



**The Tenth Sunday after Pentecost [OS18]**

**2<sup>nd</sup> August, 2015**

**Welcome to worship at Holy Trinity**

**7.30am - Holy Eucharist - *sung* - [BG/BG] {CS}**

**9.30am - Holy Eucharist - *said* - [BG/BG] {S.Sandstrom}**

**We welcome Zoe Isabel McAdam, her parents, family  
and friends to her Baptism in the 9.30am Eucharist**

**6.00pm - Parish Dinner at the Bowlo**

[Symbols Key - [ / ] denotes celebrant / preacher; { } denotes musician(s)]

[All hymns are from Together in Song unless otherwise specified.]

**The flowers in the church today are in memory of  
Thomas Gregory Bunce**

**Our Parish Identity**

**We are the body of Christ. His Spirit is with us.**

**Our Parish Vision**

**We desire to shine as one in Christ  
that God's will be done.**

## **A Reading from the Second Book of Samuel Chapter 11, verses 26 to 12.13a**

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, *'There were two men in a certain city, one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him.'* Then David's anger was greatly kindled against the man. He said to Nathan, *'As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.'*

Nathan said to David, *'You are the man!'*

***Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never***

***depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife.***

***Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.'***

David said to Nathan, *'I have sinned against the LORD.'*

Hear the word of the Lord / **thanks be to God**

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## **Psalm 51.1-12**

Have mercy on me, O God, in your enduring goodness:  
according to the fulness of your compassion  
blot out my offences.

**Wash me thoroughly from my wickedness:  
and cleanse me from my sin.**

For I acknowledge my rebellion:  
and my sin is ever before me.

**Against you only have I sinned  
and done what is evil in your eyes:  
so you will be just in your sentence  
and blameless in your judging.**

Surely in wickedness I was brought to birth:  
and in sin my mother conceived me.

**You that desire truth in the inward parts:  
O teach me wisdom in the secret places of the heart.**

Purge me with hyssop, and I shall be clean:  
wash me, and I shall be whiter than snow.

**Make me hear of joy and gladness:  
let the bones which you have broken rejoice.**

Hide your face from my sins:  
and blot out all my iniquities.

**Create in me a clean heart, O God:  
and renew a right spirit within me.**

Do not cast me out from your presence:  
do not take your holy spirit from me.

**O give me the gladness of your help again:  
and support me with a willing spirit.**

**Glory to God, Father, Son and Holy Spirit  
as in the beginning, so now and forever. Amen**

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**A Reading from St. Paul's letter to the Ephesians  
Chapter 4,  
verses 1 to 16.**

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace.

There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of *Christ's gift*. Therefore it is said, '*When he ascended on high he made captivity itself a captive; he gave gifts to his people.*'

(When it says, '*He ascended*', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.)

The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and

of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ.

We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Hear the word of the Lord.

**Thanks be to God**

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**The Gospel of our Lord Jesus Christ  
according to St John,  
Chapter 6, verses 24 to 35**

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the lake, they said to him, '*Rabbi, when did you come here?*'

Jesus answered them, '***Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.***'

Then they said to him, '*What must we do to perform the works of God?*' Jesus answered them, '***This is the work of God, that you believe in him whom he has sent.***'

So they said to him, '*What sign are you going to give us then, so that we may see it and believe you? What work are you*

*performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat."*

Then Jesus said to them, ***'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven.'***

***'For the bread of God is that which comes down from heaven and gives life to the world.'*** They said to him, *'Sir, give us this bread always.'*

Jesus said to them, ***'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'***

For the Gospel of the Lord  
**Praise to you, Lord Jesus Christ**

**Please pray for**

Fr. Stephen Pullin, Lionel & Beth, Natalie, Anne and Maureen Hazlewood,  
Joel, Will & Marion, Nancy Miller, Stuart Taylor, Marie & Arthur  
Shirley Evans, Bill & Maureen Howard, Judy, Monica, Della

**We prayerfully remember**

**Thomas Gregory Bunce & May Sweatman**

## **NEW THANKSGIVING ENVELOPES HAVE ARRIVED!**

The new ones do not start until September so please keep using the current ones till then, however you can collect your new ones outside the church from today.

## **FREEWILL GIVING**

**PLEASE CONSIDER WEEKLY GIVING BY AUTOMATIC CREDIT PAYMENT**

**OUR BANK DETAILS ARE: ANGLICAN PARISH OF TERRIGAL  
BSB 032-545 ... Parish Westpac Account Number 16-9152**

**For further details please speak to Treasurer Terry Rowe or another Warden.**

**WEEKLY GIVING BY DIRECT DEPOSIT REALLY HELPS  
PARISH BUDGETING AND TO SECURE OUR FINANCIAL VIABILITY.**

# The Week of Pentecost Ten, 2015

## Monday 3<sup>rd</sup> August

10.00am 'Whispers of Love' *[AW]*

## Tuesday 4<sup>th</sup> August

2.00pm - Tarragal Glen Eucharist *[AW]*

7.00pm - Trinity Band and Singers rehearsal

7.30pm Parish Council

## Wednesday 5<sup>th</sup> August

9.30am to 12.15pm - Maestro Possums *[Multi-Purpose Room]*

5.30pm – Sacred Reading *[Fr.R]*

6.45pm - Bible Study *[BG] [Isaiah]*

## Thursday 6<sup>th</sup> August

## Friday 7<sup>th</sup> August

9.15am - 12.00pm - Maestro Possums *[Multi-Purpose Room]*

10.30am - Holy Eucharist *[BG]* and morning tea

Readings – Deuteronomy 4.32-40; Ps 77.11-15; Matthew 16: 24-28

11.45am - Bible Study *[BG] - The Gospel of St John*

## Saturday 8<sup>th</sup> August

8.00am - Garden Working Bee

## SUNDAY 9<sup>th</sup> AUGUST – SPECIAL MORNING TEA AT 9.30am

As some parishioners may not be able to be present at our thank you celebration for Fr. Brian and Margaret, we will also be having a special morning tea after the 9.30am service. We would love assistance with plates of slices, sandwiches or cakes. **Don't plan to leave early!**

## PARISH DINNER AT TERRIGAL BOWLO

TODAY 2<sup>nd</sup> AUGUST at 6.00pm

For catering purposes please place your name on the sign up sheet on the notice board, if you haven't been before please join us!

## Next Sunday - 9<sup>th</sup> August, 2015 - Eleventh Sunday after Pentecost

7.30am - Holy Communion [sung][ BG/BG] {Chris Sillince}

9.30am – Holy Communion [said] [BG/BG] {Trinity Band & Singers}

### Eucharistic Readings:

2 Samuel 18.5-9,14,31-33; Ps 130; Ephesians 4.17-5.2; John 6.35,41-51

### DATES FOR THE DIARY – 2015

- Tuesday 4<sup>th</sup> August – 7.30pm - Parish Council Meeting-note change of date  
Sunday 9<sup>th</sup> August - Fr. Brian and Margaret Gibbs' last Sunday/special M. Tea  
Monday 10<sup>th</sup> August - 1.00pm - Women's Fellowship Meeting  
Wednesday 12<sup>th</sup> August - 10.00am - Tarragal House Eucharist/ Concert [BG]  
Thursday 13<sup>th</sup> August - 10.00am - Pastoral Care Meeting  
Thursday 13<sup>th</sup> August - Samaritans Link Day  
Friday 14<sup>th</sup> August - Fr Brian's last day in the Parish  
Friday 14<sup>th</sup> August - 1.00pm - Preparation for Market Day  
Saturday 15<sup>th</sup> August - 8.00am - Market Day  
Saturday 15<sup>th</sup> August - 9.30am-3.30pm - 2015 Diocesan Convention  
Sunday 16<sup>th</sup> August - Harvest Festival - *see separate notice*  
Sunday 16<sup>th</sup> August - 3.30-5.30pm - Messy Church  
Tuesday 18<sup>th</sup> August - 1.00pm - Coffee & Craft  
Tuesday 18<sup>th</sup> to 20<sup>th</sup> - Diocesan Leader's Conference  
Wednesday 19<sup>th</sup> August -10.30am - Eucharist at the Nursing Home (Aurum)  
Thursday 20<sup>th</sup> August - 10.00am - Eucharist at The Pod (Aurum) [AW]  
Sunday 23<sup>rd</sup> August - 4.00pm - Farewell for Fr. Brian and Margaret Gibbs  
Wednesday 26<sup>th</sup> August -2.00pm - Interdenominational Serv.Tarragal Manor  
Saturday 5<sup>th</sup> September - 10.00am - Messy Church Meeting  
Saturday 5<sup>th</sup> September - 6.00pm - 'Saturday @ 6'  
Sunday 6<sup>th</sup> September - 6.00pm - Parish Dinner at the Bowlo  
Tuesday 8<sup>th</sup> September - 7.30pm - Parish Council Meeting  
Wednesday 9<sup>th</sup> September - 10.00am -Tarragal House Eucharist/Concert [AW]  
Thursday 10<sup>th</sup> September 10.00am - Pastoral Care Meeting  
Thursday 11<sup>th</sup> September - 11.00am - Samaritans Link Day  
Saturday 12<sup>th</sup> September - 8.00am - Spring Garden Working Bee  
Sunday, 13<sup>th</sup> September - 3.00pm - Jubila Singers [Director Jane Becketl)  
Monday 14<sup>th</sup> September - 1.00pm - Women's Fellowship Meeting  
Tuesday 15<sup>th</sup> September - 1.00pm - Coffee, Craft & Chat  
Saturday 19<sup>th</sup> September - 8.00am - 1.00pm - Market Day  
Friday 23<sup>rd</sup> to Sunday to 25<sup>th</sup> October - Diocesan Synod





## Facing the past Shaping a healthy future

The Anglican Diocese of Newcastle is committed to transparency and intentional programmes of review and protocols which promote a caring and safe church environment for all. Further information is available on the following website...***[newcastleanglicanhealthyfuture.com](http://newcastleanglicanhealthyfuture.com)***

Additionally parishioners may wish to visit the following link...

<http://newcastleanglicanhealthyfuture.com/join-the-bishop/feedback/using-the-communication-resources/>

### **THANK YOU FOR FR BRIAN AND MARGARET**

An afternoon for Terrigal Parish family has been organised by Parish Council to formally thank and enjoy the company of Fr Brian and Margaret.

**VENUE: SPLASH AT TERRIGAL TROJANS CLUB**  
**DATE: 23<sup>rd</sup> AUGUST 2015**  
**TIME: 4:00PM**  
**COST: \$10 per person (subsidised by PC)**

A list is on the notice board for you to leave your name. **Payment can be given to Wardens or Parish Councillors and this can be done in advance so we will be more organised on the day at the venue.**

If you wish to attend and have a problem with transport please let us know so we can organise getting you there.

We will be collecting funds for a farewell gift for Fr Brian and Margaret you can leave this in an envelope marked "Farewell Gift for Fr Brian and Margaret "and given to Parish Council members or left in the offertory plate on any Sunday.

*Kyara Newport on behalf of Parish Councillors.*

## HARVEST FESTIVAL 9<sup>TH</sup> AUGUST, 2015



We will be collecting non perishable items over the coming weeks for this festival. On the day of the Festival, perishable items that can be used at Coast Shelter's kitchen will be gratefully accepted and will be transported to them. Please support by giving to those in need in our area

## SUNDAY 9<sup>TH</sup> AUGUST – SPECIAL MORNING TEA AT 7.30am

As some parishioners may not be able to be present at our thank you celebration for Fr. Brian and Margaret, we will also be having a special morning tea after the 7.30am service. Please stay and spend time for a cup of tea with Fr. Brian and Margaret Gibbs.

## ITEM FOUND IN BIBLE DONATED FOR SEAMAN'S MISSION

If you have recently donated a paperback N.i.V. Bible for the Mission to Seafarers could you please speak to Fr. brian or the office. An item has been found in the Bible and we would like to return it to the rightful owner

*Thank You, Bev Broadley*

## From the Mouths of Babes!

In a novel entitled **Mister Teacher – another riotous year in the life of Ragley-on-the Forest Church of England village school**, by Jack Sheffield, the author records the following student answers in a Religious Education exam...

Tony Ackroyd had written '**Noah's wife was Joan of Ark**'

Dominic Brown insisted that '**Solomon had 300 wives and 700 porcupines**'.

There are still other innocent answers that do not make the censors cut!

## Mission Report - 2nd August 2015

### ANGLICAN BOARD OF MISSIONS Working for Love, Hope & Justice. Cyclone Pam update.

The recent July 2015 report received from the Anglican Church of Melanesia (ACOM) tells of their relief work in cyclone affected areas of Penama and Malampa Provinces.

The report stated that the ACOM Disaster Committee (DC) had decided to use the Anglican flag ship MV Southern Cross for the relief team to deliver supplies during the official visit of Bishop James Ligo, Diocesan Bishop of the Diocese of Vanuatu and New Caledonia (DOVNC). This relief distribution targeted only the affected areas in the Province of Penama which consists of three Islands, Ambae, Maewo and Pentecost. Each team member used a distribution form to keep track of food distribution numbers for each household. In all of the targeted areas, the ACOM DC relief team worked together with the regional priests and district priests on the relief distribution.

On Pentecost Island, they carried out the distribution successfully with the help of church leaders and the community leaders. Bishop James Ligo along with the Chairman of the Pam Disaster Committee performed the handover of relief supplies which were received by the people of the community and the church leaders at different ports on the island.

Here is an extract from the report describing the handover of relief supplies for Veuleo Region in North Pentecost:

**“Community leaders and the church leaders waited in the custom nagamal ( a traditional meeting place used for gatherings, ceremonies and the drinking of kava) with the community people within the surrounding villages in this region to receive the hurricane relief supplies from the Pam DC Chairman and the ACOM DC team members. Before the handing over of the supplies, the member of the ACOM DC explained the importance of the distribution to all the community leaders and the church leaders for good sharing of the supplies to every community people as part of the church assistance.”**

The District Priest for **Surukavian**, Chief Representative and the School Chairman of Level Mission Primary School receive the relief supplies from Bishop James and the ACOM DC relief distribution team.

A new water tank replaced the school's water tank which was damaged by the cyclone.

### **Isuk community, Malampa Province**

The distribution also extended to Isuk community which is a new area of the Anglican Church where the first Anglican Church was built and consecrated by the Diocesan Bishop during his last official tour to Malampa Province. This was the final delivery where many community members gathered together to witness the official handover of the relief supplies to three different communities. These were received by the Chief of the Community, a retired priest and the members of the community. The report states, **“This day was an historical day for the Anglican Church to step in on this Province of Malampa.”**

ABM and the Anglican Church of Melanesia are most grateful to all of the supporters who gave so generously to the emergency appeal for Vanuatu. Thank you.

*Coralie Taylor - Mission Secretary.*

## **‘WHISPERS OF LOVE’**

### **A MEDITATION**

A warm welcome is extended to join this weekly gathering.

### **A Reflection**

Recently I read an article by William Callahan and he spoke of contemplative prayer meaning to “look lovingly” even in the context of our busyness. One way is casting a non-judgmental, loving gaze upon every person we meet

Some spiritual teachers describe this gaze “as looking with soft eyes”.

Let us pray that we may look “with soft eyes” on all God’s people.

*Prayerfully Reverend Ann*

### **ACKNOWLEDGEMENT**

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995) © 1995, The Anglican Church of Australia Trusts Corporation, 1996 and used with permission - ePray licence No.230

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## From the Rector

### Aspects of Transition

As a parish we are entering into a period of transition as my incumbency draws to a close and the process begins to discern God's will for the next incumbency of this wonderful parish. **The focus will be upon faithfulness to God!**

Last Sunday copies of the **Parish Plan (work in progress)** were distributed and additional copies are available from the sideboard near the entrance to the Worship space. It is hoped that this working document will be read in conjunction with the **Rector's Reports to the 2014 and 2015 AGMs** and a document entitled **Some Observations on the Parish of Terrigal**. This material is offered as a combination of recent parish history, consideration of the emerging and intentional parish identity and vision and some strategic planning grounded in **the serious imperatives** of being the Body Christ shining Christ's light, and reflecting His call to humility, truth, righteousness, justice and mercy. **This journey is open to character building towards the fullness of the stature of Christ** which embraces the world in healing love, perfect harmony, grace, hope and life in abundance. The glory of God is man (sic) fully alive [*St Ireneaus*].

**And given the imminent discernment process the question may well be asked - what does this profile mean for the future work of the parish and its ordained and lay leadership? A natural corollary to this enquiry may be a consideration of the sorts of leadership gifts, attitudes, experiences and style which can and shall bless this parish under God.**

Meanwhile, I have initiated a process of auditing in critical areas of parish life. For example, the work of the W.H & S. Officer and the Compliance Officer begins from situation analyses. The position of Child Protection Officer remains unfilled however a situation analysis is underway in this most critical area.

I have also initiated an audit of the ministry of our Op Shop, the Parish Office and the Sacristy. In general this process involves gathering all relevant planning and administrative documents and stocktaking the major physical resources.

**These situation analyses may render a succinct summary of the state of each ministry – including the planning processes and tools and the physical resources which the parish holds to facilitate the ministries.** The Parish Council will then be able to share this valuable information with the incoming Rector as a candid snapshot of the status quo and also to use the detail to support ongoing management and, where necessary, resource supplementation.

## Biblical Reflections

Last Sunday the Gospel reading was John 6.1 to 21 - **Jesus miraculously feeds the five thousand.** First, let us ground ourselves in the reality of our world governed by humanity - where **14% of people in the developing world live on less than \$1.25 (US) daily**; half of the working people in the developing world live on less than **\$4.00 daily**; and **816 million people live in extreme poverty.**

By contrast, in the year 2000 **the richest 1% of adults alone own 40% of global assets, and the richest 10% of adults accounted for 85% of the world total.** Yet, the bottom half of the world adult population owned 1% of global wealth.<sup>1</sup> Moreover, another study found that the richest 2% own more than half of global household assets.

Additionally, in 2007 **the richest 1% of the American population owned 34.6% of the country's total wealth, and the next 19% owned 50.5%.** That is, **the top 20% of Americans owned 85% of the country's wealth and the bottom 80% of the population owned 15%.**

Alongside these pointers to **the seriously inequitable distribution of the world's wealth and material prosperity** it is instructive to note that approximately **40% of food produced in the US goes to waste**; approximately one third of food produced for human consumption every year (i.e. 1.3 billion American tons) is lost or wasted; every year consumers in the wealthier countries waste as much food (222 million tons) as the net food produced in sub-Saharan Africa (220 million tons); 97% of food waste generated ends up in landfill (and consequence environmental toxicity); and consumer and foodservice food waste is the largest source of food loss in the marketing chain.

**These details of the reality of the human condition in our time contrast starkly with the lesson emerging from Gospel reflections over recent weeks – that the character of Jesus is such that he can do no other than be compassionate...to embrace the vulnerable, all who at risk, with an extravagant love which renders safety and security; healing and hope; transformed life in abundance.**

Regard the miracle of the feeding of the five thousand - Jesus initiates a concern for the crowd which is now vulnerable and separated from security; He provides sustenance extravagantly – **'as much as they want'**; He ensures that there is no waste; and He repudiates attempts to make him king – for He is of a Kingdom which is not of this world and its unjust standards, but rather of God. **He announces and is transforming grace** and we journey in this week's Gospel to the revelation of our Lord's identity as **the very bread of life.** **BG**

**The Parish of Terrigal warmly welcomes you.**

We offer many opportunities for meeting together ...

**to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.**

These opportunities normally include ...

**Sunday Worship at Holy Trinity**

**7.30am - Sung Eucharist and 9.30am – Said Eucharist**

**2<sup>nd</sup> & 4<sup>th</sup> Sunday of the month - Evensong –In recess**

**3<sup>rd</sup> Sunday in the month - Messy Church**

between 3.30pm and 5.30pm

**Weekly Worship at Holy Trinity**

**Friday at 10.30am - Eucharist**

**1st Tuesday at 2.00pm - Tarragal Glen Eucharist**

**2nd Wednesday at 10.00am - Tarragal House Eucharist/concert**

**3rd Wednesday at 10.30am - The Nursing Home Eucharist**

**[Aurrum]**

**3rd Thursday at 10.00am - Eucharist at The Pod [Aurrum]**

**VARIOUS PARISH MINISTRIES**

**‘Whispers of Love’ - a meditation (Monday at 10.00am); Women’s Fellowship (2nd Monday at 1.00pm); Coffee and Craft (3<sup>rd</sup> Tuesday at 1.00pm); Parish Council (2<sup>nd</sup> Tuesday at 7.30pm); Trinity Band (Rehearsal - Tuesday at 7.00pm) (Playing at the 9.30am Sunday - 2<sup>nd</sup> and 4<sup>th</sup> Sundays); Sacred Reading (Wednesday at 5.30pm); Bible Study (Wednesday at 6.45pm); Pastoral Care (2<sup>nd</sup> Thursday at 10.00am); Bible Study (Friday at 11.30am); Messy Church Planning Meeting (1<sup>st</sup> Saturday at 10.00am) ; Gardening (2nd Saturday from 8.00am); Market Day (3<sup>rd</sup> Saturday from 8.00am)**

*Parish contact - (02) 4365 1115 or mobile 0427 161150*

**Holy Trinity Opportunity Shop ... contact (02) 4365 1280**

**Parish Website – [www.terrigalanglican.org.au](http://www.terrigalanglican.org.au)**

## **Parish Directory**

**The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260**

**Parish Postal Address – P.O. Box 167, Terrigal, 2260**

**Office Telephone - 4365 1115.**

**Parish Email - [admin@terrigan.org.au](mailto:admin@terrigan.org.au)**

**Rector's Study - [rector@terrigan.org.au](mailto:rector@terrigan.org.au)**

**Website - [www.terrigan.org.au](http://www.terrigan.org.au)**

**Rector – (The Reverend Canon) Brian Gibbs – 4365 1374**  
**[brianandmarg@live.com](mailto:brianandmarg@live.com)**

### **Associate Priests**

*(The Reverend)* **Roy Hazlewood** - 4393 0114

*(The Reverend)* **Ann Watson** - 4365 1065 or 0427 135 771

*(The Reverend)* **Richard Harvey** - 0422109262

### **Parish Executive**

**Keith Watson** (4365 1065) - Rector's Warden

**Terry Rowe** (4365 0430) - People's Warden

**Kyara Newport** (4384 3997) - People's Warden

**Parish Secretary - Julie-Anne O'Regan**

**Parish Treasurer - Terry Rowe** (4365 0430)

### **Parish Ministries**

Parish Organist - **Chris Sillince** - 0422 225 849

Sacristan and Mission Secretary - **Coralie Taylor**

Office Manager - **Bev Broadley** - 4367 6066

Messy Church Convenor - **Rhonda Kiss** - 4367 6981

Pastoral Care - **contact** - 4365 1115

Cursillo - **Keith Watson** - 4365 1065

Safety Officer - **Mike Keaney**

Copyright Compliance Officer - **Barbara Matthews**

Parish Bookshop - **Julie-Anne O'Regan**

### **Parish Opportunity Shop**

**Carolyn Shields / Christine De Gans** - 4365 1280

The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm  
and each Saturday from 10.00am to 1.00pm