

**The Anglican Diocese of Newcastle  
The Parish of Terrigal**



**Welcome to worship at Holy Trinity  
1<sup>st</sup> October, 2017  
Seventeenth Sunday after Pentecost**



**7.30am - Sung Eucharist – *Presiding & Preaching – Fr. Mark Watson***

**Organist – *Libby Harvey***

**Congregational Hymns**

**9.30am - Holy Eucharist -*Presiding & Preaching – Fr. Mark Watson***

**Organist – *Sharon Sandstrom***

**Congregational Hymns**

**11.30am – Holy Baptism**

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

## **BAPTISM**

We welcome Flynn Grahame Cohen into the Body of Christ through Holy Baptism at 11.30am this morning. Welcome also to Flynn's parents, Jarad and Renee, and to the Godparents and other family members and friends.

### **(Collect) Prayer of the Day**

Grant, O merciful God,  
that your people may have that mind that was in Christ Jesus,  
who emptied himself, and took the form of a servant,  
and in humility became obedient even to death.

For you have highly exalted him  
and bestowed on him the name  
that is above every name, Jesus Christ our Lord;  
who lives and reigns with you and the Holy Spirit,  
one God, in everlasting glory. **Amen.**

**A reading from the book of Exodus  
Chapter 17: verses 1-7.**

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the LORD?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the LORD, 'What shall I do with this people? They are almost ready to stone me.' The LORD said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the LORD, saying, 'Is the LORD among us or not?'

Hear the word of the Lord.

**Thanks be to God.**

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**Psalms 78. 1-4, 11-16**

Give heed to my teaching, O my people:  
incline your ears to the words of my mouth;  
**For I will open my mouth in a parable:  
and expound the mysteries of former times.**

What we have heard and known:  
what our forebears have told us,  
**We will not hide from their children,  
but declare to a generation yet to come:**

**the praiseworthy acts of the Lord,  
his mighty and wonderful works.**

For he did marvellous things  
in the sight of their ancestors:  
in the land of Egypt, in the country of Zoan.

**He divided the sea and let them pass through:  
he made the waters stand up in a heap.**

In the daytime he led them with a cloud:  
and all night long with the light of fire.

**He cleft rocks in the wilderness:  
and gave them drink in abundance  
as from springs of water.**

He brought streams out of the rock:  
and caused the waters to flow down like rivers.

**But for all this they sinned yet more against him:  
and rebelled against the Most High in the desert.**

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**A reading from the letter of Paul to the Philippians,  
Chapter 2: verses 1-13.**

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,

being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death—  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Shining as Lights in the World

Therefore, my beloved, just as you have always obeyed me,  
not only in my presence, but much more now in my absence,  
work out your own salvation with fear and trembling; for it is  
God who is at work in you, enabling you both to will and to work  
for his good pleasure.

Hear the word of the Lord.

**Thanks be to God.**

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Alleluia, **alleluia!**

My sheep listen to my voice, says the Lord;  
I know them, and they follow me.

**Alleluia!**

**The Gospel of our Lord Jesus Christ  
according to Matthew 21: verses 23 – 32.**

When he entered the temple, the chief priests and the elders of  
the people came to him as he was teaching, and said, 'By what  
authority are you doing these things, and who gave you this

authority?' Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things.

'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." He answered, "I will not"; but later he changed his mind and went. The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

The Gospel of the Lord

## **Praise to you, Lord Jesus Christ**

**Please pray for**

*Barbara Matthews, Denise King, Patricia Luxford, Maureen H.,  
Marie Partier, Ron Flegg, Joel, Alison Gates*

**We prayerfully remember**

**Mary Ford, Betty Butlin**

## THE ANGLICAN CHURCH

The Anglican Communion has never claimed to *be* the embodiment of the Catholic Church, but a *part* of the One, Holy Catholic and Apostolic Church. The Communion is linked through what are called the instruments of communion: the Archbishop of Canterbury, the Lambeth Conference, the Primates meeting, and the Anglican Consultative Council. Catholicity is a process, a journey, a goal. So is unity. We seek the unity of all Christians and recognise that the church is constantly being formed, renewed and shaped by God through the Holy Spirit. We believe that Jesus Christ is the Son of God and the Saviour of the world. He came to share our human nature, to show us the fullness of human potential, to teach us and to bring the Kingdom of God among us. Through his death and resurrection Jesus has reconciled us to God, brought forgiveness of sins, new life and salvation. He calls us to be his disciples (followers) and members of his body on earth, the Church. Jesus left us means of grace to impart his life of grace and holiness to us such as the Holy Scriptures, the sacraments, and prayer.

The Church is governed by bishops, priests and deacons who are called to serve as Christ came to serve. To them has been entrusted the ministry of Word and Sacrament and the role of equipping God's people for ministry and mission in the world. The beliefs and practices of Anglicans are grounded in the Scriptures of the Old and New Testaments, the catholic Creeds ('catholic' meaning "universal" and accepted by all Christians everywhere), the Thirty-Nine Articles and the 1662 Book of Common Prayer. Anglicans have held to the principle that their beliefs are those held by the Church Catholic since its early days. We are not a "denomination" in terms of holding to a set of distinctive beliefs and practices that are unique to us. At the same time, in practical terms Anglicans have made unique contributions to the whole Church, not with the intent of setting ourselves apart, but because of our history and those who have formed us through their writings, through various liturgical and musical contributions, through their theological scholarship, and as a result of local circumstances.

For example, as part of the catholic church, we see ourselves as the heirs of the earliest Christians. But as a church that has been through and has been influenced by the sixteenth century Reformation, we recognize its particular

influence. That is why Anglicans are characterized by such diversity. Some emphasise the reformed aspects and others the more catholic aspects. Some are theologically conservative and others more liberal. Of course, this presents challenges because those who emphasise one expression may have strong disagreements with those who emphasise another expression. While these differences have always been present, up until the last twenty or thirty years or so, Anglicans were able to hold them in tension. The ordination of women to the priesthood and the episcopate and issues surrounding human sexuality have stretched the tolerance for diversity almost to breaking point.

Anglicans have been criticised for not being firm enough in their beliefs. The current divisions in the Anglican Communion give many people the idea that Anglicans stand for not much at all. For many, the genius of the Anglican expression of the Christian faith is its ability to hold together a diverse range of theological views and liturgical practices. The ideal has always been unity in diversity.

In the parish of Terrigal, we have a diversity of Anglican Christians from a wide variety of backgrounds. Not all of us are from Anglican roots. One of the features that attracted me to the Anglican Communion is its comprehensiveness. Some here favour the Catholic tradition with its emphasis on the sacraments, liturgical worship, and the importance of the episcopally-ordained ministry. There are Evangelicals who emphasise the authority of the Bible, the need for personal conversion and evangelism. And there are more liberal Anglicans who value openness to modern scholarship and the insights it can give into old truths.

I find my faith enriched and challenged by many who would be happy to call themselves catholic, evangelical, liberal, charismatic or something else. Ministering in the Diocese of Newcastle which has been very diverse in its expression of the Christian faith, I found great joy in serving alongside clergy and laypeople who incarnate this diversity. I find myself undergoing conversion and growth as I journey with people of diverse emphases. We need each other.

I like what the late Lord Coggan, Archbishop of Canterbury from 1974 to 1980, wrote some years ago, "To hold these distinctive emphases together is necessarily to be involved in tension and controversy. But when Anglicanism is

functioning at its best these tensions can be creative; they can give an impetus to discovering new truth and fresh depth of meaning in ancient traditions.”

*Fr Mark*

### **PEWS FROM ST. GEORGE'S MATCHAM**

Parish Council wish to advise that the pews from St. Georges are available for sale at \$100 each. If you would like to purchase one please speak to Terry Rowe or Kyara Newport.

### **BCA BOXES**

It is time for the BCA boxes to be returned for counting. We would be grateful if they can be returned this week so the money can be forwarded to BCA.

### **PARISH DINNER AT THE BOWLO**

**Tonight at 6.00pm**

Please join fellow parishioners for sharing a meal and friendship.  
All welcome.

### **PARISH PHOTO ALBUMS**

Thank you to Audree Dash and Betty Hancock who have volunteered to go through the photo albums

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995, The Anglican Church of Australia Trusts Corporation, 1996 and used with permission – ePray licence No.230

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## **This Week**

**Monday 2<sup>nd</sup> October – Public Holiday**  
There will be no 'Whispers of Love' this week

### **Tuesday 3<sup>rd</sup>**

**8.00am** – Morning Prayer  
**2.00pm** – Eucharist at Tarragal Glen [*Revd. Ann*]  
**7.00pm** – Trinity Band & Singers rehearsal

### **Wednesday 4<sup>th</sup>**

**8.00am** – Morning Prayer  
**5.00pm** – Holy Eucharist [*Fr. Roy*]  
**5.30pm** – Sacred Reading [*Fr. Roy*]

### **Thursday 5<sup>th</sup>**

**8.00am** – Morning Prayer

### **Friday 6<sup>th</sup>**

**8.00am** – Morning Prayer  
**8.45am-1.30pm** – Maestro Possums [Multi Purpose Room]  
**10.30am** - Holy Eucharist [*Fr. Mark*] and morning tea  
**Readings** – 1 Timothy 6.2c-12. Psalm: 49.5-9; Luke 8.1-3  
**11.45am** – Friday Bible Study

### **Saturday 7<sup>th</sup>**

**10.00am** – Messy Church Meeting

## **HARVEST FESTIVAL**

22<sup>ND</sup> OCTOBER , 2017 – Mark the date in your diary.  
Perishable items will go to Coast Shelter in Gosford  
and the non perishable items to Samaritans.

**Next Sunday – 8<sup>th</sup> October, 2017**  
**EIGHTEENTH SUNDAY AFTER PENTECOST**

**7.30am – Sung Eucharist** - *Presiding & Preaching – Fr. Mark* - **Organist** – *Chris Sillince*

**9.30am – Holy Eucharist** - *Presiding & Preaching – Fr. Mark*

*Music– Trinity Band & Singers*

**Eucharistic Readings:**

Exodus 20.1-4, 7-9, 12-20; Psalm 19; Philippians 3.4b-14; Matthew 21:33-46.

**3.00pm – Choral Evensong** (see separate notice)

**DATES FOR THE DIARY – 2017**

**Sunday 8<sup>th</sup> October - 3:00pm** - Choral Evensong with The Cathedral Singers

**Monday 9<sup>th</sup> October – 1.00pm** – Women’s Fellowship Meeting

**Tuesday 10<sup>th</sup> October – 7.30pm** – Parish Council Meeting

**Thursday 12<sup>th</sup> October - 10.00am** - Pastoral Care Meeting

**Saturday 14<sup>th</sup> October – 8.00am** – Garden Working Bee

**Sunday 15<sup>th</sup> October – 3.30pm -5.30pm** - Messy Church

**Friday 20<sup>th</sup> October –1.00pm** – Market Day Set-up

**Saturday 21<sup>st</sup> October – 8.00am – 11.00am** - Market Day

**Sunday 22<sup>nd</sup> October – Harvest Festival**

**Sunday 29<sup>th</sup> October - 3:00pm** - Concert with Trumpeter, Ian Cox and  
Associate Artists

**Tuesday 7<sup>th</sup> November** – Melbourne Cup Luncheon

**MELBOURNE CUP LUNCHEON**

TUESDAY 7<sup>TH</sup> NOVEMBER, 2017 – 11.30AM FOR A 12.30PM LUNCH

COST: \$25.00 PER HEAD

Tickets are now available from Kyara Newport and Lesley Gosling

Prizes for best/funniest hat and best dressed lady/man

Fashion parade from our Op. Shop ladies.

Sign up sheet on the notice board.

Mark the date in your diary

**PARISH CONTACT BOOK**

This booklet is available from the sidesperson for those who have completed the required form to have their name included.

## **Parish Directory**

**The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260**

**Parish Postal Address – P.O. Box 167, Terrigal, 2260**

**Office Telephone - 4365 1115.**

**Parish Email – [admin@terrigalanglican.org.au](mailto:admin@terrigalanglican.org.au)**

**Website - [www.terrigalanglican.org.au](http://www.terrigalanglican.org.au)**

**Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400**

**Email - [cyprian7@bigpond.com](mailto:cyprian7@bigpond.com)**

### **Associate Priests**

**The Reverend Ann Watson –4365 1065 or 0427 135 771**

**The Reverend Roy Hazlewood - 4393 0114**

**The Reverend Dr. Richard Harvey – 0422 109 262**

### **Parish Executive**

**Keith Watson (4365 1065) - Rector's Warden**

**Terry Rowe (4365 0430) - People's Warden**

**Kyara Newport (4384 3997) - People's Warden**

**Parish Secretary - Kyara Newport (4384 3997)**

**Parish Treasurer - Terry Rowe (4365 0430)**

### **Parish Ministries**

**Parish Organist - Chris Sillince - 0422 225 849**

**Sacristan and Mission Secretary - Coralie Taylor**

**Office Manager - Bev Broadley - 4367 6066**

**Messy Church Convenor - Rhonda Kiss – 4363 5001**

**Pastoral Care - contact - 4365 1115**

**Cursillo – Libby Harvey – 0431 315 085**

**Safety Officer - Mike Keaney**

**Copyright Compliance Officer – Terry Rowe**

**Parish Bookshop – Kyara Newport**

**Market Day Co-ordinator – George Jessup - 4368 2237**

### **Parish Opportunity Shop**

**Carolyn Shields / Christine De Gans - 4365 1280**

**The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm  
and each Saturday from 10.00am to 1.00pm**