

**Welcome to worship at Holy Trinity, Terrigal  
14<sup>th</sup> January, 2018  
The Baptism of Our Lord**



**7.30am - Sung Eucharist – *Presiding & Preaching – Fr Mark Watson*  
**Organist – *Chris Sillince*****

**9.30am - Holy Eucharist -*Presiding & Preaching – Fr Mark Watson*  
**Organist –*Chris Sillince*****

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.



**A reading from the first book of Genesis**  
**Chapter 1: verses 1-5.**

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Hear the word of the Lord.

**Thanks be to God.**

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**Psalm 29**

Ascribe to the Lord, you powers of heaven:  
ascribe to the Lord glory and might.

**Ascribe to the Lord the honour due to his name:  
O worship the Lord in the beauty of his holiness.**

The voice of the Lord is upon the waters:  
the God of glory thunders,  
the Lord upon the great waters.

**The voice of the Lord is mighty in operation:  
the voice of the Lord is a glorious voice.**

The voice of the Lord breaks the cedar-trees:  
the Lord breaks in pieces the cedars of Lebanon.

**He makes them skip like a calf:  
Lebanon and Sirion like a young wild ox.**

The voice of the Lord divides the lightning-flash:  
the voice of the Lord whirls the sands of the desert,  
the Lord whirls the desert of Kadesh.

**The voice of the Lord rends the terebinth trees,  
and strips bare the forests:  
in his temple all cry 'Glory.'**

The Lord sits enthroned above the water-flood:  
the Lord sits enthroned as a king for ever.

**The Lord will give strength to his people:  
the Lord will give to his people the blessing of peace.**

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**A reading from the Acts of the Apostles  
Chapter 19: verses 1-7.**

While Apollos was in Corinth, Paul passed through the inland regions and came to Ephesus, where he found some disciples. He said to them, 'Did you receive the Holy Spirit when you became believers?' They replied, 'No, we have not even heard that there is a Holy Spirit.' Then he said, 'Into what then were you baptized?' They answered, 'Into John's baptism.' Paul said, 'John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.' On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

Hear the word of the Lord.

**Thanks be to God.**

**Alleluia, alleluia!**

John saw Jesus approaching him, and said:  
This is the Lamb of God who takes away the sins of the world.  
**Alleluia!**

**The Gospel of our Lord Jesus Christ  
according to Mark 1: verses 4-11.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, 'The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.'

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

The Gospel of the Lord

**Praise to you, Lord Jesus**

**Please pray for**

Barbara Matthews, Denise King, Maureen H., Marie Partier,  
Barry Stokes, Joel, Joan and Norman Williams, Marika, Hal,

## WHY WE DO WHAT WE DO

### THREE KISSES

A kiss is a sign of affection and love. It is also a sign of respect in most cultures and religions. When we gather for the Eucharist, there are “three kisses” that have great symbolic meaning. These three kisses or forms of greeting occur at three significant points in the eucharistic liturgy.

The first kiss is made at the beginning of the liturgy when the priest approaches the altar. Kissing the altar may seem rather odd. After all, the altar is a material object made of wood, stone, marble, glass or some other substance. True, but the altar also has symbolic meaning. It represents the divine, the presence of God. The altar is consecrated by the bishop when the church is consecrated. The act of consecrating an altar is similar to the baptism of a new Christian. Holy oil or chrism, which is used to make the sign of the cross on the forehead after baptism, is applied to the altar surface. Then a white cloth similar to the white baptismal garment is placed on it. To kiss the altar is to recognise the presence of God and the holiness of the sacred mysteries which are to be celebrated at the altar. So yes, altars are material objects but they have been set apart for a sacred purpose and kissing the altar is a recognition of its special role and the significance of the sacrifice of Jesus Christ offered for us on the cross. The altar is a place of encounter between heaven and earth. We meet Christ at his altar when we come forward to receive Holy Communion. Our receiving Christ should be an act of great devotion and reverence.

The second kiss is at the reading of the Holy Gospel. Just as we meet Jesus Christ at his table, so we meet him when he speaks to us through the Gospel, the Good News of God’s salvation. We stand for the Gospel as a sign of respect. We herald its reading with the Alleluia verse because the Gospel is *Good* News. We praise Jesus before and after the Gospel is read – “Glory to you, Lord Jesus Christ.” When Jesus speaks to us his voice is authoritative. We call Jesus “Lord” recognising that his authority exceeds all earthly authorities and loyalties and allegiances. But unlike many of the authorities in our lives, Jesus is not a “boss” or a tyrant. His Lordship is one of service and sacrifice. After the priest or deacon

reads the Gospel, he or she kisses the Book as a sign of devotion to the Word of God: to the Lord, the Living Word, who speaks to us through the written Word.

The third kiss may actually not be a kiss, but rather a handshake or an embrace. We meet Christ at his altar. We meet Christ through the Gospel. And we meet Christ in each other. The Greeting of Peace is a liturgical act which demonstrates our unity as members of the body of Christ. Depending on how well we know the person we are greeting, the form it takes may be a kiss, but probably more commonly, a handshake. The physical action is accompanied by the words, "Peace be with you" with the response, "And also with you." The Greeting of Peace is a liturgical action. It is not a "meet and greet" time. We are using the very same words Jesus did when he greeted his disciples after he rose from the dead: "Peace be with you." The risen Jesus, through the power of the Holy Spirit, once again speaks through us to our brothers and sisters in Christ. When we speak these words to each other, we are saying that we are not just another group of people which happens to meet together as friends. We are the Church of Jesus Christ. Our unity is grounded in that reality, not because we happen to belong to the same football club, or our kids attend the same school. We are family, brothers and sisters in Christ. The Peace moves us beyond ordinary human friendships. We greet those to whom we may or may not feel particularly close. We turn to those around us rather than go in search of our friends. We can only offer the Eucharist after we are reconciled to each other.

Fr Mark

**AN INVITATION IS EXTENDED TO PARISHIONERS TO ATTEND  
THE INSTALLATION AND COMMISSIONING OF  
BISHOP PETER STUART AS THE 14TH BISHOP OF NEWCASTLE.**

Friday 2nd February 2018 at 7pm  
in Christ Church Cathedral Newcastle.

As we have to advise the number of people who will be attending from our parish could you please speak to Kyara Newport to reserve a place.

## **DATES FOR THE DIARY – 2018**

**Monday 15<sup>th</sup> – Rector on leave until the end of the month**  
**Wednesday 24<sup>th</sup> – 5.00pm** - Eucharist & Sacred Reading resumes  
**Sunday January 28<sup>th</sup> – Australia Day Luncheon**  
**2<sup>nd</sup> February** - Friday Bible Study  
**3<sup>rd</sup> February 10.00am** – Messy Church Meeting  
**4<sup>th</sup> February – 6.00pm** – Parish Dinner at the Bowlo  
**5<sup>th</sup> February 10.00am** - Whispers of Love  
**6<sup>th</sup> February 8.00am** - Morning Prayer resumes  
**8<sup>th</sup> February 10.00am** - Pastoral Care Meeting  
**10<sup>th</sup> February 8.00am** - Garden Working Bee  
**12<sup>th</sup> February 1.00pm** - Women's Fellowship Meeting and AGM  
**13<sup>th</sup> February 7.30pm** - Parish Council meeting  
**Friday 16<sup>th</sup> February 1.00pm** – Market Day preparations  
**17<sup>th</sup> February 8.00am - 1.00pm** - Market Day  
**Sunday 18<sup>th</sup> February – 3.30 – 5.30pm** - Messy Church  
**Sunday 25<sup>th</sup> February - 11.00am** - Parish AGM  
**Band practice** will not resume until March  
**Maestro possums** will not resume until second term.

## **ANGLICAN WOMEN LENT RETREATS**

To be held on 16-22<sup>nd</sup> February with a number of retreats available at Catalina Conference Centre at Rathmines on beautiful Lake Macquarie. Cost of Full retreat is \$280.00. For more details please visit [www.anglicanwomennewcastle.org.au](http://www.anglicanwomennewcastle.org.au) or speak to Irene Neville  
Retreat Conductor is Fr Melbourne Nelson.

## **OP SHOP SALE**

Tuesday 16<sup>th</sup> to Saturday 20<sup>th</sup>

Half Price Clothes

Don't forget to call in and get a bargain.



## This Week

**Monday 15<sup>th</sup> January**

**Tuesday 16<sup>th</sup>**

**Wednesday 17<sup>th</sup>**

*Antony of Egypt, abbot (d.356)*

**Thursday 18<sup>th</sup>**

**Friday 19<sup>th</sup>**

**10.30am - Holy Eucharist** [*Fr. Bruce McAteer*] and morning tea

**Readings** – 1 Samuel 24. 3-11, Psalm 57. 7-12; Mark 3. 13-19

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**Next Sunday – 21<sup>st</sup> January, 2018**

**7.30am – Sung Eucharist - Presiding & Preaching – *Dr Richard Harvey***

***Organist* – *Chris Sillince***

**9.30am – Holy Eucharist - Presiding & Preaching – *Fr Bruce McAteer***

***Organist* – *Libby Harvey***

**Eucharistic Readings:**

Jonah 3.1–10; Psalm 62. 5-12; 1 Corinthians 7. 29-31

Mark 1. 14-20

### **PRAYER LIST**

The prayer list is updated at the beginning of each month. If you would like someone included in our prayer list, there is a book just outside the church where you can write the name.

*Thank you*

## **Rosters for Sunday 21<sup>st</sup>**

7.30:

**Greeter:** B. Willets, **Sidesperson:** U. Finlay, **Readers:** C. McGee, N. Ewer  
**Servers:** R.Kiss, C. Taylor

9.30:

**Greeter:** I. Neville, **Sidesperson:** J. & T. Rowe **Readers:** L. & D. Harvey  
**Morning tea 9.30:** (people who assist in the kitchen)  
J. Rowe, - reserves J.Cook, M. Meakin, T. Parsons

**Counting Roster:** T. Gray, T. Rowe. **Flowers:** Kyara Newport

If you would like to be involved in any of the above please contact the office for further information, preferably on a Wednesday or Thursday morning.

### **ANNUAL GENERAL MEETING**

Will be held on Sunday 25<sup>th</sup> February at 11.00am.

Please mark the date in your diary.

Reports will need to be prepared for the meeting and we will be shortly contacting the people who need to present them so they can be compiled in time for parishioners of the parish to receive a copy in advance.

**The Parish of Terrigal warmly welcomes you.**

We offer many opportunities for meeting together ...

**to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.**

These opportunities normally include ...

**Sunday Worship at Holy Trinity**

**7.30am - Sung Eucharist and 9.30am – Holy Eucharist**

**3<sup>rd</sup> Sunday in the month - Messy Church**

between 3.30pm and 5.30pm

**Weekly Worship at Holy Trinity**

**Tues to Friday - 8.00am - Morning Prayer**

**Friday at 10.30am - Eucharist**

**1st Tuesday at 2.00pm - Tarragal Glen Eucharist**

**2nd Wednesday at 10.00am - Tarragal House Eucharist/concert**

**3rd Thursday at 10.00am - Eucharist at The Pod [Aurrum]**

**4<sup>th</sup> Friday – 10.30am – Eucharist at Woodport Aged Care**

**VARIOUS PARISH MINISTRIES**

**'Whispers of Love'** - a meditation (*Monday at 10.00am*); **Women's Fellowship** (*2nd Monday at 1.00pm*); **Parish Council** (*2<sup>nd</sup> Tuesday at 7.30pm*); **Trinity Band** (*Rehearsal - Tuesday at 7.00pm*) (*Playing at the 9.30am Sunday - 2<sup>nd</sup> and 4<sup>th</sup> Sundays*); **Sacred Reading** (*Wednesday at 5.30pm*); **Pastoral Care** (*2<sup>nd</sup> Thursday at 10.00am*); **Bible Study** (*Friday at 11.45am*); **Messy Church Planning Meeting** (*1<sup>st</sup> Saturday at 10.00am*) ; **Gardening** (*2nd Saturday from 8.00am*); **Market Day** (*3<sup>rd</sup> Saturday from 8.00am*)

*Parish contact - (02) 4365 1115 or mobile 0427 135 771*

**Holy Trinity Opportunity Shop ... contact (02) 4365 1280**

**Parish Website – [www.terrigoalanglican.org.au](http://www.terrigoalanglican.org.au)**

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995, The Anglican Church of Australia Trusts Corporation, 1996 and used with permission – ePray licence No.230  
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**Parish Directory**

**The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260**

**Parish Postal Address – P.O. Box 167, Terrigal, 2260**

**Parish Email – [admin@terrigalanglican.org.au](mailto:admin@terrigalanglican.org.au)**

**Website - [www.terrigalanglican.org.au](http://www.terrigalanglican.org.au)**

**Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400**

**Email - [cyprian7@bigpond.com](mailto:cyprian7@bigpond.com)**

#### **Associate Priests**

**The Reverend Ann Watson –4365 1065 or 0427 135 771**

**The Reverend Roy Hazlewood - 4393 0114**

**The Reverend Dr Richard Harvey – 0422 109 262**

**The Reverend Bruce McAteer - 0417 229 296**

#### **Parish Executive**

**Terry Rowe (4365 0430) - People's Warden**

**Kyara Newport (4384 3997) - People's Warden**

**Parish Secretary - Kyara Newport (4384 3997)**

**Parish Treasurer - Terry Rowe (4365 0430)**

#### **Parish Ministries**

**Parish Organist - Chris Sillince - 0422 225 849**

**Sacristan and Mission Secretary - Coralie Taylor**

**Office Manager - Bev Broadley - 4367 6066**

**Messy Church Convenor - Rhonda Kiss – 4363 5001**

**Pastoral Care - contact - 4365 1115**

**Cursillo – Libby Harvey – 0431 315 085**

**Safety Officer - Mike Keaney**

**Copyright Compliance Officer – Terry Rowe**

**Parish Bookshop – Kyara Newport**

**Market Day Co-ordinator – George Jessup - 4368 2237**

#### **Parish Opportunity Shop**

**Carolyn Shields / Christine De Gans - 4365 1280**

**The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm  
and each Saturday from 10.00am to 1.00pm**