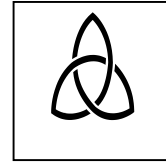


**The Anglican Diocese of Newcastle  
The Parish of Terrigal**



**The Seventh Sunday after Pentecost [OS15]  
12<sup>th</sup> July, 2015 - SEA SUNDAY**

**Welcome to worship at Holy Trinity**

**7.30am - Holy Eucharist - *sung* - [AW/BG] {tba }**

**9.30am - Holy Eucharist - *said* - [BG/BG] (Trinity Band & Singers)**

**11.30am - Holy Baptism - Peyton Grace Brown**

[Symbols Key - [ / ] denotes celebrant / preacher; { } denotes musician(s)]

**NAIDOC WEEK**

(National Aboriginal and Islander Day Observance Committee)

**5<sup>th</sup> to 12<sup>th</sup> July**

**Our Parish Identity**

**We are the body of Christ. His Spirit is with us.**

**Our Parish Vision**

**We desire to shine as one in Christ  
that God's will be done.**

# The Week of Pentecost Seven, 2015

## Monday 13th July

- 10.00am 'Whispers of Love' [AW]  
1.00pm – Women's Fellowship Meeting

## Tuesday 14th July

- 7.00pm - Trinity Band and Singers rehearsal  
7.30pm - Parish Council Meeting

## Wednesday 15<sup>th</sup> July

- 9.30am to 12.15pm - Maestro Possums [Multi-Purpose Room]  
10.30am - Eucharist at the Nursing Home (Aurrum Erina)  
6.30pm - Bible Study [BG] [James]

## Thursday 16<sup>th</sup> July

- 10.00am - Eucharist at the Pod (Aurrum Erina)

## Friday 17<sup>th</sup> July

- 9.15am - 12.00pm - Maestro Possums [Multi-Purpose Room]  
10.30am - Holy Eucharist [BG] and morning tea  
Readings - Exodus 11.10-12.14; Ps 116.11-18; Matthew 12: 1-8  
11.45am - Bible Study [BG] - *The Gospel of St John*  
1.00pm - Market Day Preparations

## Saturday 18<sup>th</sup> July

- 8.00am - Market Day

### *'THE TRUMPET SHALL SOUND'*

Celebrating Music from Handel to Lloyd Webber

Venue: Holy Trinity Anglican Church Terrigal

Today Sunday 12<sup>th</sup> July at 3.00pm

Tickets \$30 and Concession \$20

{Trumpet} Ian Cox, {Organ} Kristie van der Struik,

{Soprano} Meiner Ann Thomas, {Baritone} Greg McCreanor



### WOMEN'S FELLOWSHIP MEETING

Next meeting is Monday 13<sup>th</sup>. New members most welcome!

## **A Reading from the Second Book of Samuel Chapter 6, verse 1 to 5 and 12b to 19**

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling. David danced before the LORD with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt-offerings and offerings of well-being before the LORD. When David had finished offering the burnt-offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Hear the word of the Lord / **thanks be to God**  
**Psalm 24**

The earth is the Lord's and all that is in it:  
the compass of the world and those who dwell therein.  
**For he has founded it upon the seas:  
and established it upon the waters.**

Who shall ascend the hill of the Lord:  
or who shall stand in his holy place?  
**Those who have clean hands and a pure heart:  
who have not set their soul upon idols,  
nor sworn their oath to a lie.**

They shall receive blessing from the Lord:  
and recompense from the God of their salvation.  
**Of such a kind as this are those who seek him:  
those who seek your face, O God of Jacob.**

Lift up your heads, O you gates,  
and be lifted up, you everlasting doors:  
and the King of glory shall come in.  
**Who is the King of glory?:  
the Lord, strong and mighty, the Lord mighty in battle.**

Lift up your heads, O you gates,  
and be lifted up, you everlasting doors:  
and the King of glory shall come in.  
**Who is the King of glory?:  
the Lord of hosts, he is the King of glory.**

**Glory to God, Father, Son and Holy Spirit  
as in the beginning, so now and forever. Amen**

### **PARISH CONTACT BOOKLET**

If you have not collected your copy please ask the sidesperson who has them on the table just outside the church.

**A Reading from St. Paul's letter**

**to the Ephesians**  
**Chapter 1, verses 1 to 14.**

Paul, an apostle of Christ Jesus by the will of God,

To the saints who are in Ephesus and are faithful in Christ Jesus

Grace to you and peace from God our Father and the Lord Jesus Christ.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

Hear the word of the Lord.

**Thanks be to God**

**The Gospel of our Lord Jesus Christ**

## according to St Mark, Chapter 6, verses 14-29

King Herod heard of it, for Jesus' name had become known. Some were saying, *'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.'* But others said, *'It is Elijah.'* And others said, *'It is a prophet, like one of the prophets of old.'* But when Herod heard of it, he said, *'John, whom I beheaded, has been raised.'*

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, *'It is not lawful for you to have your brother's wife.'* And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, *'Ask me for whatever you wish, and I will give it.'* And he solemnly swore to her, *'Whatever you ask me, I will give you, even half of my kingdom.'* She went out and said to her mother, *'What should I ask for?'* She replied, *'The head of John the baptizer.'* Immediately she rushed back to the king and requested, *'I want you to give me at once the head of John the Baptist on a platter.'* The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

For the Gospel of the Lord

### **'WHISPERS OF LOVE'** **A MEDITATION**

A warm welcome is extended to join this weekly gathering.



**Next Sunday  
19<sup>th</sup> July, 2015  
3.30am to 5.00pm**

**THEME – Jesus the Good Shepherd  
Please join us for this different service  
and invite a family with young children to come along with you!**

**YOU ARE INVITED TO  
THE 2015 DIOCESAN CONVENTION**

Saturday 15<sup>th</sup> August 9.30 to 3.30pm

Bishop Tyrrell Anglican College

Keynote addresses by Dr. Janet Smith from The Centre of Courage and Renewal

Morning tea provided. Lunch is available \$20 per person.

RSVP by Wednesday 5<sup>th</sup> August using the Lunch Order form (available from the office) together with your payment of \$20 per head.

**WHY NOT CONSIDER - DIRECT FREEWILL GIVING**

**OUR BANK DETAILS ARE: ANGLICAN PARISH OF TERRIGAL  
BSB 032-545 ... Parish Westpac Account Number 16-9152**

**Or speak to Terry Rowe or one of the wardens.**

**WEEKLY GIVING BY DIRECT DEPOSIT REALLY  
HELPS TO SECURE OUR FINANCIAL VIABILITY.**

**7.30am - Holy Communion [sung] [BG/BG] {Chris Sillince}**

**9.30am - Holy Communion [said] [BG/BG] {LH}**

**Eucharistic Readings:**

2 Samuel 7.1-14a; Ps 89.21-38; Ephesians 2.11-22; Mark 6.30-34,53-56

**DATES FOR THE DIARY – 2015**

**Sunday 19<sup>th</sup> July - 3.30-5.30pm - Messy Church**

**Tuesday 21<sup>st</sup> July - 1.00pm - Craft & Coffee**

**Wednesday 22<sup>nd</sup> July - 2.00pm - Interdenominational Service Tarragal Manor**

**Sunday 26<sup>th</sup> July - Anglican Women Sunday**

**Sunday 26<sup>th</sup> July - 12.00md - Women's Fellowship Soup and Sandwich Luncheon**

**Saturday 1<sup>st</sup> August – 10am - Messy Church Meeting**

**Sunday 2<sup>nd</sup> August – 6.00pm - Parish Dinner at the Bowlo**

**Tuesday 4<sup>th</sup> August – 2.00pm - Tarragal Glen Eucharist [AW]**

**Saturday 8<sup>th</sup> August – 8.00am - Garden Working Bee**

**Sunday 9<sup>th</sup> August - Fr. Brian and Margaret Gibbs' last Sunday**

**Monday 10<sup>th</sup> August – 1.00pm - Women's Fellowship Meeting**

**Tuesday 11<sup>th</sup> August – 7.00pm - Parish Council Meeting**

**Wednesday 12<sup>th</sup> August – 10.00am - Tarragal House/Eucharist Concert [tba]**

**Thursday 13<sup>th</sup> August – 10.00am - Pastoral Care Meeting**

**Thursday 13<sup>th</sup> August – Samaritans Link Day**

**Friday 14<sup>th</sup> August – Fr Brian's last day in the Parish**

**Friday 14<sup>th</sup> August – 1.00pm – Preparation for Market Day**

**Saturday 15<sup>th</sup> August – 8.00am - Market Day**

**Sunday 16<sup>th</sup> August - 3.30-5.30pm - Messy Church**

**Tuesday 18<sup>th</sup> August – 1.00pm – Coffee & Craft**

**Wednesday 19<sup>th</sup> August -10.30am - Eucharist at the Nursing Home (Aurum)**

**Thursday 20<sup>th</sup> August – 10.00am – Eucharist at The Pod (Aurum)**

**Sunday 23<sup>rd</sup> August -4.00pm – Farewell for Fr. Brian and Margaret Gibbs**

**Wednesday 26<sup>th</sup> August -2.00pm- Interdenominational Serv.Tarragal Manor**

**WOMEN'S FELLOWSHIP SOUP, SANDWICH & SWEETS LUNCHEON**

**SUNDAY 26<sup>th</sup> JULY at 12md for 12.30pm - Cost \$10**

Sign up sheet on noticeboard for catering purposes.

Wonderful raffle for you to purchase tickets as well!

**PLEASE MARK THIS DATE IN YOUR DIARY -  
FAREWELL FOR FR. BRIAN AND MARGARET GIBBS**



**Please pray for**

Fr. Stephen Pullin, Lionel & Beth, Natalie, Anne and Maureen Hazlewood,  
Joel, Will & Marion, Nancy Miller, Stuart Taylor, Marie & Arthur  
Shirley Evans, Bill & Maureen Howard, Judy

**We prayerfully remember**

**Jean Gerrish, Dianne Collins & Noreen Newhouse**

**Mission to Seafarers – Thank You.**

A very big thank you to all who have contributed to this year's Mission to Seafarers Sea Sunday. The Seafarers really appreciate the bibles, prayers, beanies and scarfs, books, magazines, clothing, and access to the Internet...

The monetary donations greatly assist all involved at the Mission, the Chaplains and the many volunteers who enthusiastically share the Christian message, through their offering of time, compassion and care, to this vital missional work, by way of visitations to the ships, preparing meals, and offering companionship to those onboard the ships in Port, and all who visit the centre. The Mission to Seafarers / Stella Maris centre funds are generated through the generosity of monetary donations from parishioners of the many congregations of the Anglican Diocese of Newcastle, the Catholic Diocese of Maitland, and also other inner city churches. Without these funds, the greatly appreciated and essential work, and the Missional outreach of the centre would not be possible.

*Coralie Taylor – Mission Secretary.*

**Mission Report – 12<sup>th</sup> July 2015.**

## MISSION TO SEAFARERS - SEA SUNDAY

*“For I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me” Matthew 25: 35-36*

The Mission to Seafarers was founded in 1856 and is entirely funded by voluntary donations. On Sea Sunday churches all over the world come together to remember seafarers and pray for them, their families and those who support them.

This is an opportunity to bring to mind the role of seafarers in keeping us supplied with many basic necessities of life and other consumer goods from around the world. Over 90% of the goods we purchase are transported by sea; that trade is reliant on the efforts of seafarers who undertake a dangerous task often in difficult circumstances. The Mission to Seafarers provides help and support to the 1.5 million men and women who face danger every day to keep our global economy afloat.

Newcastle is the largest and busiest coal port in the world. The Mission to Seafarers Centre in Newcastle is a significant outreach of the diocese, and is one of over 260 centres based in ports all over the world. The mission offers care for seafarers of all ranks, nationalities and beliefs, by offering practical, emotional and spiritual support through ship visits, drop-in centres and a range of welfare and emergency support services

The average size crew is twenty to twenty-two. As only a percentage of crews can come ashore, if any at all, there is a small ship-visiting team whose role is to go on-board as many vessels as possible, bearing gifts of magazines and novels...., hoping to spend some quality time with the captains. Because of the very short turn-around time captains and chief cooks rarely have time to go ashore. They love talking to anyone, especially about their families.

**The Flying Angel /Stella Maris Seafarers’ Centre also provides a ‘home away from home’ for seafarers who may have been at sea for up to two years.** They can enjoy time away from their ship and use internet and phone facilities to get in touch with loved ones whom they have been separated from for many months. There is also a Chapel for personal prayer, and services. At times services and prayer also take place onboard the ships, and this is important for those unable to go on shore leave. In an emergency, the ministry of Mission to Seafarers is often the only help on offer.

No matter what problem a seafarer is facing, be it injury, abandonment, non-payment of wages or personal difficulties, they know they can turn to the local Mission for help, advice and support. The chaplains and volunteers offer practical and financial support, advocacy services, family liaison or simply a space to talk in a time of crisis.

The Flying Angel Centre/Stella Maris Seafarers' Centre provide free transport, free internet, free clothing, free food, free entertainment, free pastoral care, free books/bibles/etc, free ship visiting, free hospital visits... and many more services. Donations of money, time, mens clothing, beanies, bibles and magazines are always welcome.

### **Mission To Seafarers Newcastle recognised.**

The 2015 International Seafarers' Welfare Awards, showcasing excellence in the provision of seafarers' welfare. Mission included amongst the top five Seafarer Centres nominated. Importantly, the Seafarer Centre of the Year was **nominated directly by seafarers themselves.**

This is a great affirmation of the good work being done by the team of chaplains, Rev'd Canon Garry Dodd, Rev'd Peter Middleton (Anglican) and Rick McCosker (Catholic) and the team of volunteers at the Mission to Seafarers in Newcastle as they care for seafarers from around the world who visit our port. The Mission to Seafarers needs your prayers and support for all merchant crews and their families on Sea Sunday 2015, to continue the vital work for those in need.

### **A Prayer for seafarers, their families and loved ones**

Lord God, we depend on you for life itself. We depend on seafarers for many of our daily needs. Watch over them, keep them from danger, befriend them in loneliness and bring them safely home to those they love. We ask this through Jesus Christ our Lord. **Amen.**

### **A Prayer for The Mission to Seafarers**

Bless The Mission to Seafarers and all who minister to those at sea. Keep their welcome warm, and their love and care unstinting. May all they do in their ministry express the love of Christ for all people. This we ask for His Holy Name's sake. **Amen.**

God grant us the strength to voyage on. Give us the courage to believe in your kingdom, in your light in our darkness, and your love in our lives. For Jesus Christ's sake. **Amen**

*Coralie Taylor – Mission Secretary.*



## MARKET DAY – 18<sup>th</sup> JULY

Once again we will need all the help we can get when setting up on Friday and especially with packing away and clearing up on Saturday. Your help is always appreciated and we need everyone who is able to assist us, so if you can come at 12.30pm for an hour on Saturday to pack up we would love to see you.

## Many Thanks

From time to time our parish holds special events such as this afternoon's **Trumpet Concert**. I am grateful beyond words to parishioners who step forward so generously to help such events go ahead. Indeed this help often makes the difference between an event happening or not. Such grace, uncomplicated co-operation and loyalty is greatly valued and is so consistent with the constant, reliable, freely-given and pivotal lay ministries exercised by so many across our daily, weekly, monthly and annual parish profile. *BG*

## ACKNOWLEDGEMENT

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995) © 1995, The Anglican Church of Australia Trusts Corporation, 1996 and used with permission - ePray licence No.230

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## Some thoughts on Matthew 5.1 to 16

### The Sermon on the Mount otherwise known as the Beatitudes

<sup>5.1</sup> When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. <sup>2</sup> Then he began to speak, and taught them, saying:

<sup>3</sup> 'Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup> 'Blessed are those who mourn, for they will be comforted.

<sup>5</sup> 'Blessed are the meek, for they will inherit the earth.

<sup>6</sup> 'Blessed are those who hunger and thirst for righteousness, for they will be filled.

<sup>7</sup> 'Blessed are the merciful, for they will receive mercy.

<sup>8</sup> 'Blessed are the pure in heart, for they will see God.

<sup>9</sup> 'Blessed are the peacemakers, for they will be called children of God

<sup>10</sup> 'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

<sup>11</sup> 'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup> Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

### Salt and Light

<sup>13</sup> **'You are the salt of the earth;** but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled underfoot.

<sup>14</sup> **'You are the light of the world.** A city built on a hill cannot be hidden. <sup>15</sup> No one after lighting a lamp puts it under the bushel basket, but on the lamp stand, and it gives light to all in the house.

<sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven."

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## **The Beatitudes, Parish Planning and Christian Character**

*Quoted below is material written as part of the emerging parish planning process. Therein is an attempt to explore the meaning of the Sermon on the Mount as it may provide appropriate Biblical warrant for our **parish identity, vision and our concomitant values and practices**. The notion of the Beatitudes as being instructive ethically, liturgically and prayerfully is affirmed in the exegetical work by Charles Talbert (*The Paideia Commentary Series on the Gospel of St Matthew*). Of particular interest is Talbert's further arguments for the possibility that the Beatitudes are principally directed to the pivotal matter of **character building in "imitation" of Jesus**.*

"It may generally be agreed that our Lord's teachings, commonly known as **"The Sermon on the Mount"** or **"The Beatitudes"**, considered alongside the **"Two Great Commandments"** and **"The Lord's Prayer"**, provide fertile ground for arguing the basis for **Christian ethical values and instruction in worship and prayer**. For example, if we are living faithfully according to the Dominical command to love neighbour as we have been loved, or to love others as we love self, then we are called to **value peacemaking and to repudiate and act against all that degrades or destroys others**.

Another perspective for the possible role of the Beatitudes, alongside ethical standards, has been discussed by Biblical scholar Charles H. Talbert, in the **Paideia Commentary Series on the Gospel of St Matthew** [Baker Publisher, Grand Rapid, Michigan, 2010]. Talbert writes in some detail on this matter on pages 96 to 106 of the aforementioned Paideia commentary. He begins his considerations by asking whether the **Sermon on the Mount** is primarily concerned with ethics and asserting that *"this is a common understanding"*.

However Talbert goes on to argue that the Beatitudes do not just contain ethical instruction but also instruction in worship and prayer, referencing scholar John Richs. And then Talbert highlights yet another critical dimension, that is... **"the Sermon on the Mount functions primarily as a catalyst for the formation of identity or character. Only in a secondary way can it serve as a contributor to the task of decision-making. The ethical material contained in the Sermon is directed not in the first instance to decision-making but rather the formation of moral character..."**

Talbert argues his case in detail. He contends that the Beatitudes do *not* contain norms or rules or laws to guide an ethical decision-making process. **Dilemma-based ethics are reactive. Rather he describes the dimension which he refers to as character formation thus...**

"What exactly *is* meant by character formation? Character and identity may be regarded as interchangeable terms. The chief elements in character or identity are **perceptions** (*how one sees things*), **dispositions** (*persisting attitudes that flow from the overarching orientation or vision*), and **intentions** (*deliberately chosen or self-conscious activity, motivation*).

If the Sermon on the Mount is designed for **character formation, it will facilitate a new way of seeing life - seeing the world with eyes that are Christ-like**, issuing in new dispositions and intentions/motivations. **Character ethics then are proactive.** There are, therefore, two questions to distinguish. *First*, what is a disciple **to be** (virtue ethics). *Second*, what is a disciple of Jesus **to do** (Dilemma ethics). The first is a question of character or identity; the second is a question decision-making to enable proper action."

Talbert goes on to argue that the First Evangelist distinguishes between **being** and **doing**. For example, he distinguishes between tree and fruit (Mtt 17.16-18; 12.33), heart and mouth (12.24; 15.18-19); being and speaking (12.34) and person and things (12.3).

As it happens Talbert makes a comparison which seems to speak directly to our parish statements of Identity and Vision. "In Matt 5.14-16 the distinction is expressed as...

**"You are the light of the world..."** (character/identity) *and*  
**"Let your light shine..."** (behaviour/action)

**That is, act in accordance with your nature; let your actions reflect your character. Be imitators of Christ** [1 Corinthians 11:1]"

With respect to our draft Parish Plan, containing a **Statement of Identity** (We are the Body of Christ, His Spirit is with us) and a **Statement of Vision** (We desire to shine as one in Christ that God's will be done) it follows that we seek to be very intentional, under God, and in the gift of God's Holy Spirit, to develop and implement strategic planning based upon our deeply held aspirations as to identity and vision and the values and practices which follow logically.

Who we commit to **be** directs how we behave. **Who we truly are defines what we do (and therefore what we do mirrors who we truly are)**. As our Christian character develops under God, as we faithfully yearn to be in Christ as Christ is in us, then our ethical choices and daily behaviours become an unthinking, deeply embedded practice ...**we can do no other and are deeply troubled by sin until we find forgiveness**. Whereas the Christian character is "a Spirit-led imitation of Christ", conversely, patterned behaviour which is subconsciously *divisive and destructive, mean-spirited and separating, self-serving and dishonest, hypocritical and malicious* cannot be of Christ but characteristic of different groundings. It would seem that an essential burden of Talbert's argument is that the Beatitudes heard and internalized build a Christ-like character. Thus shaped, then our character being formed begets our daily behaviour and moral values...so our continuing parish focus on identity and vision!"



## Sunday Leadership Arrangements until August 9<sup>th</sup>, 2015

[MATERIAL REPEATED FROM Sunday, 28<sup>th</sup> June]

### From the Rector

*“My understanding is that my **last Sunday** on active duty will be **9<sup>th</sup> August** and my **last day** on active service will be **Friday 14<sup>th</sup> August**. That day will of course include my celebrating and preaching at the 10.30am Service. It is very clear that once I commence leave I will take no part in the management and liturgical leadership of the Parish. Of course I shall be on leave until **Monday, 16<sup>th</sup> November** and commence retirement the next day. **I shall serve at the last four Sundays of active ministry as the Rector of Terrigal thus -***

**Sunday, July 19<sup>th</sup> - The Eighth Sunday after Pentecost [OS16] (G)**

**7.30am - Holy Communion [BG/ BG]**

**9.30am - Holy Communion [BG/BG]**

**3.30pm to 5.30pm- Messy Church [RK and team]**

*Messy Church Theme – Jesus the Good Shepherd*

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**Sunday July 26<sup>th</sup> - The Ninth Sunday after Pentecost [OS17] (G)**

**Anglican Women Sunday**

**7.30am - Holy Communion [BG/BG]**

**9.30am - Holy Communion [BG/BG]**

**12.00md – AW Soup and Sandwich Luncheon**

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**Sunday, August 2<sup>nd</sup> - The Tenth Sunday after Pentecost [OS18] (G)**

**7.30am - Holy Communion [BG/BG]**

**9.30am - Holy Communion including Holy Baptism [BG/BG]**

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**Sunday, August 9<sup>th</sup> - The Eleventh Sunday after Pentecost [OS19] (G)**

**The last Sunday during which BG presides and preaches**

**7.30am - Holy Communion [BG/BG]**

**9.30am - Holy Communion [BG/BG]**

## **The Pastoral Care Committee Initiatives**

The **Parish Pastoral Care Committee** meets **every month on the 2<sup>nd</sup> Thursday at 10.00am**. This faithful group of parishioners seeks to support and promote a parish culture which is based upon the proposition that **every person is precious** and, as a Christian faith community, we should always care about and for people and all relationships. This culture is entirely consistent with our desired parish vision **to shine as one in Christ, that God's will be done**.

### **The Parish Contact Book**

In recent times the Committee has been working on two projects. The first is the development of the second edition of the **Parish Contact Book**. The Pastoral Care Committee noted, with deep gratitude, the enormous amount of work of the Parish Office team under the leadership of Bev Broadley.

Regarding this project the objective is that all who choose to participate can have access to the personal contact details of other parishioners. This seems a very significant and healthy circumstance to promote communications within our faith community; to facilitate relational connection rather than separation. Notwithstanding, it is understood that sharing personal contact details must be managed sensitively and that is appropriate to ensure that the Parish Contact Book is an in-house document only for the use of all who have given permission for the publication of personal contact details and who thus choose to share. Parishioners are warmly invited to discuss this matter with the Rector.

### **A Parish Link Programme**

The Pastoral Care Committee has negotiated a programme which aims to help the parish to stay in touch with parishioners, especially in times of need.

**First**, leaders of the many parish groups, as well as representatives from our worship groups, are being asked to establish a contact network within each group so that there is awareness of and intention to stay in touch when individual members aren't able to gather. It is about really caring for each other, especially when our normal points of contact can't happen - for example, at times of prolonged illness or circumstantial isolation.

**Secondly**, parishioners are asked to share with the Rector at times of need so that our parish can support each other according to need. This invitation is important where parishioners may not be part of an existing network. This initiative is designed to maximise inclusivity and will be supported with the establishment of a parish prayer chain to pray with intention as requested. *BG*

**The Parish of Terrigal warmly welcomes you.**  
We offer many opportunities for meeting together ...  
**to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.**

These opportunities normally include ...

**Sunday Worship at Holy Trinity**

**7.30am - Sung Eucharist and 9.30am – Said Eucharist**

**2<sup>nd</sup> & 4<sup>th</sup> Sunday of the month - Evensong –In recess**

**3<sup>rd</sup> Sunday in the month - Messy Church**

between 3.30pm and 5.30pm

**Weekly Worship at Holy Trinity**

**Friday at 10.30am - Eucharist**

**1st Tuesday at 2.00pm - Tarragal Glen Eucharist**

**2nd Wednesday at 10.00am - Tarragal House Eucharist/concert**

**3rd Wednesday at 10.30am - The Nursing Home Eucharist  
[Aurrum]**

**3rd Thursday at 10.00am - Eucharist at The Pod [Aurrum]**

**VARIOUS PARISH MINISTRIES**

**‘Whispers of Love’ - a meditation (Monday at 10.00am); Women’s Fellowship (2nd Monday at 1.00pm); Coffee and Craft (3<sup>rd</sup> Tuesday at 1.00pm); Parish Council (2<sup>nd</sup> Tuesday at 7.30pm); Trinity Band (Rehearsal - Tuesday at 7.00pm) (Playing at the 9.30am Sunday - 2<sup>nd</sup> and 4<sup>th</sup> Sundays); Sacred Reading (Wednesday at 5.30pm-In recess till August); Bible Study (Wednesday at 6.45pm); Pastoral Care (2<sup>nd</sup> Thursday at 10.00am); Bible Study (Friday at 11.30am); Messy Church Planning Meeting (1<sup>st</sup> Saturday at 10.00am) ; Gardening (2nd Saturday from 8.00am); Market Day (3<sup>rd</sup> Saturday from 8.00am)**

*Parish contact - (02) 4365 1115 or mobile 0427 161150*

**Holy Trinity Opportunity Shop ... contact (02) 4365 1280**

**Parish Website – [www.terrigalanglican.org.au](http://www.terrigalanglican.org.au)**

## **Parish Directory**

**The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260**

**Parish Postal Address – P.O. Box 167, Terrigal, 2260**

**Office Telephone - 4365 1115.**

**Parish Email - [admin@terrigalanglican.org.au](mailto:admin@terrigalanglican.org.au)**

**Rector's Study - [rector@terrigalanglican.org.au](mailto:rector@terrigalanglican.org.au)**

**Website - [www.terrigalanglican.org.au](http://www.terrigalanglican.org.au)**

**Rector – (The Reverend Canon) Brian Gibbs – 4365 1374**  
**[brianandmarg@live.com](mailto:brianandmarg@live.com)**

### **Associate Priests**

*(The Reverend)* **Roy Hazlewood** - 4393 0114

*(The Reverend)* **Ann Watson** - 4365 1065 or 0427 135 771

*(The Reverend)* **Richard Harvey** - 0422109262

### **Parish Executive**

**Keith Watson** (4365 1065) - Rector's Warden

**Terry Rowe** (4365 0430) - People's Warden

**Kyara Newport** (4384 3997) - People's Warden

**Parish Secretary - Julie-Anne O'Regan**

**Parish Treasurer - Terry Rowe** (4365 0430)

### **Parish Ministries**

Parish Organist - **Chris Sillince** - 0422 225 849

Sacristan and Mission Secretary - **Coralie Taylor**

Office Manager - **Bev Broadley** - 4367 6066

Messy Church Convenor - **Rhonda Kiss** - 4367 6981

Pastoral Care - **contact** - 4365 1115

Cursillo - **Keith Watson** - 4365 1065

Safety Officer - **Mike Keaney**

Copyright Compliance Officer - **Barbara Matthews**

Parish Bookshop - **Julie-Anne O'Regan**

### **Parish Opportunity Shop**

**Carolyn Shields / Christine De Gans** - 4365 1280

The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm  
and each Saturday from 10.00am to 1.00pm