

**Welcome to worship at Holy Trinity, Terrigal  
11<sup>th</sup> March, 2018  
Fourth Sunday in Lent**



**7.30am - Sung Eucharist – Presiding & Preaching –Fr Mark Watson**  
**Organist – Chris Sillince**  
Baroque Organ Postlude: ***Fugue (Sonata #6)*** - Felix Mendelssohn

**9.30am - Holy Eucharist -Presiding & Preaching – Fr Mark Watson**  
**Music – Trinity Band & Singers**

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

**A reading from the book of Numbers**  
**Chapter 21: verses 4-9.**

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, 'Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.' Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, 'We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us.' So Moses prayed for the people. And the LORD said to Moses, 'Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.' So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Hear the word of the Lord.

**Thanks be to God.**

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**Psalm 107. 1-3, 17-22**

O give thanks to the Lord, for he is good:  
for his loving mercy is for ever.

**Let the Lord's redeemed say so:  
whom he has redeemed from the hand of the enemy,**

And gathered in from every land,  
from the east and from the west:  
from the north and from the south.

**Fools were far gone in transgression:  
and because of their sins were afflicted.**

They sickened at any food:  
and had come to the gates of death.

**Then they cried to the Lord in their distress:  
and he took them out of their trouble.**

He sent his word and healed them:  
and saved their life from the Pit.

***Let them thank the Lord for his goodness:  
and for the wonders that he does  
for the children of Adam;***

*Let them offer sacrifices of thanksgiving:  
and tell what he has done with shouts of joy.*

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**A reading from the letter of Paul to the Ephesians,  
Chapter 2: verses 1 - 10.**

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness towards us in Christ Jesus. For by grace you have been saved through faith, and

this is not your own doing; it is the gift of God— not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Hear the word of the Lord.

**Thanks be to God.**

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Glory and praise to you, Lord Jesus Christ!

**Glory and praise to you, Lord Jesus Christ!**

God loved the world so much, he gave us his only Son,  
that all who believe in him might have eternal life.

**Glory and praise to you, Lord Jesus Christ!**

**The Gospel of our Lord Jesus Christ  
according to John, chapter 3: verses 14-21.**

And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

‘For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

‘Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgement, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the

light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.'

## **The Gospel of the Lord**

### **Praise to you, Lord Jesus**

#### **MEDITATION 'WHISPERS OF LOVE'**

**MONDAY 10.00 AM AT HOLY TRINITY.**

Reflection

*The core of all prayer is listening.*

*Praying is first and foremost listening to Jesus, who dwells in the very depths of your heart.*

*Prayerfully Reverend Ann*

#### **SAFE MINISTRY TRAINING**

A full day workshop is being held at Christ Church, Mann Street, Gosford on the 7<sup>th</sup> April, 2018 from 9am until 4pm.

There is also a refresher half day course at St James, Byron St, Wyong on the 17<sup>th</sup> March, 2018 from 9am until Noon.

If you believe you may need to participate in a course, please contact Kyara Newport or the office for a copy of the registration form.

*Thank you*

**Women's Fellowship March meeting will be an open invitation to all to join us for a fun afternoon to explore what we do.**

**Please join us on Monday 12<sup>th</sup> March at 1:00pm  
afternoon tea will be supplied.**

**MOTHERING SUNDAY – FOURTH SUNDAY IN LENT**

Because today we are halfway through our Lenten journey, it is sometimes called 'Mid-Lent Sunday'. It is traditionally a day to ease up on the Lenten discipline, hence another common name, 'Refreshment Sunday'. This tradition is seen in the simnel cake, and, in some churches, the wearing of rose-coloured vestments instead of purple ones.

In Latin, the name of the day is Laetare Sunday, from the opening word of the introit used on this day in the old Roman Missal: *Laetare*, or 'rejoice'.

In the sixteenth century, people were encouraged to return on this day to worship in the church in which they were baptised - their 'mother' church. If they still regularly worshipped at their home church, they would visit the cathedral instead, the mother church of their diocese. Hence the name 'Mothering Sunday'. In the Middle Ages, this day became a time when apprentices working away from home could visit their villages and perhaps take a present to their mothers, thus giving Mothering Sunday a family as well as a religious emphasis.

Another name sometimes used is 'Sunday of the Rose'. Formerly, the popes would send a golden rose to Roman Catholic sovereigns, and the rose was blessed on this day. Henry VIII of England received a golden rose on two occasions. Needless to say this was before his dispute with the pope and the separation of the Church of England from Rome!

*Fr Mark*

### ROSTERS FOR HOLY WEEK

We are needing the following positions filled for our Easter Services.

Greeters, sidespersons, readers.

Some services will require more readers than our usual numbers.

There are sign up sheets on the tables outside the church.

It would be appreciated if you could advise your availability for the services you will be attending.

*Thank you, Bev Broadley*

## This Week

### **Monday 12<sup>th</sup> March**

**10.00am** – Whispers of Love

**1.00pm** – Women's Fellowship Meeting

### **Tuesday 13<sup>th</sup>**

**7.00pm** – Trinity Band & Singers Rehearsal

### **Wednesday 14<sup>th</sup>**

**8.00am** - Morning Prayer

**10.00am** – Eucharist and singalong Tarragal Glen

**5.00pm** - Holy Eucharist

**5.30pm** - Sacred Reading (*Fr Roy*)

### **Thursday 15<sup>th</sup>**

**8.00am** - Morning Prayer

**10.30am** – Eucharist at the Pod (*Fr Mark*)

**7.30pm** – Lenten Study at the Rectory

### **Friday 16<sup>th</sup>**

**8.00am** - Morning Prayer

**10.30am** - Holy Eucharist [*Fr Mark Watson*] and morning tea  
Readings – Wisdom 2.1, 12-22; Psalm 34.15-22; John 7. 25-30

**11.30am** – Lenten Bible Study

**1.00pm** – Market Day preparations

### **Saturday 17<sup>th</sup>**

*Patrick, bishop, missionary to Ireland (d.461)*

**8.00am – 1.00pm** - Market Day

### **Please pray for**

Barbara Matthews, Denise King, Maureen H., Marie Partier,  
Barry Stokes, Joel, Sue Wilkinson, Sue Maxwell

**We prayerfully remember**

**Ron Reedman**

## Next Sunday – 18<sup>th</sup> March, 2018

**7.30am – Sung Eucharist - Presiding & Preaching – Fr Mark Watson**

**Organist – Libby Harvey**

**9.30am – Holy Eucharist - Presiding & Preaching – Fr Mark Watson**

**Organist – Libby Harvey**

**Eucharistic Readings:**

Jeremiah 31.31–34; Psalm 119. 9-16; Hebrews 5. 5-14; John 12. 20-31

**11.00am – Annual General Meeting**

**3.30pm - 5.30pm Messy Church**

### Rosters for Sunday 18<sup>th</sup> March

#### 7.30am

Greeter	Sidesperson	Readers	Servers
B. Willets	U. Finlay	C. McGee N. Ewer	R. Kiss C. Taylor

#### 9.30am

Greeter	Sidesperson	Readers	Servers
	J. & T. Rowe	A & J. Holt	C. Taylor
<b>Morning Tea</b>	<b>Counting Roster</b>		<b>Flowers</b>
J. Rowe, M.Meakens, J. Cook	T. Grey, T. Rowe		Lent

### MARKET DAY



**SATURDAY 17<sup>TH</sup> MARCH**

**8.00AM TO 1.00M**

**Bring your friends.**

**Help needed with setting up Friday from 1.00pm**

**and with packing away from 1.00pm Saturday**





**SUNDAY 18<sup>TH</sup> March**

**3.30 to 5.30pm**

*Messy Church is a fun way to introduce people to the world wide church. It's values are about being Christ-centred for all ages, based on creativity, worship, prayer and hospitality.*

**PLEASE JOIN US**

### **DATES FOR THE DIARY – 2018**

**Sunday 18<sup>th</sup> March – 11.00am – Annual General Meeting**

**Sunday 18<sup>th</sup> March – 3.30 – 5.30pm – Messy Church**

**Friday 23<sup>rd</sup> March – 10.30am – Eucharist at Woodport Aged Care {Revd Ann}**

**Sunday 1<sup>st</sup> April - 6.00pm - Dinner at the Bowlo**

**Wednesday 4<sup>th</sup> April – 2.00pm - Ecumenical Service Tarragal Glen**

**Tuesday 3<sup>rd</sup> April – 1.00pm – Eucharist at Tarragal Glen {Revd Ann}**

**Saturday 7<sup>th</sup> April – 10.00am – Messy Church Meeting**

**Monday 9<sup>th</sup> April – 1.00pm – Women's Fellowship Meeting**

**Tuesday 10<sup>th</sup> April – 7.30pm - Parish Council Meeting**

**Wednesday 11<sup>th</sup> April – 10.00am – Tarragal House Eucharist and sing-a-long**

**Thursday 12<sup>th</sup> April – 10.00am – Pastoral Care Meeting**

**Saturday 14<sup>th</sup> April – 8.00am – Garden Working Bee**

**Sunday 15<sup>th</sup> April – 3.30 - 5.30pm – Messy Church**

**Friday 20<sup>th</sup> April – 1.00pm – Market Day Preparations**

**Saturday 21<sup>st</sup> April – 8.00am – 1.00pm - Market Day**

**Thursday 19<sup>th</sup> April - 10.30am – Eucharist at the Pod (Fr Mark)**

## **SAYING “AMEN” AFTER RECEIVING HOLY COMMUNION**

The word “Amen” is a Hebrew word that we say and hear frequently in church. Jesus on occasion used the words “Truly, truly, I say to you” or, in the Authorised Version “Verily, verily, I say unto you.” A literal translation is “Amen, amen, I say to you.” Jesus used the expression to emphasise the importance of the statements or claims he was about to make. He also used it to emphasise the trustworthiness of his teaching, that he spoke with the authority of God. Saying “Amen” after praying is an affirmation of all that has just been prayed for.

The Prayer Book says that after the communicant receives the Eucharist, he or she responds to the words of administration by saying “Amen”. In Hebrew, amen comes from the same root as the word ‘believe.’ It expresses stability, trustworthiness, and faithfulness. It expresses God’s faithfulness toward us and our trust in him. Saying “Amen” means that I place my faith in the truth of a particular claim. Jesus said, “I am the bread of life. The one who comes to me shall never be hungry and the one who believes in me shall never be thirsty.” To say nothing when we are given a gift would be a strange response, not to mention ill-mannered. Saying “Amen” when we receive the body and blood of Christ speaks volumes about our gratitude, our faith and affirmation of all that God is doing for us in the Eucharist.

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995, The Anglican Church of Australia Trusts Corporation, 1996 and used with permission – ePray licence No.230  
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**ANGLICAN BOARD OF MISSION**  
*Working for Love, Hope & Justice*

**ABM LENT APPEAL 2018 supports:**

**The Aboriginal and Torres Strait Islander Mission Fund.**

The Aboriginal and Torres Strait Islander Anglican Church seek to work to challenge violence and injustice, respond to human need and build flourishing communities of hope.

With guidance from the National Aboriginal and Torres Strait Islander Anglican Council (NATSIAC), ABM makes small grants available to projects which express the marks of mission and empower First Nations people.

Aboriginal and Torres Strait Islander mission grants support missional activities led by Aboriginal and Torres Strait Islander people.

*Coralie Taylor*  
*Mission Secretary.*



**Preparations for Palm Sunday**

**Palm fronds** are required to be at the Church by

Thursday Evening on the 22nd March, to enable time to clean  
and prepare the fronds.

**The making of the Palm Crosses for** Passion Sunday will occur on **Friday 23rd March between 2.00pm -3.00pm**. Simple and easy to follow instructions will be supplied.

**Decoration of the worship space**

Help is required for the decoration of the worship centre with the palm fronds.

Please speak to Coralie Taylor after the service.

## **Parish Directory**

**The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260**

**Parish Postal Address – P.O. Box 167, Terrigal, 2260**

**Office Telephone - 4365 1115.**

**Parish Email – [admin@terrigalanglican.org.au](mailto:admin@terrigalanglican.org.au)**

**Website - [www.terrigalanglican.org.au](http://www.terrigalanglican.org.au)**

**Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400**

**Email - [cyprian7@bigpond.com](mailto:cyprian7@bigpond.com)**

### **Associate Priests**

**The Reverend Ann Watson –4365 1065 or 0427 135 771**

**The Reverend Roy Hazlewood - 4393 0114**

**The Reverend Dr Richard Harvey – 0422 109 262**

**The Reverend Bruce McAteer - 0417 229 296**

### **Parish Executive**

**Terry Rowe (4365 0430) - People's Warden**

**Kyara Newport (4384 3997) - People's Warden**

**Parish Secretary - Kyara Newport (4384 3997)**

**Parish Treasurer - Terry Rowe (4365 0430)**

### **Parish Ministries**

**Parish Organist - Chris Sillince - 0422 225 849**

**Sacristan and Mission Secretary - Coralie Taylor**

**Office Manager - Bev Broadley - 4367 6066**

**Messy Church Convenor - Rhonda Kiss – 4363 5001**

**Pastoral Care - contact - 4365 1115**

**Cursillo – Libby Harvey – 0431 315 085**

**Safety Officer - Mike Keaney**

**Copyright Compliance Officer – Terry Rowe**

**Parish Bookshop – Kyara Newport**

**Market Day Co-ordinator – George Jessup - 4368 2237**

### **Parish Opportunity Shop**

**Carolyn Shields / Christine De Gans - 4365 1280**

**The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm  
and each Saturday from 10.00am to 1.00pm**