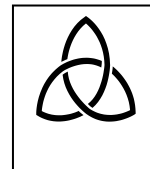


**The Anglican Diocese of Newcastle  
The Parish of Terrigal**



Welcome to worship at Holy Trinity  
The Fifth Sunday in Lent  
2<sup>nd</sup> April, 2017



**7.30am - Sung Eucharist - Presiding & Preaching – Fr. Mark Watson**

**9.30am - Holy Eucharist - Presiding & preaching – Fr. Mark Watson**

**11.00am - Lenten Bible Study**

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.



## **A Reading from Ezekiel**

### **Chapter 37: Verses 1 - 14.**

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord GOD, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live,

and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.'

Hear the word of the Lord.  
**Thanks be to God**

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**Psalm: 130.**

Out of the depths have I called to you, O Lord:  
Lord, hear my voice;  
**O let your ears consider well:  
the voice of my supplication.**

If you, Lord, should note what we do wrong:  
who then, O Lord, could stand?  
**But there is forgiveness with you:  
so that you shall be feared.**

I wait for the Lord, my soul waits for him:  
and in his word is my hope.  
**My soul looks for the Lord:  
more than watchmen for the morning,  
more, I say, than watchmen for the morning.**

O Israel, trust in the Lord, for with the Lord there is mercy:  
and with him is ample redemption.  
**He will redeem Israel:  
from the multitude of their sins.**

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**A Reading from the letter of Paul  
to the Romans, Chapter 8. 6 –11.**

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the

flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear the word of the Lord.

**Thanks be to God.**

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Glory and praise to you, Lord Jesus Christ!

**Glory and praise to you, Lord Jesus Christ!**

I am the resurrection and the life, says the Lord;  
whoever believes in me will not die for ever.

**Glory and praise to you, Lord Jesus Christ!**

**The Gospel of our Lord Jesus Christ  
according to St. John, Chapter 11, verses 1-45**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during

the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you

laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord

**Praise to you, Lord Jesus Christ**

**Please pray for**

Barbara Matthews, Paul Catanzariti, Joel, Denise King  
Keith Williams, Joan & Norm Williams, Enid Marvin,  
Keval Murphy, Keith Watson, Kate Ross,  
Col Taylor, Merv & Joan Singh, Riley

**We prayerfully remember**

**Jean Garrett**

## **VEILING CROSSES DURING LENT**

You will notice that some of the ornaments and crosses have been veiled. This is to emphasise the greater simplicity of worship in Lent and to divert our eyes and our hearts inwards in reflection. Veiling was once a sign of mourning. There is a well-known photograph of the Queen at the funeral of her father, King George VI, standing with her mother Queen Elizabeth and her grandmother Queen Mary, all of them wearing mourning veils that covered their faces.

Traditionally, the Fifth Sunday in Lent, which used to be called Passion Sunday, is the day for the veiling to begin. The closing words of that Sunday's Gospel were, "They picked up stones to throw at him, but Jesus hid himself, and went out of the temple" (John 8:59). The veiling expresses the Church's sorrow at this time. It also assists us in focusing our attention and our devotion on Christ's work of redemption through his suffering and death.

## **A LENTEN STOCKTAKE**

As we near the end of our Lenten journey it can be a good time to take stock by asking ourselves how we have progressed and how we have allowed the Holy Spirit to bring into conversion those things in our lives which the Spirit has been nudging us about. The following are some questions for us to pray and meditate upon as we draw closer to the end of Lent:

- Am I sharing gladly what I have with others, especially the stranger and the poor? Are the ABM Lenten envelopes a way to do this?
- Do I have a gracious and patient attitude with others, especially those who irritate me?
- Do I feel the power of connection to God and the church in corporate worship?
- How is my devotional and prayer life progressing? Am I listening to God more and complaining less?
- Is it time for a change or a growth in my Bible study and prayer life?
- What are lurking sin problems which still plague me?
- Am I as thoughtful and forgiving of family as others, or do I take my frustrations out on them?



- Do I speak up for the maligned and oppressed, or do I remain silent in order to remain popular?

As we move into the season of focusing on the Passion and death of Christ, may we continue to grow closer together through our journey of faith as disciples of our Lord Jesus.

**WHISPERS OF LOVE**  
**Reflection**

Silence has become a rare and precious commodity in this world.  
But without it, how can we ever get to know ourselves.

*Prayerfully Reverend Ann*

**ANGLICAN WOMEN OF AUSTRALIA**  
**Provincial Conference 2017**

**Theme: Thanksgiving for the Ministry of Women**

Anglican Women of the Diocese of Newcastle will be hosts for the Bi-Annual Provincial Conference for A.W.A. Members from many Dioceses in Australia including some from overseas (U.S and Southern Africa)

All Anglican women and their spouses are invited & welcome to attend the conference.

Date: 5-8<sup>th</sup> June, 2017. Conference fees: full conference \$275 plus accommodation Wednesday only \$50.

Further information is on the notice board or contact Irene Neville for Registration form or more information on 4365 3782 or 0408 680 269

**EASTER CARDS**

Please investigate the wonders of our book shop and purchase your Easter Cards.

**This Week**  
**FIFTH SUNDAY IN LENT**

**Monday 3<sup>rd</sup> April**

**10.00am** – Whispers of Love *[Rev. Ann]*

**Tuesday 4<sup>th</sup> April**

**8.45am – 1.30pm** - Maestro Possums

**7.00pm** – Trinity Band & Singers Rehearsal

**7.30pm** – Parish Council Meeting *(one week earlier)*

**Wednesday 5<sup>th</sup> April**

**8.00am** – Morning Prayer - **8.30am – Holy Eucharist** *[Fr. Mark]*

**2.00pm** – Ecumenical Service Tarragal Manor – *[Fr. Mark]*

**5.00pm** – Holy Eucharist *[Fr. Roy]*

**5.30pm** – Sacred Reading *[Fr. Roy]*

**Thursday 6<sup>th</sup> April**

**8.00am** – Morning Prayer - **8.30am – Holy Eucharist** *[Fr. Mark]*

**10.00am** – Pastoral Care Meeting *(one week earlier)*

**7.30pm** Lenten Bible Study *[Fr. Mark]*

**Friday 7<sup>th</sup> April**

**8.00am** – Morning Prayer

**8.45am – 1.30pm** - Maestro Possums

**10.30am - Holy Eucharist** *[Fr. Mark]* and morning tea

**Readings** – Jeremiah 20. 10-13; Psalm: 18. 1-7; John 10. 31-42

**11.45am** – Friday Lenten Bible Study *[Fr. Mark]*

**1.00pm** – Market Day set-up

**Saturday 8<sup>th</sup> April**

**8.00am – 1.00pm** – Market Day

**Prayer List**

Each month we start a fresh page in our prayer list book which is located on the table outside the church. At this time we will also start a fresh list in the pew bulletin. If you would like us to pray for yourself or someone else please enter the name on the fresh page each month

*Thank you, Bev Broadley*

**Next Sunday – 9th April, 2017**

**Sixth Sunday in Lent**

**'Liturgy of the Palms and Sung Eucharist/ Holy Eucharist'**

**7.30am – Sung Eucharist** *Presiding & Preaching– Fr. Mark - Organist –Chris Sillince*

**9.30am – Holy Eucharist** *Presiding & Preaching – Fr. Mark-Music-Trinity Band & Singers*

**11.00 – Lenten Bible Study – Fr. Mark**

**Eucharistic Readings:**

Isaiah 50. 4-9a; Psalm 31.9-18; Philippians 2. 5-11; Matthew 26.14 - 27.66

### **DATES FOR THE DIARY – 2017**

**Saturday 8<sup>th</sup> April – 8.00am – Garden Working Bee**

**Sunday 9<sup>th</sup> April – Palm Sunday**

**Monday 10<sup>th</sup> April– 1.00pm – Women's Fellowship Meeting**

**Friday 14<sup>th</sup> April – Good Friday**

**Saturday 15<sup>th</sup> April - 8.00am – Parish Clean up working bee**

**Sunday 16<sup>th</sup> April – Easter Day**

**Sunday 7<sup>th</sup> May – Concert – Cathy Aggett (Soprano) with pianist**

**Sunday 7<sup>th</sup> May - 6.00pm – Parish Dinner at the Bowlo**

**Monday 8<sup>th</sup> May– 1.00pm – Women's Fellowship Meeting**

**Saturday 13<sup>th</sup> May – 8.00am – Garden Working Bee**

### **HOLY TRINITY EASTER SERVICES 2017**

**MAUNDY THURSDAY 13th April**

**7.00pm** Washing of Feet, Celebration of the Institution of the Lord's Supper,  
Stripping of the Altar and Vigil of Prayer

**GOOD FRIDAY 14th April**

**9.00am** Liturgy of the Lord's Passion and Death

**2.00pm** Devotions at the Cross

**HOLY SATURDAY 15th April**

**7.00pm** Easter Vigil Ceremonies

**EASTER DAY 16th April**

**7.30am & 9.30am** Holy Eucharist

**Mission Report 2nd April 2017**  
**ABM Lent Appeal 2017.**

**Church Growth - Philippines**

The Episcopal Church in the Philippines proclaims the good news of salvation through preaching, liturgical celebrations and action.

The support program of the Church, a new integrated program, aims to grow the Church and strengthened its activities on social transformation. The shortage of clergy or ordained ministers has been a reoccurring issue, so the new program will help empower lay people. A Lay Pastors Course will enable students to help the clergy maintain existing liturgical services throughout all congregations on Sundays

**A gift to others this Easter**

**ABM's Good Friday and Easter Gift encourages Anglicans to support partners in Jerusalem and Australia to give the gifts of health and education this Easter.**

In remote Australia, Aboriginal Christians require much needed training and support as they seek to witness Christ in their communities but travelling to and from remote communities is time consuming and expensive which isolates ABM's partners from the broader Church.

ABM's Reconciliation Coordinator, Celia Kemp said, "Your support of this project will assist remote Aboriginal Christians gain access to much-needed training as they seek to witness to Christ in their communities."

Celia said, *"Aboriginal church leaders also minister in settings where people are often still looking to the Church for leadership in the face of overwhelming challenges and griefs. The aim is to help each participant to develop the unique gifts God has given them, with the help and support of mentors who are further down the 'track'."*

The Territory Discipleship Track is a further development of the 'Bishop's Award Program' of previous years. The Reverends Marjorie and William Hall from Ngukurr joined that program as part of their discernment.

They appreciated the individually tailored training sessions held in their own language and were very happy that the support enabled them to travel to other communities to minister to them, something they long to do more often.

**In the Diocese of Jerusalem, the Princess Basma Centre for children with disabilities is providing a series of quality, specialised and comprehensive rehabilitation services.**

The centre also facilitates the **Mothers' Empowerment Program** where mothers can **receive specialised psychosocial support and educational workshops on different health issues related to disabilities and rights of children with disabilities**. The women attend every therapy session with their children and are trained by the therapists to continue the activities when they return home.

*Excerpt from Anglican Diocese of Newcastle Messenger.*

*Coralie Taylor - Mission Secretary*

**TODAY – 6.00pm**

**Parish Dinner at the Bowlo.**

For catering purposes please place your name on the list on the noticeboard.

**MARKET DAY - 8<sup>th</sup> APRIL 2017 - 8.00AM TO 1.00PM**

We will be setting up for Market Day on Friday 7<sup>th</sup> from 1.00pm. **All help is needed and gratefully appreciated.** On Saturday we start to pack up from 12.30/1.00pm, so once again we need help to clear the greeting space for our services on Sunday.

**Please don't forget your cakes for our cake stall.**

### **ITEMS LEFT AROUND THE CHURCH**

From time to time there are certain articles left around the church property with no indication as to why they have been left there. These are not goods left for the Op Shop or Market Day. Apart from the visual impact, they often pose a risk for someone to trip or fall. Occasionally they are placed in front of fire extinguishers or doorways which violates WHS standards. If there are items which need storing, please place them in the appropriate spaces rather than passageways, common areas, the Chapel or Sacristy. This will help our devoted and hardworking Op Shop staff and Market Day volunteers to organise things more easily. Thank you for your co-operation.

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995, The Anglican Church of Australia Trusts Corporation, 1996 and used with permission – ePray licence No.230

Hymns are reproduced from *Together in Song*, Harper Collins Publishers, East Melbourne, 1999. with permission. CCLI 89783.

**PARISH CLEAN UP WORKING BEE– SATURDAY 15<sup>TH</sup> APRIL – 8.00AM**

Easter is a time to prepare for a new beginning, let us all come together to give our beautiful building a loving clean ready for Easter Day. Join us in friendship, you don't need to do heavy lifting. Many hands will make light work.



**Palm fronds** are required to be at the Church by **Thursday Evening on the 6th April.**

**The making of the Palm Crosses** for Passion Sunday will occur on **Friday 7th April between 2.00pm -3.00pm.** Simple and easy to follow instructions will be supplied.

**Decoration of the worship space**

**This will commence at 3.00pm.** Help is required for the decoration of the worship centre with the palm fronds, and all offers of assistance will be greatly appreciated.

Please speak to Coralie after the service, or just come and join in fellowship. Just one hour of your time.

All are most welcome to attend.

*Coralie Taylor - Sacristan.*

**ANGLICAN MEN'S WEEKEND**

To be held at "Tahlee" via Karuah on 10-21<sup>st</sup> May, 2017

Main speaker: Rob Llewellyn – Anglican minister at Gloucester.

Cost: \$100-260 (depending on accommodation type/concession)

To register (on line preferred), however a hard copy is available from the office

Please speak to Bev Broadley for further information. RSVP by 24<sup>th</sup> April, 2017

**The Parish of Terrigal warmly welcomes you.**

We offer many opportunities for meeting together ...

**to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.**

These opportunities normally include ...

**Sunday Worship at Holy Trinity**

**7.30am - Sung Eucharist and 9.30am – Holy Eucharist**

**6.00pm - 1<sup>ST</sup> Saturday in the month – ‘Praise + Music’**

**3<sup>rd</sup> Sunday in the month - Messy Church**

between 3.30pm and 5.30pm

**Weekly Worship at Holy Trinity**

**Tues to Friday - 8.00am - Morning Prayer**

**Friday at 10.30am - Eucharist**

**1st Tuesday at 2.00pm - Tarragal Glen Eucharist**

**2nd Wednesday at 10.00am - Tarragal House Eucharist/concert**

**3rd Wednesday at 10.30am - The Nursing Home Eucharist[Aurrum]**

**3rd Thursday at 10.00am - Eucharist at The Pod [Aurrum]**

**VARIOUS PARISH MINISTRIES**

**‘Whispers of Love’ - a meditation (Monday at 10.00am); Women’s**

**Fellowship (2nd Monday at 1.00pm); Coffee and Craft (4<sup>th</sup> Tuesday at**

**1.00pm); Parish Council (2<sup>nd</sup> Tuesday at 7.30pm); Trinity Band (Rehearsal -**

**Tuesday at 7.00pm) (Playing at the 9.30am Sunday - 2<sup>nd</sup> and 4<sup>th</sup> Sundays);**

**Sacred Reading (Wednesday at 5.30pm); Bible Study (currently in recess);**

**Pastoral Care (2<sup>nd</sup> Thursday at 10.00am); Bible Study (Friday at 11.30am);**

**Messy Church Planning Meeting (1<sup>st</sup> Saturday at 10.00am) ; Gardening (2nd**

**Saturday from 8.00am); Market Day (3<sup>rd</sup> Saturday from 8.00am)**

*Parish contact - (02) 4365 1115 or mobile 0427 135 771*

**Holy Trinity Opportunity Shop ... contact (02) 4365 1280**

**Parish Website – [www.terrigalanglican.org.au](http://www.terrigalanglican.org.au)**

## **Parish Directory**

**The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260**

**Parish Postal Address – P.O. Box 167, Terrigal, 2260**

**Office Telephone - 4365 1115.**

**Parish Email – [admin@terrigalnglican.org.au](mailto:admin@terrigalnglican.org.au)**

**Website - [www.terrigalnglican.org.au](http://www.terrigalnglican.org.au)**

**Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400**

**Email - [cyprian7@bigpond.com](mailto:cyprian7@bigpond.com)**

### **Associate Priests**

**The Reverend Ann Watson – 4365 1065 or 0427 135 771**

**The Reverend Roy Hazlewood - 4393 0114**

**The Reverend Richard Harvey – 0422 109 262**

### **Parish Executive**

**Keith Watson (4365 1065) - Rector's Warden**

**Terry Rowe (4365 0430) - People's Warden**

**Kyara Newport (4384 3997) - People's Warden**

**Parish Secretary - Kyara Newport (4384 3997)**

**Parish Treasurer - Terry Rowe (4365 0430)**

### **Parish Ministries**

**Parish Organist - Chris Sillince - 0422 225 849**

**Sacristan and Mission Secretary - Coralie Taylor**

**Office Manager - Bev Broadley - 4367 6066**

**Messy Church Convenor - Rhonda Kiss – 4363 5001**

**Pastoral Care - contact - 4365 1115**

**Cursillo - Keith Watson - 4365 1065**

**Safety Officer - Mike Keaney**

**Copyright Compliance Officer - Barbara Matthews**

**Parish Bookshop – Kyara Newport**

**Market Day Co-ordinator – George Jessup - 4368 2237**

### **Parish Opportunity Shop**

**Carolyn Shields / Christine De Gans - 4365 1280**

**The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm**

**and each Saturday from 10.00am to 1.00pm**