

**The Anglican Diocese of Newcastle
The Parish of Terrigal**



Welcome to worship at Holy Trinity
5th November, 2017
Twenty-Second Sunday after Pentecost



7.30am - Sung Eucharist – *Presiding & Preaching – Fr Mark Watson*
Organist – *Chris Sillince*

9.30am - Holy Eucharist -*Presiding & Preaching – Fr Mark Watson*
Organist –*Libby Harvey*

11.30am – Holy Baptism

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

BAPTISM

We welcome Stirling William Patrick Kane into the Body of Christ through Holy Baptism at 11.00am this morning. Welcome also to Stirling's parents, Colin and Sally, and to the Godparents and other family members and friends.

A reading from the book of Joshua

Chapter 3: verses 7-17.

The LORD said to Joshua, 'This day I will begin to exalt you in the sight of all Israel, so that they may know that I will be with you as I was with Moses. You are the one who shall command the priests who bear the ark of the covenant, "When you come to the edge of the waters of the Jordan, you shall stand still in the Jordan." ' Joshua then said to the Israelites, 'Draw near and hear the words of the LORD your God.' Joshua said, 'By this you shall know that among you is the living God who without fail will drive out from before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites, and Jebusites: the ark of the covenant of the Lord of all the earth is going to pass before you into the Jordan. So now select twelve men from the tribes of Israel, one from each tribe. When the soles of the feet of the priests who bear the ark of the LORD, the Lord of all the earth, rest in the waters of the Jordan, the waters of the Jordan flowing from above shall be cut off; they shall stand in a single heap.'

When the people set out from their tents to cross over the Jordan, the priests bearing the ark of the covenant were in front of the people. Now the Jordan overflows all its banks throughout the time of harvest. So when those who bore the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the edge of the water, the waters flowing from above stood still, rising up in a single heap far off at Adam, the city that is beside Zarethan, while those flowing towards the sea of the

Arabah, the Dead Sea, were wholly cut off. Then the people crossed over opposite Jericho. While all Israel were crossing over on dry ground, the priests who bore the ark of the covenant of the LORD stood on dry ground in the middle of the Jordan, until the entire nation finished crossing over the Jordan.

Hear the word of the Lord.

Thanks be to God.

Psalm 107.1-7, 33-37

O give thanks to the Lord, for he is good:
for his loving mercy is for ever.

**Let the Lord's redeemed say so:
whom he has redeemed from the hand of the enemy,**

And gathered in from every land,
from the east and from the west:
from the north and from the south.

**Some went astray in the wilderness and in the desert:
and found no path to an inhabited city;**

They were hungry and thirsty:
and their heart fainted within them.

**Then they cried to the Lord in their distress:
and he took them out of their trouble.**

He led them by the right path:
till they came to an inhabited city.

**He turns the rivers into desert:
and springs of water into thirsty ground.**

He makes of a fruitful land a salty waste:
because its inhabitants are evil.

**He turns the wilderness into a pool of water:
and parched ground into flowing springs.**

And there he settles the hungry:
and they build a city to live in.

**They sow fields and plant vineyards:
which give them fruitful harvest.**

A reading from the first letter of Paul to the Thessalonians, Chapter 3: verses 5-13.

For this reason, when I could bear it no longer, I sent to find out about your faith; I was afraid that somehow the tempter had tempted you and that our labour had been in vain.

But Timothy has just now come to us from you, and has brought us the good news of your faith and love. He has told us also that you always remember us kindly and long to see us—just as we long to see you. For this reason, brothers and sisters, during all our distress and persecution we have been encouraged about you through your faith. For we now live, if you continue to stand firm in the Lord. How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you

may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Hear the word of the Lord.

Thanks be to God.

Alleluia, **alleluia**,
You have one Father, your Father in heaven;
you have one teacher: the Lord Jesus Christ.
Alleluia!

**The Gospel of our Lord Jesus Christ
according to Matthew 23: verses 1–12.**

Then Jesus said to the crowds and to his disciples, 'The scribes and the Pharisees sit on Moses' seat; therefore, do whatever they teach you and follow it; but do not do as they do, for they do not practise what they teach. They tie up heavy burdens, hard to bear, and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them. They do all their deeds to be seen by others; for they make their phylacteries broad and their fringes long. They love to have the place of honour at banquets and the best seats in the synagogues, and to be greeted with respect in the market-places, and to have people call them rabbi. But you are not to be called rabbi, for you have one teacher, and you are all students. And call no one your father on earth, for you have one Father—the one in heaven. Nor are you to be called instructors, for you have one instructor, the Messiah. The greatest among you will be your servant. All who exalt themselves will be humbled, and all who humble themselves will be exalted.

The Gospel of the Lord

Praise to you, Lord Jesus Christ

Please pray for

Barbara Matthews, Keith Watson, Denise King, Patricia Luxford,
Maureen H., Marie Partier, Joel, Ron Flegg, David,
Joan and Norman Williams

**We prayerfully remember
Beryl Pye and Joyce Scott**

PARISH MONTHLY DINNER AT TERRIGAL BOWLO - TONIGHT

This evening of food and fellowship will be held at 6.00pm.
Please place your name on the sign-up sheet on the notice board for catering
purposes.

All Welcome

MARKET DAYS

Our next Market Day will be 18th November. The Market Day in December
will be on 9th, one week earlier, because of Christmas.

THANK YOU

to all who assisted with the refreshments and help for after Joan Singh's
funeral.

It is very much appreciated

Bev Broadley

FIVE HUNDRED YEARS SINCE THE REFORMATION

Last Tuesday, the 31st October, marked five hundred years since Martin Luther posted ninety-five theses for debate. Whether he actually nailed them to the door of the Castle Church in Wittenberg is not certain. His chief concern was the sale of indulgences, promoted as a fast track to heaven, the proceeds of which were to fund the building of St Peter's Basilica in Rome.

The Reformation not only resulted in the birth of many Protestant churches; it also led to the Catholic Reformation (sometimes called the Counter-Reformation). Last Tuesday, the Primate of the Church of England, the Archbishop of Canterbury and York, issued a statement recalling "the lasting damage done five centuries ago to the unity of the Church, in defiance of the clear command of Jesus Christ to unity in love." Justin Welby and John Sentamu said: "Those turbulent years saw Christian people pitted against each other, such that many people suffered persecution and even death at the hands of others claiming to know the same Lord. A legacy of mistrust and competition would then accompany the astonishing spread of Christianity in the centuries that followed."

This five hundredth anniversary commemoration, their statement concluded, should lead Christians "to repent of our part in perpetuating divisions. Such repentance needs to be linked to action aimed at reaching out to other churches and strengthening relationships with them." This statement followed a plea last autumn by Pope Francis for "forgiveness for divisions perpetuated by Christians from the two traditions." He said the anniversary was an "opportunity to mend a critical moment of our history by moving beyond the controversies and disagreements that have often prevented us from understanding each other."

Many of the goals of the Reformation have been realised in the Roman Catholic Church, especially since the Second Vatican Council. At a service in Westminster Abbey last Tuesday, Archbishop Justin Welby's address acknowledged the religious, political and social changes triggered by Luther, but also the Reformation's "dark side".

"For each of the things that came through the Reformation – good as they are, precious beyond compare, even – for each there is also a dark side," he said. "With new vigour came conflict. With individual understanding of grace came

individualism and division . . . With literacy and freedom came new ways of cruelty refined by science. With missionaries bearing the faith came soldiers bearing the flag.”

As we reflect on the legacy of the Reformation we can give thanks for its blessings and repent of the damage it caused. I like what United Methodist theologian Stanley Hauerwas said the other day: “Over time, historians have helped us see that there was no one thing the Reformation was about, but that if there was a single characteristic at its heart, it was the recovery of the centrality of Christ for making sense of why Christians are not at home in this world.” Life make sense only as we live in Christ and Christ lives in us.

Fr Mark

WHISPERS OF LOVE
10.00am Monday

Reflection

Great Teacher,
You draw me to your heart.
You reach me with your love.
You inspire me with your message,
And then you send me to others.
May I love well.
As I go forth from my prayer,
May I reflect the radiance of your goodness. Amen.

Joyce Rupp

Prayerfully Reverend Ann

NOTE OF THANKS

I would like to offer a big THANK YOU to all who were involved in last Sunday's concert. Without your help, our concerts, our outreach to the community, would not be as successful as they have been and continue to be.

Our highly experienced visiting musicians, Ian Cox (trumpet), Jessica Harper (soprano), Greg McCreanor (bass) and Glenn Amer (piano) all performed brilliantly and their efforts were much appreciated by the audience.

Greg McCreanor is in the process of moving to Singapore for work and he made a special trip back home last weekend specifically to sing at our concert!

Jess Harper is shortly heading back to Italy for further study and will be singing professionally in Covent Garden (London) in 2018.

Additional entertainment was provided mid-concert by Neil Ewer and Mike Gosling as they skillfully wrestled with, and removed, a snake that had slithered into the church!

Chris Sillince
Parish Organist

MELBOURNE CUP LUNCHEON

TUESDAY 7TH NOVEMBER, 2017 – 11.30AM FOR A 12.30PM LUNCH

COST: \$25.00 PER HEAD

There is still availability for tickets but please purchase them today from Irene Neville and Lesley Gosling

Prizes for best/funniest hat and best dressed lady/man
Fashion parade from our Op. Shop ladies.

This Week

Monday 6th November

10.00am - 'Whispers of Love'

Tuesday 7th

11.30am - Melbourne Cup Luncheon
7.00pm – Trinity Band & Singers rehearsal

Wednesday 8th

8.00am – Morning Prayer
5.00pm – Holy Eucharist [*Fr. Roy*]
5.30pm – Sacred Reading [*Fr. Roy*]

Thursday 9th

8.00am – Morning Prayer
10.00am - Pastoral Care Meeting

Friday 10th

10.30am - Holy Eucharist [*Fr Mark*] and morning tea
Readings – Romans 15. 14-21. Psalm: 98.1-5; Luke 16. 1-8
11.45am – Friday Bible Study

Saturday 11th

8.00am – Garden Working Bee

SAMARITANS EMERGENCY RELIEF, WYOMING – CHRISTMAS APPEAL

Samaritans are asking for donation during November for Christmas Hampers.

These hampers are in addition to the usual food support.

Let us try to make Christmas a little better for those in need.

They would appreciate any of the following items:

Christmas pudding, Christmas Cake, Tinned Ham, Tinned Fruit, Long-life Custard, Lollies, Biscuits and cans of soft drink

Thank you

Rudyard Kipling's Recessional

God of our fathers known of old
Lord of our far flung battle line
beneath whose awful hand we hold
dominion over palm and pine -
Lord God of hosts be with us yet
Lest we forget - lest we forget.

The tumult and the shouting dies,
the captains and the kings depart.
Still stands Thine ancient sacrifice
a humble and a contrite heart.
Lord God of hosts be with us yet
Lest we forget - lest we forget.



AUSTRALIAN WAR MEMORIAL

COL/67/0204/VN

Next Sunday – 12th November, 2017
TWENTY-THIRD SUNDAY AFTER PENTECOST

7.30am – Sung Eucharist - *Presiding & Preaching – Fr Mark Watson*
Organist – Chris Sillince

9.30am – Holy Eucharist - *Presiding & Preaching – Fr Mark Watson*
Music– Trinity Band & Singers

Eucharistic Readings:

Joshua 24.1-3a, 14-25; Psalm 78.1-7; 1 Thessalonians 4.9-18;
Matthew 25:1-13.

DATES FOR THE DIARY – 2017

Monday 13th November - 1.00pm – Women’s Fellowship Meeting
Tuesday 14th November – 2.00pm – Eucharist at Tarragal Glen [*Revd Ann*]
Friday 17th November –1.00pm – Market Day Set-up
Saturday 18th November – 8.00am – 1.00pm - Market Day
Sunday 19th November – 3.30-5.30pm - Messy Church
Saturday 2nd December -10.00am – Messy Church Meeting
Sunday 3rd December – 6.00pm – Parish Dinner at the Bowlo
Tuesday 4th December – 2.00pm – Eucharist at Tarragal Glen [*Revd Ann*]
Saturday 9th December – 8.00am – Garden Working Bee
Saturday 9th December – 8.00am – 1.00pm - Market Day
Thursday 14th December – 10.00am - Pastoral Care Meeting
Sunday 17th December 3.30-5.30 – Messy Church

WOMEN’S FELLOWSHIP NEWS

Our next meeting is 13th November at 1.00pm. Our meeting will commence with a Holy Eucharist service to be led by Rev. Loy Buckley. Afternoon tea follows the service and meeting. All Welcome.

NAME BADGES

If anyone is wishing a new name badge could you speak to one of the sidespersons who can take the details

Thank you, Bev Broadley

The Parish of Terrigal warmly welcomes you.

We offer many opportunities for meeting together ...

to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

These opportunities normally include ...

Sunday Worship at Holy Trinity

7.30am - Sung Eucharist and 9.30am – Holy Eucharist

3rd Sunday in the month - Messy Church

between 3.30pm and 5.30pm

Weekly Worship at Holy Trinity

Tues to Friday - 8.00am - Morning Prayer

Friday at 10.30am - Eucharist

1st Tuesday at 2.00pm - Tarragal Glen Eucharist

2nd Wednesday at 10.00am - Tarragal House Eucharist/concert

3rd Thursday at 10.00am - Eucharist at The Pod [Aurrum]

4th Friday at 11.00am – Eucharist at Woodport Aged Care

VARIOUS PARISH MINISTRIES

‘Whispers of Love’ - a meditation (*Monday at 10.00am*); **Women’s**

Fellowship (*2nd Monday at 1.00pm*); **Parish Council** (*2nd Tuesday at 7.30pm*);

Trinity Band (*Rehearsal - Tuesday at 7.00pm*) (*Playing at the 9.30am Sunday -*

2nd and 4th Sundays); **Sacred Reading** (*Wednesday at 5.30pm*); **Pastoral Care**

(*2nd Thursday at 10.00am*); **Bible Study** (*Friday at 11.30am*); **Messy Church**

Planning Meeting (*1st Saturday at 10.00am*) ; **Gardening** (*2nd Saturday from*

8.00am); **Market Day** (*3rd Saturday from 8.00am*)

Parish contact - (02) 4365 1115 or mobile 0427 135 771

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website – www.terrigalanglican.org.au

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995,

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Parish Directory

The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260

Parish Postal Address – P.O. Box 167, Terrigal, 2260

Office Telephone - 4365 1115.

Parish Email – admin@terrigalanglican.org.au

Website - www.terrigalanglican.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email - cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson –4365 1065 or 0427 135 771

The Reverend Roy Hazlewood - 4393 0114

The Reverend Dr. Richard Harvey – 0422 109 262

Parish Executive

Keith Watson (4365 1065) - Rector's Warden

Terry Rowe (4365 0430) - People's Warden

Kyara Newport (4384 3997) - People's Warden

Parish Secretary - Kyara Newport (4384 3997)

Parish Treasurer - Terry Rowe (4365 0430)

Parish Ministries

Parish Organist - Chris Sillince - 0422 225 849

Sacristan and Mission Secretary - Coralie Taylor

Office Manager - Bev Broadley - 4367 6066

Messy Church Convenor - Rhonda Kiss – 4363 5001

Pastoral Care - contact - 4365 1115

Cursillo – Libby Harvey – 0431 315 085

Safety Officer - Mike Keaney

Copyright Compliance Officer – Terry Rowe

Parish Bookshop – Kyara Newport

Market Day Co-ordinator – George Jessup - 4368 2237

Parish Opportunity Shop

Carolyn Shields / Christine De Gans - 4365 1280

**The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm
and each Saturday from 10.00am to 1.00pm**