

**The Anglican Diocese of Newcastle  
The Parish of Terrigal**



**Welcome to worship at Holy Trinity  
17<sup>th</sup> September, 2017  
Fifteenth Sunday after Pentecost**



**7.30am - Sung Eucharist**

*Presiding & Preaching – Revd Dr Richard Harvey*

**9.30am - Holy Eucharist**

*Presiding & Preaching – Fr Bruce McAteer*

**Congregational Hymns**

**Organist** – *Chris Sillince*

**3.30pm – Messy Church**

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

**A reading from the book of Exodus**  
**Chapter 14: verses 19-31.**

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the LORD is fighting for them against Egypt.'

Then the LORD said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the

great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Hear the word of the Lord.

**Thanks be to God.**

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### **Psalm 114.**

When Israel came out of Egypt:  
and the house of Jacob from among a people  
of an alien tongue,

**Judah became his sanctuary:  
and Israel his dominion.**

The sea saw that, and fled:  
Jordan was driven back.

**The mountains skipped like rams:  
and the little hills like young sheep.**

What ailed you, O sea, that you fled:  
O Jordan, that you were driven back?

**You mountains, that you skipped like rams:  
and you little hills like young sheep?**

Tremble, O earth, at the presence of the Lord:  
at the presence of the God of Jacob,

**Who turned the rock into a pool of water:  
and the flint-stone into a welling spring.**

## **A reading from the letter of Paul to the Romans, Chapter 14: verses 1-14.**

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written,  
'As I live, says the Lord, every knee shall bow to me,  
and every tongue shall give praise to God.'  
So then, each of us will be accountable to God.

Let us therefore no longer pass judgement on one another, but resolve instead never to put a stumbling-block or hindrance in the way of another. I know and am persuaded in the Lord Jesus

that nothing is unclean in itself; but it is unclean for anyone who thinks it unclean.

Hear the word of the Lord.

**Thanks be to God.**

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Alleluia, **alleluia!**

I give you a new commandment:  
that you love one another as I have loved you.

**Alleluia!**

**The Gospel of our Lord Jesus Christ  
according to Matthew 18: verses 21-35.**

Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.'

'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you

pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

The Gospel of the Lord

## **Praise to you, Lord Jesus Christ**

### **WHISPERS OF LOVE**

#### **Reflection**

Prayer is not a competition, not an experience of winning or of accumulating good feelings and great insights.

Prayer is about "showing up" with an open mind and heart, being willing and ready to grow and change.

*Prayerfully Reverend Ann*

### **Please pray for**

Barbara Matthews, Denise King, Patricia Luxford, Maureen H.,  
Marie Partier, Ron Flegg

### **BCA BOXES**

It is time for the BCA boxes to be returned for counting. We would be grateful if they can be returned in the next two weeks so the money can be forwarded to BCA.

**NEW OFFERING ENVELOPES ARE NOW AVAILABLE TO TAKE HOME.**

This is a wonderful way for you to organise your giving to assist Holy Trinity with Ministry and Mission or if you wish to direct deposit to our bank account the details are:

**Anglican Parish of Terrigal** (Account name)  
**Indue Ltd** (Bank name -this is an ASDF account)  
**BSB: 705-077 ACCOUNT: 00040934**



Today

*Messy Church is a fun way to introduce people to the world wide church. It's values are about being Christ-centred for all ages, based on creativity, worship, prayer and hospitality.*

**PLEASE JOIN US**

**MARKET DAY - SATURDAY 23<sup>RD</sup> SEPTEMBER**

Your help would be appreciated in setting up on Friday and packing away again on Saturday from 1.00pm.

**ASSISTANCE IN THE KITCHEN FOR MARKET DAYS**

We are in need of people who could assist in the kitchen and assisting with the b-b-que. If you could spend a few hours assisting could you please speak to George Jessup ph 4368 2237

*Thank you*

**STEWARDSHIP – AN EXPRESSION OF GRATITUDE**

At tax time, money usually dominates our thinking. Managing our finances can be time consuming and draining of our energy. Time must be given to managing our resources, financial or otherwise.

Christian stewardship recognises that all we have comes from God. We are stewards or managers of what God has given. Former Bishop of Oxford, Richard Harries, writing on the encounter of the “rich young ruler” with Jesus, says, “We can pray that God will unblock the springs of generosity in our heart, so that we live generously towards others both in our relationships and in the use of our resources. We will pray to be liberated from the desire to cling on to what we have, to be tight, as they say. Then, because generous thoughts and passing whims are not enough, we will adopt a discipline of life with our money. This of course goes back to the biblical principle of tithing, giving one-tenth of one’s income for the work of God” (Richard Harries, *The Re-Enchantment of Morality*, p.102).

The principle of tithing enables **proportionate giving**. The tithe is the *minimum* standard, so those blessed with abundant wealth have an obligation to give even more generously. Jesus said, “From everyone to whom much has been given, much will be required; and from the one to whom much has been entrusted, even more will be demanded” (Luke 12:48).

We earn our money but we can’t earn God’s favour. However, once we have received the gift of God’s salvation freely given us in faith and baptism we are obliged to live lives of obedience. This includes the stewardship of our money. As with all God’s commandments **this is for our benefit and blessing**, not to be a burden. “Bring the full tithe into the storehouse, so that there may be food in my house, and thus put me to the test, says the LORD of hosts; see if I will not open the windows of heaven for you and pour down for you an overflowing blessing” (Malachi 3:10).

The way we use God’s gifts – time, talents, and treasure – will be judged at the last day, when we will be required to give an account for the way we’ve used that which has been entrusted to us.

Jesus said, “You have received without payment, give without payment” (Matthew 10:8). Our stewardship is ultimately an expression of our gratitude.



When we reflect on the goodness of God and the abundant provision of God in our lives, we will be moved to praise and thanksgiving (Greek *eucharistia*). This will be expressed in all aspects of our lives, including our financial stewardship.

*Fr Mark*

**CHORAL EVENSONG**

**SUNDAY 8<sup>TH</sup> OCTOBER AT 3.00pm**

The Cathedral Singers (an independent choir) will sing Evensong from the Book of Common Prayer. Refreshments will be available in the gathering space at the conclusion of the service.

**CONCERT – “IN ALL THINGS EXALT”**

**SUNDAY 29<sup>TH</sup> OCTOBER AT 3.00pm**

Tickets \$25 & \$20 (Students and Pensioners)

Ian Cox – Trumpet

Jessica Harper – Soprano

Glenn Amer – Accompanist

Chris Sillince – Organ

**LUNCHTIME ORGAN & TRUMPET RECITAL**

(St. Andrew's Cathedral, George Street, Sydney)

**THURSDAY 23<sup>RD</sup> NOVEMBER AT 1.10PM**

Entry Donation \$5

Ian Cox – Trumpet

Chris Sillince - Organ

**This Week**

**Monday 18<sup>th</sup> September**

**10.00am** - Whispers of Love [*Rev. Ann*]

**Tuesday 19<sup>th</sup>**

**8.00am** – Morning Prayer

**8.45am-1.30pm** – Maestro Possums [Multi Purpose Room]

**7.00pm** – Trinity Band & Singers rehearsal

**Wednesday 20<sup>th</sup>**

**8.00am** – Morning Prayer

**5.00pm** – Holy Eucharist [*Fr. Roy*]

**5.30pm** – Sacred Reading [*Fr. Roy*]

**Thursday 21<sup>st</sup> - Matthew, Apostle, Evangelist & Martyr**

**8.00am** – Morning Prayer

**8.30am** – Holy Eucharist

**10.30am** – Holy Eucharist at The Pod [*Aurum*]

**Friday 22<sup>nd</sup>**

**8.00am** – Morning Prayer

**8.45am-1.30pm** – Maestro Possums [Multi Purpose Room]

**10.30am - Holy Eucharist** [*Fr. Mark*] and morning tea

**Readings** – 1 Timothy 6.2c-12. Psalm: 49.5-9; Luke 8.1-3

**11.45am** – Friday Bible Study

**11.00am** – Holy Eucharist At Woodport Aged Care [*Rev. Ann*]

**1.00pm** – Market Day set-up

**Saturday 23<sup>rd</sup> September**

**8.00am – 1.00pm** – Market Day

**Synod**

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995, The Anglican Church of Australia Trusts Corporation, 1996 and used with permission – ePray licence No.230

Hymns are reproduced from *Together in Song*, Harper Collins Publishers, East Melbourne, 1999. with permission. CCLI 89783.

**Next Sunday – 24<sup>th</sup> September, 2017**  
**SIXTEENTH SUNDAY AFTER PENTECOST**

**7.30am – Sung Eucharist - Presiding & Preaching – Fr. Mark - Organist – Chris Sillince**

**9.30am – Holy Eucharist - Presiding & Preaching – Fr. Mark**

*Music – Trinity Band & Singers*

**Eucharistic Readings:**

Exodus 16.2-15; Psalm 105.1-6, 37-45; Philippians 1.21-30: Matthew 20:1-16.

**DATES FOR THE DIARY – 2017**

**Tuesday 3<sup>rd</sup> October - 2.00pm – Eucharist at Tarragal Glen [Revd. Ann]**

**Saturday 7<sup>th</sup> October – 10.00am – Messy Church Meeting**

**Sunday 8<sup>th</sup> October - 3:00pm - Choral Evensong with The Cathedral Singers**

**Monday 9<sup>th</sup> October – 1.00pm – Women’s Fellowship Meeting**

**Thursday 12<sup>th</sup> October - 10.00am - Pastoral Care Meeting**

**Saturday 14<sup>th</sup> October – 8.00am – Garden Working Bee**

**Friday 20<sup>th</sup> October –1.00pm – Market Day Set-up**

**Saturday 21<sup>st</sup> October – 8.00am – 11.00am - Market Day**

**Sunday 22<sup>nd</sup> October – 3.30pm -5.30pm - Messy Church**

**Sunday 22<sup>nd</sup> October – Harvest Festival**

**Sunday 29<sup>th</sup> October - 3:00pm - Concert with Trumpeter, Ian Cox and  
Associate Artists**

**HARVEST FESTIVAL**

22<sup>ND</sup> OCTOBER , 2017 – Mark the date in your diary.

Perishable items will go to Coast Shelter in Gosford

and the non perishable items to Samaritans.



**Parish Directory**

**The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260**

**Parish Postal Address – P.O. Box 167, Terrigal, 2260**

**Parish Email – [admin@terrigalanglican.org.au](mailto:admin@terrigalanglican.org.au)**

**Website - [www.terrigalanglican.org.au](http://www.terrigalanglican.org.au)**

**Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400**

**Email - [cyprian7@bigpond.com](mailto:cyprian7@bigpond.com)**

#### **Associate Priests**

**The Reverend Ann Watson –4365 1065 or 0427 135 771**

**The Reverend Roy Hazlewood - 4393 0114**

**The Reverend Dr. Richard Harvey – 0422 109 262**

#### **Parish Executive**

**Keith Watson (4365 1065) - Rector's Warden**

**Terry Rowe (4365 0430) - People's Warden**

**Kyara Newport (4384 3997) - People's Warden**

**Parish Secretary - Kyara Newport (4384 3997)**

**Parish Treasurer - Terry Rowe (4365 0430)**

#### **Parish Ministries**

**Parish Organist - Chris Sillince - 0422 225 849**

**Sacristan and Mission Secretary - Coralie Taylor**

**Office Manager - Bev Broadley - 4367 6066**

**Messy Church Convenor - Rhonda Kiss – 4363 5001**

**Pastoral Care - contact - 4365 1115**

**Cursillo – Libby Harvey – 0431 315 085**

**Safety Officer - Mike Keaney**

**Copyright Compliance Officer – Terry Rowe**

**Parish Bookshop – Kyara Newport**

**Market Day Co-ordinator – George Jessup - 4368 2237**

#### **Parish Opportunity Shop**

**Carolyn Shields / Christine De Gans - 4365 1280**

**The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm  
and each Saturday from 10.00am to 1.00pm**