

**Welcome to worship at Holy Trinity, Terrigal
Eighth Sunday after Pentecost
15th July, 2018**



**7.30am - Sung Eucharist - *Presiding & Preaching – Fr Mark Watson*
*Organist – Chris Sillince***

English Organ Postlude: ***March in D*** (David Johnson)

**9.30am - Holy Eucharist - *Presiding & Preaching – Fr Mark Watson*
*Organist – Libby Harvey***

11.00am – Baptism

3.30 – 5.30pm – Messy Church

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.



HOLY BAPTISM

This morning at 11am we welcome Sean and Jackie Newman who bring their son, Cruz Sean, for Holy Baptism. A warm welcome also to the Godparents, families and friends as they celebrate the reception of Cruz into the Body of Christ through this Sacrament.

Prayer of the Day

Eternal God,
open our eyes to see your hand at work in the splendour of
creation

and in the beauty of human life.

Help us to cherish the gifts that surround us,
to share our blessings with our sisters and brothers,
and to experience the joy of life in your presence;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. Amen.

A reading from the book of Amos Chapter 7. verses 7-14.

This is what he showed me: the Lord was standing beside a wall
built with a plumb-line, with a plumb-line in his hand.

And the Lord said to me, 'Amos, what do you see?' And I said,
'A plumb-line.' Then the Lord said,

'See, I am setting a plumb-line

in the midst of my people Israel;

I will never again pass them by;

the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste,

and I will rise against the house of Jeroboam with the
sword.'

Then Amaziah, the priest of Bethel, sent to King Jeroboam of
Israel, saying, 'Amos has conspired against you in the very
centre of the house of Israel; the land is not able to bear all his
words.

For thus Amos has said,

“Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.” ’

And Amaziah said to Amos, ‘O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.’

Then Amos answered Amaziah, ‘I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycomore trees.

Hear the word of the Lord.

Thanks be to God.

Psalm 85. Verses 8 - 13

I will hear what the Lord God will speak:
for he will speak peace to his people,
to his faithful ones, whose hearts are turned to him.

**Truly his salvation is near to those that fear him:
and his glory shall dwell in our land.**

Mercy and truth are met together:
righteousness and peace have kissed each other;
**Truth shall flourish out of the earth:
and righteousness shall look down from heaven.**

The Lord will also give us all that is good:
and our land shall yield its plenty.
**For righteousness shall go before him:
and tread the path before his feet.**

A reading from the letter to the Ephesians
Chapter 1, verse 1 – 14.

Paul, an apostle of Christ Jesus by the will of God,
To the saints who are in Ephesus and are faithful in Christ Jesus:
Grace to you and peace from God our Father and the Lord Jesus Christ. Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

Hear the word of the Lord.

Thanks be to God.

Alleluia, alleluia!

May the Father of our Lord Jesus Christ
enlighten the eyes of our heart
that we might see how great is the hope
to which we are called.

Alleluia!

**The Gospel of our Lord Jesus Christ according to
Mark, chapter 6, verses 14-29.**

Glory to you Lord Jesus Christ.

King Herod heard of it, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.' For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother, 'What should I ask for?' She replied,

'The head of John the baptizer.' Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord

Praise to you, Lord Jesus Christ

MEDITATION 'WHISPERS OF LOVE'

Monday 10.00am

The great mystery of the spiritual life-the life in God-is that we don't have to wait for it as something that will happen later.'

Jesus says: "Dwell in me as I dwell in you" It is this divine-in-dwelling that is eternal life.

It is the active presence of God at the centre of my living-the movement of God's Spirit within in us-that gives us the eternal life.

Henri Nouwen 'here and now'

Prayerfully Reverend Ann

WHY WE DO WHAT WE DO – STANDING FOR THE GOSPEL READING

Our posture (whether we stand, sit or kneel) during worship has traditionally reflected what we are doing. So, the custom has been, broadly speaking, to stand for praise, to sit for instruction and to kneel for prayer. Our bodily posture not only reflects what we are doing at any given point during the liturgy, it also aids us in our worship by drawing us physically into the action we're engaging in.

The Eucharist is divided into two parts reflecting the two ministries of Word and Sacrament: the Liturgy of the Word, and the Liturgy of the Eucharist.

Usually we sit for the reading of the scriptures. However, it has been the custom of the Church for some time to stand while the Gospel is being read. We say or sing an Alleluia verse before the Gospel. Also, the Gospel is read from a special book called the Book of the Gospels, which is held aloft as it's carried to the centre of the Church where it is read among the people.

The Gospel reading is like the climax of the Liturgy of the Word. In the readings from the Old and New Testaments we hear of God's actions in the history of Israel, the history of the early Church and the writing of the apostles. Then, in the Gospels we hear of God's actions through his Son Jesus Christ. We sing or say the Alleluia and carry the Book of the Gospels high and stand to hear it read because we're joyful for the opportunity to hear Christ, the Living Word, addressing us directly though the written Word.

Another gesture that we use takes place immediately before the priest (or deacon in Parishes where there is one) reads the Gospel. It is called the "little sign of the cross." It is made by marking a small cross with the thumb on the forehead, the lips and the chest. This signifies the sanctifying of our minds, our speech and our hearts to Christ as we prepare to speak and hear his Gospel.

Standing is also a sign of respect and honour. In the Book of Nehemiah, after the people had rebuilt the broken-down wall of Jerusalem, the priest Ezra gathered them for the reading of God's law. We read: "Ezra opened the book. All the people could see him because he was standing above them; and as he opened it, the people all stood up." It then goes on to record how he instructed the people in what they'd just heard, like the sermon or homily of today.

Fr Mark

Mission Report 15th July 2018

Naidoc Week: Because of her, we can!

Part two

Aboriginal and Torres Strait Islander women were there at first contact.

They were there at the Torres Strait Pearlers strike in 1936, the Day of Mourning in 1938, the 1939 Cummeragunja Walk-Off, at the 1946 Pilbara pastoral workers' strike, the 1965 Freedom Rides, the Wave Hill walk off in 1966, on the front line of the Aboriginal Tent Embassy in 1972 and at the drafting of the Uluru Statement.

They have marched, protested and spoken at demonstrations and national gatherings for the proper recognition of our rights and calling for national reform and justice.

Our women were heavily involved in the campaign for the 1967 Referendum and also put up their hands to represent their people at the establishment of national advocacy and representative bodies from the National Aboriginal Congress (NAC) to ATSIC to Land Councils and onto the National Congress for Australia's First Peoples.

They often did so while caring for our families, maintaining our homes and breaking down cultural and institutionalised barriers and gender stereotypes.

Our women did so because they demanded a better life, greater opportunities and - in many cases equal rights - for our children, our families and our people.

They were pioneering women like Barangaroo, Truganini, Gladys Elphick, Fannie Cochrane-Smith, Evelyn Scott, Pearl Gibbs, Oodgeroo Noonuccal, Celuia Mapo Salee, Thancoupie, Justine Saunders, Gladys Nicholls, Flo Kennedy, Essie Coffey, Isabel Coe, Emily Kame Kngwarreye, Eleanor Harding, Mum Shirl, Ellie Gaffney and Gladys Tybingoompa.

Today, they are trailblazers like Joyce Clague, Yalmay Yunupingu, Evonne Goolagong Cawley, Nova Peris, Carol Martin, Elizabeth Morgan, Barbara Shaw, Rose Richards, Vonda Malone, Margaret Valadian, Lowitja O'Donoghue, June Oscar, Pat O'Shane, Pat Anderson Jill Milroy, Banduk Marika, Linda Burney and Rosalie Kunoth-Monks – to name but a few.

Their achievements, their voice, their unwavering passion give us strength and have empowered past generations and paved the way for generations to come.

The Mission noticeboard displays the Naidoc week 2018 theme poster, ***Because of her, we can!***

There is also a detailed explanation of the 3 different sections in the artwork designed and painted by **Bigambul woman, Cheryl Moggs**, from Goondiwindi. The poster emphasizes the importance of the voice, nurture, courage and resilience of Aboriginal and Torres Strait Islander women throughout their history, sharing the Dreamtime stories, culture and languages, and striving for political rights and social injustices to be addressed. Cheryl shares in her own words below, the inspiration behind the artwork..

Because of her, we can!

Next Week : Sea Sunday - 22nd July

Just a week left to complete your beanies. The recent cold weather reminds us of how cold it must be for the mariners out at sea.

There will be a service held at **Christ Church Cathedral Newcastle on the 22nd July commencing at 6pm** recognizing the work of the Mission to Seafarers and all Seafarers.

Coralie Taylor, Mission Secretary

BLANKETS

Central Coast Samaritans are looking for blankets for their blanket drive. If you have any blankets at home that you no longer need please bring them to the office.

Margaret Maclachlan will take them to Samaritans
Your generosity will be much appreciated.

This Week

Monday 16th July

10.00am - Whispers of Love

Tuesday 17th July

8.00am – Morning Prayer

7.00pm - Trinity Band and Singers Rehearsal

Wednesday 18th July

8.00am – Morning Prayer

5.00pm - Holy Eucharist (*Fr Roy*)

5.30pm - Sacred Reading (*Fr Roy*)

Thursday 19th July

8.00am – Morning Prayer

10.30am – Eucharist at the Pod

Friday 20th July

8.00am – Morning Prayer

10.30am - Holy Eucharist [*Fr Mark*] and morning tea

Readings – Isaiah 38.1-8, 21-22; Psalm 32. 1-6; Matthew 12.1-8

11.45am – Bible Study

1.00pm - Market Day preparations

Saturday 21st July

8.00am - 1.00pm – Market Day

MARKET DAY

SATURDAY 21ST JULY 2018 -8.00AM- 1.00PM

Helpers are needed from 1.00pm on Friday 20th to help unpack and set up.

Saturday we pack up from 1.00pm.

If you can spare some time to assist please speak to

George Jessup, 4368 2237.

Cake stall require cakes please, don't forget to put on a label with the ingredients.

Rosters for 22nd July

7.30am

Greeter	Sidesperson	Readers	Servers
Charlotte & Eva Martin	U. Finlay	C. Sillince C. Taylor	C. Taylor

9.30am

Greeter	Sidesperson	Readers	Servers
C. Shields	I. Neville	A. Holt J. Holt	J. Henwood C. Taylor
Morning Tea	Counting Roster		Flowers
M. & D. Piper M. Partier	A. Dash J. Timms		The Team

Please pray for

Barbara Matthews, Maureen H., Marie Partier, Joan and Norm Williams,
Barry Stokes, Trish Gray, Bill Howard, Joel, Jack & Pam, Jack,
Christine and Lou, David, Barry Stokes, Baby Eleanor Argue,
Paul C., Jackie Davidson, Fr John Ewer, Reg Gill, Julie-Anne O'Regan

We prayerfully remember
Ken Hamilton, Reg Karutz, Alan Dash

THANK YOU BOXES

It is time to return your thank you boxes so the money can be collated and forwarded. This year we are supporting the Anglican Ahli Arab Hospital in Gaza and their services for women with breast cancer.

So far we have raised \$250 from our parish, which is a wonderful effort. We have done well, but let us see how high we can go.

Thank you, Lesley Gosling

Next Sunday – 22nd July, 2018

Mary Magdalene and Sea Sunday

7.30am – Sung Eucharist - *Presiding & Preaching – Fr Mark Watson*

Organist – Chris Sillince

9.30am – Holy Eucharist - *Presiding & Preaching – Fr Mark Watson*

Music – Trinity Band & Singers

**Readings: Song of Songs; Psalm 63; 2 Corinthians 5.14-21;
John 20. 1-18.**

DATES FOR THE DIARY – 2018

Sunday 22nd July - Sea Sunday (Time to finish beanies)

Sunday 29th July - Anglican Women's Sunday

Saturday 4th August - 10.00am – Messy Church Meeting

Tuesday 7th August - 2.00pm - Eucharist at Tarragal Glen {Revd Ann}

Wednesday 8th August - 10.00am - Eucharist at Tarragal Glen {Fr Mark}

Saturday 11th August - 8.00am – Garden Working Bee

Monday 13th August – 1.00pm - Women's Fellowship Meeting

Tuesday 14th August – 7.30pm - Parish Council Meeting

Thursday 9th August – 10.00am - Pastoral Care Meeting



Today

3.30 to 5.30pm

Messy Church is a fun way to introduce people to the world wide church. It's values are about being Christ-centred for all ages, based on creativity, worship, prayer and hospitality.

PLEASE JOIN US

The Parish of Terrigal warmly welcomes you.

We offer many opportunities for meeting together ...

to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

These opportunities normally include ...

Sunday Worship at Holy Trinity

7.30am - Sung Eucharist and 9.30am – Holy Eucharist

3rd Sunday in the month - Messy Church

between 3.30pm and 5.30pm

Weekly Worship at Holy Trinity

Tues to Friday - 8.00am - Morning Prayer

Friday at 10.30am - Eucharist

1st Tuesday at 2.00pm - Tarragal Glen Eucharist

2nd Wednesday at 10.00am - Tarragal House Eucharist/concert

Every Wednesday at 5.00 pm - Eucharist

3rd Thursday at 10.30am - Eucharist at The Pod [Aurrum]

4th Friday – 10.30am – Eucharist at Woodport Aged Care

VARIOUS PARISH MINISTRIES

'Whispers of Love' - a meditation (*Monday at 10.00am*); **Women's Fellowship** (*2nd Monday at 1.00pm*); **Parish Council** (*2nd Tuesday at 7.30pm*); **Trinity Band** (*Rehearsal - Tuesday at 7.00pm*) (*Playing at the 9.30am Sunday - 2nd and 4th Sundays*); **Sacred Reading** (*Wednesday at 5.30pm*); **Pastoral Care** (*2nd Thursday at 10.00am*); **Bible Study** (*Friday at 11.45am*); **Messy Church Planning Meeting** (*1st Saturday at 10.00am*) ; **Gardening** (*2nd Saturday from 8.00am*); **Market Day** (*3rd Saturday from 8.00am*)

Parish contact - (02) 4365 1115 or mobile 0427 135 771

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website – www.terrigan Anglican.org.au

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995,

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Parish Directory

The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260

Parish Postal Address – P.O. Box 167, Terrigal, 2260

Office Telephone - 4365 1115.

Parish Email – admin@terrigalanglican.org.au

Website - www.terrigalanglican.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email - cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson –4365 1065 or 0427 135 771

The Reverend Roy Hazlewood - 4393 0114

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

Parish Executive

Neil Ewer (0412 640 477) – Rector’s Warden

Terry Rowe (4365 0430) - People’s Warden

Kyara Newport (4384 3997) - People’s Warden

Parish Secretary - Kyara Newport (4384 3997)

Parish Treasurer - Terry Rowe (4365 0430)

Parish Ministries

Parish Organist - Chris Sillince - 0422 225 849

Sacristan and Mission Secretary - Coralie Taylor

Office Manager - Bev Broadley - 4367 6066

Messy Church Convenor - Rhonda Kiss – 4363 5001

Pastoral Care - contact - 4365 1115

Cursillo – Libby Harvey – 0431 315 085

Safety Officer - Mike Keaney

Copyright Compliance Officer – Terry Rowe

Parish Bookshop – Kyara Newport

Market Day Co-ordinator – George Jessup - 4368 2237

Parish Opportunity Shop

Carolyn Shields / Christine De Gans - 4365 1280

The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm

and each Saturday from 10.00am to 1.00pm