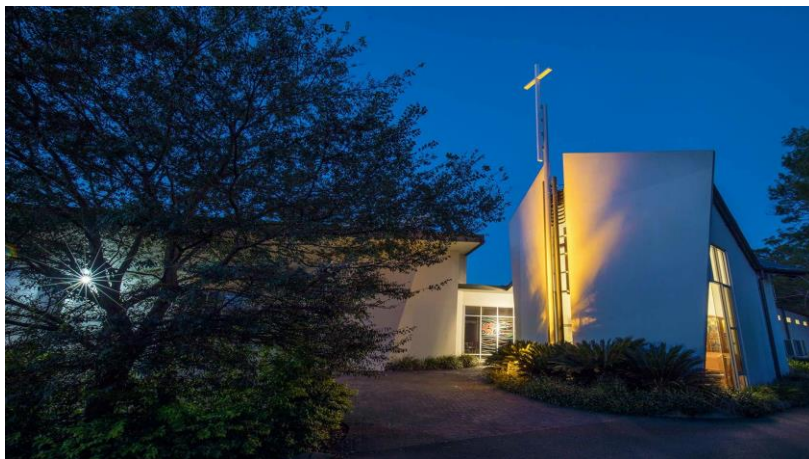


Welcome to worship at Holy Trinity, Terrigal  
Seventh Sunday after Pentecost  
8<sup>th</sup> July, 2018



**7.30am - Sung Eucharist - Presiding & Preaching – Fr Mark Watson**  
**Organist – Chris Sillince**

Baroque Organ Postlude: '*Little*' **Prelude & Fugue in D Minor** (J S Bach)

**9.30am - Holy Eucharist - Presiding & Preaching – Fr Mark Watson**  
**Music – Trinity Band & Singers**

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.



## **HOLY BAPTISM**

This morning at 11am we welcome Christopher and Marcia Cureton who bring their daughters, Isabelle Faith and Matilda Hope, for Holy Baptism. A warm welcome also to the Godparents, families and friends as they celebrate the reception of Isabelle and Matilda into the Body of Christ through this Sacrament.

### **Prayer of the Day**

O Lord our God,  
you are always more ready to bestow  
your good gifts upon us than we are to seek them;  
and more willing to give than we desire or deserve:  
in our every need,  
grant us the first and best of all your gifts,  
the Spirit who makes us your children.  
We ask this through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God for ever and ever. Amen.

**A reading from the book of Ezekiel**  
**Chapter 2. verses 1-10**

He said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, 'Thus says the Lord God .' Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them. And you, O mortal, do not be afraid of them, and do not be afraid of their words, though briers and thorns surround you and you live among scorpions; do not be afraid of their words, and do not be dismayed at their looks, for they are a rebellious house. You shall speak my words to them, whether they hear or refuse to hear; for they are a rebellious house. But you, mortal, hear what I say to you; do not be rebellious like that rebellious house; open your mouth and eat what I give you. I looked, and a hand was stretched out to me, and a written scroll was in it. He spread it before me; it had writing on the front and on the back, and written on it were words of lamentation and mourning and woe.

Hear the word of the Lord.

**Thanks be to God.**

---

## Psalm 123

To you I lift up my eyes:  
you who are enthroned in the heavens.

**As the eyes of servants look to the hand of their master:  
or as the eyes of a maid toward the hand of her  
mistress,**

So our eyes look to the Lord our God:  
until he show us his mercy.

**Have mercy upon us, O Lord, have mercy upon us:  
for we have had our fill of derision.**

Our souls overflow with the mockery of those at ease:  
and with the contempt of the proud.

---

### **A reading from the second letter to the Corinthians Chapter 12, verse 2 – 10.**

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he

said to me, 'My grace is sufficient for you, for power is made perfect in weakness.' So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Hear the word of the Lord.

**Thanks be to God.**

---

Alleluia, **alleluia!**

The Spirit of the Lord is upon me:  
he sent me to bring Good News to the poor.

**Alleluia!**

**The Gospel of our Lord Jesus Christ according to  
Mark, chapter 6, verses 1-13.**

**Glory to you Lord Jesus Christ.**

He left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the

villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord

## **Praise to you, Lord Jesus Christ**

### **BLANKETS**

Central Coast Samaritans are looking for blankets for their blanket drive. If you have any blankets at home that you no longer need please bring them to the office.

Margaret Maclachlan will take them to Samaritans  
Your generosity will be much appreciated.

### **MEDITATION 'WHISPERS OF LOVE'**

**Monday 10.00am**

#### **Reflection**

For we are so preciously loved by God that we cannot even comprehend it. No created being can ever know how much and how sweetly and tenderly God loves them.

It is only with the help of his grace that we are able to persevere in spiritual contemplation with endless wonder at his high, surpassing, immeasurable love which our Lord in his goodness has for us.

*Julian of Norwich*

Prayerfully Reverend Ann

## This Week

### **Monday 9<sup>th</sup> July**

**10.00am** - Whispers of Love

**1.00pm** - Women's Fellowship Meeting

### **Tuesday 10<sup>th</sup> July**

**8.00am** – Morning Prayer

**7.00pm** - Trinity Band and Singers Rehearsal

**7.30pm** - Parish Council Meeting

### **Wednesday 11<sup>th</sup> July**

*Benedict of Nursia, abbot (d.550) Collect of a Monastic*

**8.00am** – Morning Prayer

**10.00am** - Eucharist at Tarragal Glen

**2.00pm** – Tarragal Glen Ret.Vill. Ecumenical Service

**5.00pm** - Holy Eucharist (*Fr Roy*)

**5.30pm** - Sacred Reading (*Fr Roy*)

### **Thursday 12<sup>th</sup> July**

**8.00am** – Morning Prayer

**10.00am** - Pastoral Care Meeting

### **Friday 13<sup>th</sup> July**

*Sydney James Kirkby, bishop, pioneer of outback ministry  
and the Bush Church Aid Society (d.1935)*

**8.00am** – Morning Prayer

**10.30am** - Holy Eucharist [*Fr Mark*] and morning tea

Readings – Hosea 14.2-10; Psalm 51. 6-15; Matthew 10.16-23

**11.45am** – Bible Study

### **Saturday 14<sup>th</sup> July**

**8.00am** – Garden Working Bee

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995, The Anglican Church of Australia Trusts Corporation, 1996 and used with permission – ePray licence No.230

Hymns are reproduced from *Together in Song*, Harper Collins Publishers, East Melbourne, 1999. with permission. CCLI 89783.

## WHY WE DO WHAT WE DO - SILENCE

At the Eucharist there are times where we observe periods of silence. The rubrics (instructions for the conduct of the services) in our Prayer Book include the following at the end of the Communion Service: *“Silence is important in this rite. It may be observed as follows: before the collect, after any of the readings and/or the sermon, before the confession, after the distribution of the holy communion”* (A Prayer Book for Australia, p.164).

We live in a world of noise and rush. God speaks in the silence. Time and space for silence are vital in our Christian journey and our growth in the love of God. In the world we can scarcely go a moment without noise. Shopping centres have music playing, many lifts have background music, and many people must have the radio or television or their playlist on all the time. Many are uncomfortable with silence. Others welcome it.

Silence at the points in the liturgy mentioned above gives us pause to reflect on what we have just heard or to prepare us for what comes next. So, before the General Confession we are given the opportunity to reflect on our own sins, to engage in self-examination, before we join together in confessing our sins corporately. Silence is important after the readings to allow the word of God to penetrate our hearts. This requires the reader to pause **before** saying “Hear the word of the Lord.” Silence after the sermon enables us to reflect on the words we have just heard and apply them to our own lives. And remaining in silent prayer after receiving the Sacrament gives us time to reflect on the great love of Jesus in his sacrifice and to give thanks in our hearts.

Silence also helps us to avoid distraction. Bowing the head, kneeling, and closing the eyes are ways that many find helpful in observing silence. Others find it helpful to just sit quietly. It is certainly not the time to look around or stare at the priest waiting for the next instruction.

Another rubric in our Prayer Book says that, after receiving the Sacrament the communicant responds **Amen**. Whenever we are given something, especially a gift of any kind, some form of acknowledgement is not only good manners, it



shows our gratitude to the giver. Saying **Amen** when we receive communion is an affirmation of faith and an acknowledgement that we are gratefully receiving the Body and Blood of Christ.

*Fr Mark*

**Please pray for**

Barbara Matthews, Maureen H., Marie Partier, Joan and Norm Williams, Barry Stokes, Trish Gray, Bill Howard, Joel, Jack & Pam, Jack, Christine and Lou, David, Barry Stokes, Baby Eleanor Argue, Paul C., Jackie Davidson, Fr John Ewer, Reg Gill

**We prayerfully remember  
Diane Collins and Neil Fagerland**

**Rosters for 15<sup>th</sup> July**

**7.30am**

| <b>Greeter</b>            | <b>Sidesperson</b>          | <b>Readers</b>        | <b>Servers</b> |
|---------------------------|-----------------------------|-----------------------|----------------|
| Charlotte & Eva<br>Martin | A. Baldwin<br>M. Maclachlan | C. McGee<br>C. Martin |                |

**9.30am**

| <b>Greeter</b>         | <b>Sidesperson</b>     | <b>Readers</b>           | <b>Servers</b> |
|------------------------|------------------------|--------------------------|----------------|
| P. Jessup              | T. & J. Rowe           | M. Partier<br>J. Partier |                |
| <b>Morning Tea</b>     | <b>Counting Roster</b> |                          | <b>Flowers</b> |
| J. Rowe<br>J. Thompson | E. Murphy<br>T. Rowe   |                          | R. Smith       |

**Next Sunday – 15th July, 2018**

**Eighth Sunday after Pentecost**

**7.30am – Sung Eucharist - *Presiding & Preaching – Fr Mark Watson***

***Organist – Chris Sillince***

**9.30am – Holy Eucharist - *Presiding & Preaching – Fr Mark Watson***

***Organist – Libby Harvey***

**Readings:** Amos 7. 7-14; Psalm 85. 8-13; Ephesians 1.1-14;

Mark 6. 14-29.

**3.30 – 5.30pm – Messy Church**

**DATES FOR THE DIARY – 2018**

**Sunday 15th July - 3.30-5.30pm – Messy Church**

**Thursday 19<sup>th</sup> July - 10.30am – Eucharist at the Pod**

**Friday 20<sup>th</sup> July - 1.00pm - Market Day preparations**

**Saturday 21<sup>st</sup> July – 8.00am - 1.00pm – Market Day**

**Sunday 22<sup>nd</sup> July - **Sea Sunday** (Time to finish beanies)**

**Sunday 29<sup>th</sup> July - Anglican Women's Sunday**

**Saturday 4<sup>th</sup> August - 10.00am – Messy Church Meeting**

**Tuesday 7<sup>th</sup> August - 2.00pm - Eucharist at Tarragal Glen {Revd Ann}**

**Wednesday 8<sup>th</sup> August - 10.00am - Eucharist at Tarragal Glen {Fr Mark}**

**Monday 13<sup>th</sup> August – 1.00pm - Women's Fellowship Meeting**

**Tuesday 14<sup>th</sup> August – 7.30pm - Parish Council Meeting**

**Thursday 9<sup>th</sup> August – 10.00am - Pastoral Care Meeting**

**A NOTE FROM FR MARK**

Dear Parishioners, thank you for your prayers and for your expressions of sympathy and support following the death of my Mother on the 18th June. Thank you also to those of you who sent cards. I appreciate your thoughtfulness very much. I was also deeply touched to see a number of Terrigal Parishioners at the Funeral on Monday 25<sup>th</sup> June at St Alban's Church in Epping. Thank you so much for taking the time to drive down to Sydney to be present. Your presence and that of many family members and friends was a great source of love, strength and encouragement. God bless you. "Rest eternal grant to her O Lord, and let light perpetual shine upon her."

## Mission Report 8th July 2018

### **NAIDOC Week from Sunday 8th - Sunday 15th July 2018.**

Celebrations are held across Australia each July to celebrate the history, culture and achievements of Aboriginal and Torres Strait Islander peoples. NAIDOC is celebrated not only in Indigenous communities, but by Australians from all walks of life. The week is a great opportunity to participate in a range of activities and to support your local Aboriginal and Torres Strait Islander community.

2018 Theme:

#### **Because of Her, We Can!**

As pillars of our society, Aboriginal and Torres Strait Islander women have played – and continue to play - active and significant roles at the community, local, state and national levels.

As leaders, trailblazers, politicians, activists and social change advocates, Aboriginal and Torres Strait Islander women fought and continue to fight, for justice, equal rights, our rights to country, for law and justice, access to education, employment and to maintain and celebrate our culture, language, music and art.

They continue to influence as doctors, lawyers, teachers, electricians, chefs, nurses, architects, rangers, emergency and defence personnel, writers, volunteers, chief executive officers, actors, singer songwriters, journalists, entrepreneurs, media personalities, board members, accountants, academics, sporting icons and Olympians, the list goes on.

They are our mothers, our elders, our grandmothers, our aunties, our sisters and our daughters.

Sadly, Indigenous women's role in our cultural, social and political survival has often been invisible, unsung or diminished.

For at least 65,000 years, Aboriginal and Torres Strait Islander women have carried our dreaming stories, songlines, languages and knowledge that have kept our culture strong and enriched us as the oldest continuing culture on the planet. ([naidoc.org.au](http://naidoc.org.au))

Part two next week.

#### **Sea Sunday - 22nd July**

Just a couple of weeks left to complete your beanies. The recent cold weather reminds us of how cold it must be for the mariners out at sea.

*Coralie Taylor, Mission Secretary*

## **Parish Directory**

**The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260**

**Parish Postal Address – P.O. Box 167, Terrigal, 2260**

**Office Telephone - 4365 1115.**

**Parish Email – [admin@terrigalanglican.org.au](mailto:admin@terrigalanglican.org.au)**

**Website - [www.terrigalanglican.org.au](http://www.terrigalanglican.org.au)**

**Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400**

**Email - [cyprian7@bigpond.com](mailto:cyprian7@bigpond.com)**

### **Associate Priests**

**The Reverend Ann Watson –4365 1065 or 0427 135 771**

**The Reverend Roy Hazlewood - 4393 0114**

**The Reverend Dr Richard Harvey – 0422 109 262**

**The Reverend Bruce McAteer - 0417 229 296**

### **Parish Executive**

**Neil Ewer (0412 640 477) – Rector’s Warden**

**Terry Rowe (4365 0430) - People’s Warden**

**Kyara Newport (4384 3997) - People’s Warden**

**Parish Secretary - Kyara Newport (4384 3997)**

**Parish Treasurer - Terry Rowe (4365 0430)**

### **Parish Ministries**

**Parish Organist - Chris Sillince - 0422 225 849**

**Sacristan and Mission Secretary - Coralie Taylor**

**Office Manager - Bev Broadley - 4367 6066**

**Messy Church Convenor - Rhonda Kiss – 4363 5001**

**Pastoral Care - contact - 4365 1115**

**Cursillo – Libby Harvey – 0431 315 085**

**Safety Officer - Mike Keaney**

**Copyright Compliance Officer – Terry Rowe**

**Parish Bookshop – Kyara Newport**

**Market Day Co-ordinator – George Jessup - 4368 2237**

### **Parish Opportunity Shop**

**Carolyn Shields / Christine De Gans - 4365 1280**

**The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm**

**and each Saturday from 10.00am to 1.00pm**