terrigalanglican.org.au</u>

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400 Email – <u>cyprian7@bigpond.com</u>

> Associate Priests The Reverend Ann Watson –0427 135 771 The Reverend Roy Hazlewood – 0418 290 192 The Reverend Dr Richard Harvey – 0422 109 262 The Reverend Bruce McAteer - 0417 229 296

Parish Executive Rector's Warden – Ronda Kiss 43635001 People's Warden – Terry Rowe 4365 0430 People's Warden – Neil Ewer 0412 640 477 Parish Secretary - TBA Parish Treasurer - Terry Rowe 4365 0430

Parish Ministries Parish Organist - Chris Sillince 0422 225 849 Sacristan - Coralie Taylor Office Co-Ordinator – Cal Priest 4365 1115 Pastoral Care - Contact 4365 1115 Trinity Band & Cursillo – Libby Harvey 0431 315 085 Safety Officer - Mike Keaney 0412 370 716 Copyright Compliance Officer – Terry Rowe 4365 0430 Parish Bookshop – Ronda Kiss 4363 5001 Women's Fellowship – Pam Flegg 4384 5326 Market Day Co-ordinator – Ian Wolstenholme 0424 135 214

> Parish Opportunity Shop Carolyn Shields/Julie Laird - 4365 1280

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