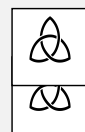


**The Anglican Diocese of Newcastle
The Parish of Terrigal**



**Welcome to worship at Holy Trinity
26 November, 2017
CHRIST THE KING – TH REIGN OF CHRIST
LAST SUNDAY AFTER PENTECOST**



**7.30am - Sung Eucharist – *Presiding & Preaching – Fr Mark Watson*
*Organist – Chris Sillince***

**9.30am - Holy Eucharist -*Presiding & Preaching – Fr Mark Watson*
*Music –Trinity Band & Singers***

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

Collect (Prayer of the Day)

God of power and love,
who raised your Son Jesus from death to life,
resplendent in glory to rule over all creation:
free the world to rejoice in his peace,
to glory in his justice, and to live in his love.
Unite the human race in Jesus Christ your Son,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

A reading from the book of Ezekiel Chapter 34: verses 11-16, 20-24.

For thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my

flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Hear the word of the Lord.

Thanks be to God.

Psalm 100.

- 1 O shout to the Lord in triumph, all the earth:
serve the Lord with gladness,
and come before his face with songs of joy.
- 2 Know that the Lord he is God:
it is he who has made us and we are his;
we are his people and the sheep of his pasture.
- 3 Come into his gates with thanksgiving,
and into his courts with praise:
give thanks to him, and bless his holy name.
- 4 For the Lord is good, his loving mercy is for ever:
his faithfulness throughout all generations.

**A reading from the first letter of Paul to the Ephesians,
Chapter 1: verses 15-23.**

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you

a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Hear the word of the Lord.

Thanks be to God.

Alleluia, **alleluia!**

Blessings on him who comes in thee name of the Lord!

Blessings on the coming kingdom of our father David!

Alleluia!

**The Gospel of our Lord Jesus Christ
according to Matthew 25: verses 31–46.**

'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I

was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.'

The Gospel of the Lord

Praise to you, Lord Jesus

WHISPERS OF LOVE

10.00am Monday

Reflection

What names or metaphors do we use in our prayer to address a God of mystery, one who is accessible and touches our hearts in both formal prayer and unexpected moments? Does it make any difference what words we use?

Prayerfully Reverend Ann

THANK YOU FROM FR MARK

Thank you all so much for your kind birthday wishes last Sunday. Thank you to those who gave me gifts and/or cards and for the birthday cakes after the morning liturgies and at 'Messy Church'. I deeply appreciate your thoughtfulness and generosity.

SILENCE IN THE PRESENCE OF THE KING

Today we celebrate the last Sunday in the liturgical year – the Feast of Christ the King. This festival is a good opportunity to reflect on what it means to be members of the kingdom of God and how the kingship of Christ is manifested in our daily living. It's good also to reflect on how lesser kingdoms like consumerism, individualism, materialism etc., control our lives. Worship is meant to reorient our lives towards God's Kingdom and away from these lesser kingdoms. When we enter the church, we begin a process that is designed to refocus us on God and what God requires of us.

We each bring numerous distractions and preoccupations which work against this reorientation of our lives towards God. Worship rightly orders our lives. Worship is not just words; it includes actions and periods of silence. A word that isn't commonly used today is 'numinous' which means awe in the presence of the divine. The Latin *numen* means "divine will" or "nod". So physical actions like bowing the head, bowing to the altar, listening attentively to the words of the liturgy and the readings and the homily are mean of assenting or "nodding" to God's will as he rightly orders our lives.

At the Eucharist there are times of silence. The rubrics (instructions for the conduct of the services) in our Prayer Book include the following at the end of the

Communion Service: *“Silence is important in this rite. It may be observed as follows: before the collect, after any of the readings and/or the sermon, before the confession, after the distribution of the holy communion”* (A Prayer Book for Australia, p.164).

We live in a world of noise and rush. God speaks in the silence. Time and space for silence are essential in our Christian journey and our growth in the love of God. In the world we can scarcely go a moment without noise. Shopping centres have music playing, many lifts have background music, and many people have to have the radio or television on all the time. Many are uncomfortable with silence. Others welcome it.

Silence in the liturgy gives us pause to reflect on what we have just heard or prepare us for what comes next. Before the General Confession we are given the opportunity to reflect on our own sins before we join together in confessing our sins corporately. Silence is important after the readings to allow the word of God to penetrate our hearts. This requires the reader to pause *before* saying “Hear the word of the Lord.” Silence after the sermon enables us to reflect on the words we have just heard and apply them to our own lives. And remaining in silent prayer after receiving the Sacrament gives us time to reflect on the great love of Jesus in his sacrifice and to give thanks in our hearts.

Silence also helps us to avoid distraction. Bowing the head, kneeling, and closing the eyes are ways that many find helpful in observing silence. Others find it helpful to just sit quietly. It is not the time to look around or stare at the priest waiting for the next instruction, and certainly not the time to engage in idle chit-chat.

Another rubric in our Prayer Book says that, after receiving the Sacrament the communicant responds **Amen**. Whenever we are given something, especially a

gift of any kind, some form of acknowledgement is not only good manners, it shows our gratitude to the giver. Saying **Amen** when we receive communion is an affirmation of faith and an acknowledgement that we are gratefully receiving the Body and Blood of Christ.

Of course, reorienting our lives toward God doesn't end when we leave the church building. As our Gospel today reminds us, we continue to seek God's will in our daily lives as we become more sensitive to the poor, the sick, the hungry, the refugee, the prisoner, and the marginalised in our society and our world. Care for these "little ones" demonstrates our loyalty to Christ as King.

As we acknowledge Jesus as our King, let us enter his presence with awe and thanksgiving and allow him to re-order our lives toward his divine purpose.

Fr Mark

WOMEN'S FELLOWSHIP CHRISTMAS LUNCH

To be held at Sunken Monkey Hotel – Entrance Road, Erina
From 12 midday – Monday 4th December Aqua Fire Bar and Grill
We would like numbers on the list so sufficient tables are reserved.
You will order your meal on the day.

Next Sunday – 3rd December, 2017

FIRST SUNDAY OF ADVENT

7.30am – Sung Eucharist - Presiding & Preaching – Revd Dr Richard Harvey

Organist – Chris Sillince

9.30am – Holy Eucharist - Presiding & Preaching – Fr Roy Hazlewood

Organist – Sharon Sandstrom

Eucharistic Readings:

Isaiah 64. 1 – 9; Psalm 80. 1-7, 17-19; 1 Corinthians 1.1-9

Mark 13. 24-37

This Week

Monday 27th November

10.00am - 'Whispers of Love'

Tuesday 28th

8.00am – Morning Prayer

7.00pm – Trinity Band & Singers rehearsal

2.00pm – Eucharist at Tarragal Glen *[Revd Ann]*

Wednesday 29th

8.00am – Morning Prayer

5.00pm – Holy Eucharist *[Fr. Mark]*

5.30pm – Sacred Reading *[Ronda]*

Thursday 30th

Andrew, Apostle and Martyr

8.00am – Morning Prayer

8:30am – Holy Eucharist (Fr Mark)

Friday 1st December

8.00am – Morning Prayer

10.30am - Holy Eucharist *[Fr Mark]* and morning tea
Readings – Wisdom 13. 1-9. Psalm: 19.1-6; Luke 17.26-37

11.45am – Friday Bible Study

Saturday 2nd

Frances Perry, founder of the Royal Women's Hospital, Melbourne
(d.1892)

Please pray for

Barbara Matthews, Keith Watson and Revd Ann, Denise King, Fred Luxford, Maureen H.,
Marie Partier, Joel, Ron Flegg, David, Joan and Norman Williams, Margaret Willard,
Heather Milne, Vern Tucker

DATES FOR THE DIARY – 2017

Saturday 2nd December -10.00am – Messy Church Meeting
Sunday 3rd December – 6.00pm – Parish Dinner at the Bowlo
Monday 4th December – 12 noon – Women’s Fellowship Christmas lunch
Tuesday 5th December – 2.00pm – Eucharist at Tarragal Glen [*Revd Ann*]
Saturday 9th December – 8.00am – Garden Working Bee
Saturday 9th December – 8.00am – 1.00pm - Market Day
Thursday 14th December – 10.00am - Pastoral Care Meeting
Sunday 17th December 3.30-5.30 – Messy Church

Mission Report - 26th November 2017

This week the Parish has forwarded Christmas greetings to both our World Vision sponsored children, Siraj Eberahim from Ethiopia, and Mariane Habimna from Burundi

Our sponsorship of Siraj and Mariane ensures that they will have access to life's essentials, enough food to eat, clean water, healthcare and education.

The Christmas card that World Vision supplies for the parish to forward, also includes a small gift for each child. This year, Siraj will receive a notebook with protractor and ruler to help him grow in knowledge. Mariane will be gifted a set of Australian wildlife swap cards of the koala, kookaburra, emu, wombat, cockatoo and dingo, which will help her learn about Australia's native animals and geography.

The children enjoy receiving the cards and gifts, and it reminds them that they are in our thoughts and prayers at this special time of the year.

Thank you to all who continue to offer their loose change to support the Parish sponsorship of Siraj and Mariane.

ABM Stamps

ABM has sent the Parish a letter of thanks for the ongoing support through your donations of stamps which help support the work of ABM around the Anglican Communion in their Partner Churches. Please see the letter on the Mission notice board. In FY 2016/17 ABM sold 26 lots of stamps for \$6,025.

Thank you for your regular donations of stamps. Stamps can be left in the blue crate in the front office.

Coralie Taylor - Mission Secretary.

Commented [1]:

The Parish of Terrigal warmly welcomes you.

We offer many opportunities for meeting together ...

to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

These opportunities normally include ...

Sunday Worship at Holy Trinity

7.30am - Sung Eucharist and 9.30am – Holy Eucharist

3rd Sunday in the month - Messy Church

between 3.30pm and 5.30pm

Weekly Worship at Holy Trinity

Tues to Friday - 8.00am - Morning Prayer

Friday at 10.30am - Eucharist

1st Tuesday at 2.00pm - Tarragal Glen Eucharist

2nd Wednesday at 10.00am - Tarragal House Eucharist/concert

3rd Thursday at 10.00am - Eucharist at The Pod [Aurrum]

4th Friday at 11.00am – Eucharist at Woodport Aged Care

VARIOUS PARISH MINISTRIES

'Whispers of Love' - a meditation (*Monday at 10.00am*); **Women's Fellowship** (*2nd Monday at 1.00pm*); **Parish Council** (*2nd Tuesday at 7.30pm*); **Trinity Band** (*Rehearsal - Tuesday at 7.00pm*) (*Playing at the 9.30am Sunday - 2nd and 4th Sundays*); **Sacred Reading** (*Wednesday at 5.30pm*); **Pastoral Care** (*2nd Thursday at 10.00am*); **Bible Study** (*Friday at 11.30am*); **Messy Church Planning Meeting** (*1st Saturday at 10.00am*) ; **Gardening** (*2nd Saturday from 8.00am*); **Market Day** (*3rd Saturday from 8.00am*)

Parish contact - (02) 4365 1115 or mobile 0427 135 771

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website – www.terrigan Anglican.org.au

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995, The Anglican Church of Australia Trusts Corporation, 1996 and used with permission – ePray licence No.230

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Parish Directory

The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260

Parish Postal Address – P.O. Box 167, Terrigal, 2260

Office Telephone - 4365 1115.

Parish Email – admin@terrigan.org.au

Website - www.terrigan.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email - cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson –4365 1065 or 0427 135 771

The Reverend Roy Hazlewood - 4393 0114

The Reverend Dr. Richard Harvey – 0422 109 262

Parish Executive

Keith Watson (4365 1065) - Rector's Warden

Terry Rowe (4365 0430) - People's Warden

Kyara Newport (4384 3997) - People's Warden

Parish Secretary - Kyara Newport (4384 3997)

Parish Treasurer - Terry Rowe (4365 0430)

Parish Ministries

Parish Organist - **Chris Sillince** - 0422 225 849

Sacristan and Mission Secretary - **Coralie Taylor**

Office Manager - **Bev Broadley** - 4367 6066

Messy Church Convenor - **Rhonda Kiss** – 4363 5001

Pastoral Care - **contact** - 4365 1115

Cursillo – **Libby Harvey** – 0431 315 085

Safety Officer - **Mike Keaney**

Copyright Compliance Officer – **Terry Rowe**

Parish Bookshop – **Kyara Newport**

Market Day Co-ordinator – **George Jessup** - 4368 2237

Parish Opportunity Shop

Carolyn Shields / Christine De Gans - 4365 1280

The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm

and each Saturday from 10.00am to 1.00pm

