

**Welcome to worship at Holy Trinity, Terrigal
Mary Magdalene and Sea Sunday
22nd July, 2018**



7.30am - Sung Eucharist - Presiding & Preaching – Fr Mark Watson
Organist – Chris Sillince

Baroque Organ Postlude: 'Little' Prelude & Fugue in G Minor (J S Bach)

9.30am - Holy Eucharist - Presiding & Preaching – Fr Mark Watson
Music – Trinity Band & Singers
Holy Baptism – 11.00am

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.



HOLY BAPTISM

This morning at 11am we welcome Learnna and Silvester Njoroge who bring their baby KyMani Uno Njoroge, for Holy Baptism. A warm welcome also to the Godparents, families and friends as they celebrate the reception of KyMani into the Body of Christ through this Sacrament.

Prayer of the Day

Mary Magdalene

Almighty God,
whose Son called Mary Magdalene to be a witness
of his resurrection:
mercifully grant that by your grace
we may be forgiven and healed,
and may know you in the power of your Son's risen life;
who with you and the Holy Spirit lives and reigns,
one God, now and for ever. Amen.

Seafarers prayer

Heavenly Father, we commend to you all seafarers.
Guard and protect them in danger and temptation;
sustain them in loneliness;
and support them in sickness and anxiety.
Bless all who minister to them.
Watch over those who are near and dear to them,
and grant them the blessing of your presence.
These things we ask through Jesus Christ our Lord. Amen.

A reading from Song of Songs

Chapter 3. Verses 1 – 4a

Upon my bed at night
I sought him whom my soul loves;
I sought him, but found him not;
I called him, but he gave no answer.
'I will rise now and go about the city,
in the streets and in the squares;
I will seek him whom my soul loves.'
I sought him, but found him not.
The sentinels found me,
as they went about in the city.
'Have you seen him whom my soul loves?'
Scarcely had I passed them,
when I found him whom my soul loves.

Hear the word of the Lord.
Thanks be to God.

Psalm 63.

O God, you are my God:
eagerly will I seek you.

**My soul thirsts for you, my flesh longs for you:
as a dry and thirsty land where no water is.**

So it was when I beheld you in the sanctuary:
and saw your power and your glory.

**For your unchanging goodness is better than life:
therefore my lips shall praise you.**

And so I will bless you as long as I live:
and in your name will I lift my hands on high.

**My longing shall be satisfied as with marrow and
fatness:
my mouth shall praise you with exultant lips.**

When I remember you upon my bed:
when I meditate upon you in the night watches,

**How you have been my helper:
then I sing for joy in the shadow of your wings,**

Then my soul clings to you:
and your right hand upholds me.

**Those that seek my life are marked for destruction:
they shall go down to the deep places of the earth.**

They shall be delivered to the sword:
they shall be a portion for jackals.

**The king will rejoice in God,
and all who take oaths on his name shall glory:
but the mouths of liars shall be stopped.**

**A reading from the second letter to the Corinthians
Chapter 5, verse 14 – 21.**

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in

Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Hear the word of the Lord.

Thanks be to God.

Alleluia, **alleluia!**

Tell us Mary what did you see on the way?

I saw the glory of the risen Christ, I saw his empty tomb.

Alleluia

**The Gospel of our Lord Jesus Christ according to
John, chapter 20, verses 1-18.**

Glory to you Lord Jesus Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but

he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

The Gospel of the Lord

Praise to you, Lord Jesus Christ

WHY WE DO WHAT WE DO – STANDING FOR THE GOSPEL READING

Our posture (whether we stand, sit or kneel) during worship has traditionally reflected what we are doing. So, the custom has been, broadly speaking, to stand for praise, to sit for instruction and to kneel for prayer. Our bodily posture not only reflects what we are doing at any given point during the liturgy, it also aids us in our worship by drawing us physically into the action we're engaging in.

The Eucharist is divided into two parts reflecting the two ministries of Word and Sacrament: the Liturgy of the Word, and the Liturgy of the Eucharist.

Usually we sit for the reading of the scriptures. However, it has been the custom of the Church for some time to stand while the Gospel is being read. We say or sing an Alleluia verse before the Gospel. Also, the Gospel is read from a special book called the Book of the Gospels, which is held aloft as it's carried to the centre of the Church where it is read among the people.

The Gospel reading is like the climax of the Liturgy of the Word. In the readings from the Old and New Testaments we hear of God's actions in the history of Israel, the history of the early Church and the writing of the apostles. Then, in the Gospels we hear of God's actions through his Son Jesus Christ. We sing or say the Alleluia and carry the Book of the Gospels high and stand to hear it read because we're joyful for the opportunity to hear Christ, the Living Word, addressing us directly though the written Word.

Another gesture that we use takes place immediately before the priest (or deacon in Parishes where there is one) reads the Gospel. It is called the "little sign of the cross." It is made by marking a small cross with the thumb on the forehead, the lips and the chest. This signifies the sanctifying of our minds, our speech and our hearts to Christ as we prepare to speak and hear his Gospel.

Standing is also a sign of respect and honour. In the Book of Nehemiah, after the people had rebuilt the broken-down wall of Jerusalem, the priest Ezra gathered them for the reading of God's law. We read: "Ezra opened the book. All the people could see him because he was standing above them; and as he opened it, the people all stood up." It then goes on to record how he instructed the people in what they'd just heard, like the sermon or homily of today.

Fr Mark

NEXT SUNDAY – ANGLICAN WOMEN'S SUNDAY



Next Sunday we celebrate Anglican Women's Sunday and the ministry of the women in our Parish and the Diocese through their various roles of love, faith, care and commitment within the church & community.

Anglican Women is an umbrella movement which was formed over 50 years ago with the help of Mother's Union by founder Mrs Moira Housden, wife the then Bishop of Newcastle, Rt Rev'd James Housden.

Mrs Moira Housden suggested the start of the 'Thank Boxes' as a way of Thanksgiving and Gratitude to God for his many blessings to us, the proceeds going to a needy cause each year.

This year the proceeds will go to Ali Ahli Arab Hospital in the Episcopal Diocese of Jerusalem, through Anglican Aid located in Gaza City. One of its programmes is early detection of breast cancer among women plus help to the elderly and a mobile clinic, a beacon of peace and hope for the people it serves.

Anglican Women's next event is the Spring Celebration on the 5th September 2018 at Christ Church Gosford, an opportunity for women to meet and celebrate their faith. The 'Thank You' boxes will then change and for 2018-9 the proceeds going to Riding for the Disabled.

Please pray for A.W. President Lorraine Phillips and our Deanery leader Noeline Darcy and the Executive committee in their roles and decision they face.

Our Anglican Women's Fellowship meet at Holy Trinity on the 2nd Monday of the month at 1.00 p.m. New members always welcome.

Irene Neville.

MEDITATION 'WHISPERS OF LOVE'

Monday 10.00am

Reflection

A careful look at the lives of people for whom prayer was indeed "the only thing needed" We find contemplative reading of the word of God, a quiet time to allow silent listening to the voice of God, and praying for others both in private and corporate worship was essential to grow into a deeper spiritual life in Christ.

Prayerfully Reverend Ann

Mission Report 22nd July
Mission to Seafarers - Sea Sunday
Celebrating seafarers all over the world who work tirelessly to bring us the goods we rely on every day.

Sea Sunday is a special opportunity for us to remember and say prayers for the 1.5 million brave men and women who go to work at sea to make sure we receive our essential items. These brave men and women are called seafarers and they work in dangerous and lonely conditions, often not seeing their families for months at a time.

Sea Sunday is a special time for us to recognise and thank all seafarers who work under extremely difficult and dangerous circumstances. Loneliness, isolation, abandonment, limited contact with family and even shipwreck are just some of the conditions seafarers often face. The Mission to Seafarers is proud to have supported and cared for seafarers for over 160 years and we are passionate about providing crucial and urgent support to seafarers across the globe.

The Mission to Seafarers: are an international Christian organisation which provides help and support to 1.5 million seafarers across the world. We work in over 200 ports in 50 countries caring for seafarers of all ranks, nationalities and beliefs. Through our Global Family of chaplains, staff and volunteers we offer practical, emotional and spiritual support to seafarers through ship visits, drop-in centres and a range of support services.

Ship-visiting: Our chaplains visit hundreds of ships each day in ports around the world. They offer help, support and advice to thousands of seafarers every day in a spirit of true Christian unity and friendship.

Flying Angel Centres: We have centres in 121 ports around the world offering refreshments, recreational activities, internet, phone facilities, and the chance to spend time away from the ship. Harsh working conditions, tensions between crew members and isolation from friends and family can take their toll on seafarers, leading to depression, anxiety and loneliness. Our chaplains and volunteers are on hand to listen and to offer sympathy and advice.

Justice and Welfare Services: When a seafarer has not been paid, is working in substandard conditions, being bullied or has been a victim of wrongful arrest, we can intervene and put them in touch with professional support and legal advice.

Communication: Our centres provide Wi-Fi for email and Skype calls. We print and publish six editions of our international newspaper for seafarers, 'The Sea', each year. This newspaper features articles translated into Spanish, Russian, Chinese and other languages.

Transport: Many ports are located in industrial areas miles away from towns, shops and amenities. We provide transport so that seafarers can make the most of their brief time ashore.

Care and Support: In cases of pirate attack, shipwreck, abandonment, serious injury or bereavement, the Mission is on hand to offer whatever assistance a seafarer needs. This help may range from food to phone calls home. Our chaplains provide Christian worship services, spiritual support and opportunities for prayer and quiet reflection. They are trained to recognise and respond to signs of post-traumatic stress disorder. In the aftermath of pirate attack, shipwreck or industrial disaster they offer a caring response.

In October 2017 Dr Paul Burt, Chaplain to the MTS in the Middle East, was on mission to deliver emergency supplies, he came across another ship – one he had not seen before. On board was one lone seafarer, his name was Nirmal. Nirmal had been alone on the ship for nine months without pay and no way of getting home. Before Paul climbed aboard the dirty and rusting ship, Nirmal had not seen another human being or bathed for two months. He was surviving by catching fish and cooking them over a small fire he had built on deck. Paul was very moved at the sight of Nirmal, “He looked bedraggled and forlorn. His eyes had a faraway, disconnected kind of look. I marvelled at his resilience. If it had been me I would have succumbed to the suicide urge weeks ago”.

The Mission to Seafarers is here to support and care for Seafarers and their families, as they are at the heart of everything we do. A seafarer’s life is lonely, but with your vital help it doesn’t have to be friendless and without hope. You can be a neighbour to crews in need everywhere.

Please pray for seafarers and their families on Sea Sunday and make a donation to the work of The Mission to Seafarers.

We pray:

**Heavenly Father, we give thanks to you for your creation
and all the beauty in this world.**

**We thank you for the ocean,
its abundance and for the people who toil on its surface.**

**Without our brothers and sisters who are seafarers,
we would not be able enjoy all the blessings of this world.**

**Enfold them in your fatherly love;
guide their passage through storm, swell and darkness.**

**May we be always mindful of our Global Family
and be truly grateful for the sacrifices seafarers make each day.
Amen.**

A huge big **THANK YOU** to all who contributed to knitting the woollen beanies for this year's Mission to Seafarers Appeal, and all donations.

Coralie Taylor - Mission Secretary.

Rosters for 29th July

7.30am

Greeter	Sidesperson	Readers	Servers
Charlotte & Eva Martin	B. Broadley	B. Broadley K. Connor-Brown	R.Kiss J. Bolte

9.30am

Greeter	Sidesperson	Readers	Servers
P. Jessup	E. Murphy	M. Hazlewood I. Neville	C. Taylor
Morning Tea	Counting Roster		Flowers
J. Timms I.Horsley, T.Parsons	A. Dash E. Murphy		L. Harvey

BLANKETS

Central Coast Samaritans are looking for blankets for their blanket drive.
If you have any blankets at home that you no longer need please bring them to
the office.

Margaret Maclachlan will take them to Samaritans
Your generosity will be much appreciated.

This Week

Monday 23rd July

10.00am - Whispers of Love

Tuesday 24th July

8.00am – Morning Prayer

7.00.pm - Trinity Band and Singers Rehearsal

Wednesday 25th July – James, Apostle and Martyr

8.00am – Morning Prayer

5.00pm - Holy Eucharist (*Fr Roy*)

5.30pm - Sacred Reading (*Fr Roy*)

Thursday 26th July

Anne, mother of the Blessed Virgin Mary

8.00am – Morning Prayer

Friday 27th July

8.00am – Morning Prayer

10.30am - Holy Eucharist [*Fr Mark*] and morning tea

Readings – Jeremiah 3.14-17; Psalm 72. 18-23; Matthew 13.18-23

11.45am – Bible Study

Please pray for

Barbara Matthews, Maureen H., Marie Partier, Joan and Norm Williams,
Barry Stokes, Trish Gray, Bill Howard, Joel, Jack & Pam, Jack,
Christine and Lou, David, Barry Stokes, Paul C., Rus, Jackie Davidson,
Fr John Ewer, Reg Gill, Alan, Ken and Wendy Eades, Julie-ann O'Regan

We prayerfully remember

Eva Williams and Bruce Matheson

MARKET DAY

Thank you to all who helped to make market day another success.

You are appreciated

Next Sunday – 29th July, 2018

Tenth Sunday after Pentecost

7.30am – Sung Eucharist - *Presiding & Preaching – Fr Mark Watson*

Organist – Chris Sillince

9.30am – Holy Eucharist - *Presiding & Preaching – Fr Mark Watson*

Organist – Sharon Sandstrom

Readings: 2 Kings 4.42-44; Psalm 145. 10-18; Ephesians 3.14-21;

John 6. 1-21.

DATES FOR THE DIARY – 2018

Sunday 29th July - Anglican Women's Sunday

Saturday 4th August - 10.00am – Messy Church Meeting

Sunday 5th August – 6.00pm – Parish Dinner at the Bowlo

Tuesday 7th August - 2.00pm - Eucharist at Tarragal Glen {*Revd Ann*}

Wednesday 8th August - 10.00am - Eucharist at Tarragal Glen {*Fr Mark*}

Saturday 11th August - 8.00am – Garden Working Bee

Monday 13th August – 1.00pm - Women's Fellowship Meeting

Tuesday 14th August – 7.30pm - Parish Council Meeting

Thursday 9th August – 10.00am - Pastoral Care Meeting

Thursday 16th August -10.30am – Eucharist at the Pod

Friday 17th August - 1.00pm – Market Day Preparations

Saturday 18th August – 8.00am – 1.00pm – Market Day

Sunday 19th August - 3.30-5.30pm – Messy Church

Wednesday 5th September – Anglican Women's Spring Celebration

THANK YOU BOXES

It is time to return your thank you boxes so the money can be collated and forwarded. This year we are supporting the Anglican Ahli Arab Hospital in Gaza and their services for women with breast cancer.

So far we have raised \$250 from our parish, which is a wonderful effort. We have done well, but let us see how high we can go.

Thank you, Lesley Gosling

The Parish of Terrigal warmly welcomes you.

We offer many opportunities for meeting together ...

to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

These opportunities normally include ...

Sunday Worship at Holy Trinity

7.30am - Sung Eucharist and 9.30am – Holy Eucharist

3rd Sunday in the month - Messy Church

between 3.30pm and 5.30pm

Weekly Worship at Holy Trinity

Tues to Friday - 8.00am - Morning Prayer

Friday at 10.30am - Eucharist

1st Tuesday at 2.00pm - Tarragal Glen Eucharist

2nd Wednesday at 10.00am - Tarragal House Eucharist/concert

Every Wednesday at 5.00 pm - Eucharist

3rd Thursday at 10.30am - Eucharist at The Pod [Aurrum]

4th Friday – 10.30am – Eucharist at Woodport Aged Care

VARIOUS PARISH MINISTRIES

'Whispers of Love' - a meditation (*Monday at 10.00am*); **Women's Fellowship** (*2nd Monday at 1.00pm*); **Parish Council** (*2nd Tuesday at 7.30pm*); **Trinity Band** (*Rehearsal - Tuesday at 7.00pm*) (*Playing at the 9.30am Sunday - 2nd and 4th Sundays*); **Sacred Reading** (*Wednesday at 5.30pm*); **Pastoral Care** (*2nd Thursday at 10.00am*); **Bible Study** (*Friday at 11.45am*); **Messy Church Planning Meeting** (*1st Saturday at 10.00am*) ; **Gardening** (*2nd Saturday from 8.00am*); **Market Day** (*3rd Saturday from 8.00am*)

Parish contact - (02) 4365 1115 or mobile 0427 135 771

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website – www.terrigan Anglican.org.au

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995,

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Parish Directory

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Office Telephone - 4365 1115.

Parish Email – admin@terrigalanglican.org.au

Website - www.terrigalanglican.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email - cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson –4365 1065 or 0427 135 771

The Reverend Roy Hazlewood - 4393 0114

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

Parish Executive

Neil Ewer (0412 640 477) – Rector’s Warden

Terry Rowe (4365 0430) - People’s Warden

Kyara Newport (4384 3997) - People’s Warden

Parish Secretary - Kyara Newport (4384 3997)

Parish Treasurer - Terry Rowe (4365 0430)

Parish Ministries

Parish Organist - Chris Sillince - 0422 225 849

Sacristan and Mission Secretary - Coralie Taylor

Office Manager - Bev Broadley - 4367 6066

Messy Church Convenor - Rhonda Kiss – 4363 5001

Pastoral Care - contact - 4365 1115

Cursillo – Libby Harvey – 0431 315 085

Safety Officer - Mike Keaney

Copyright Compliance Officer – Terry Rowe

Parish Bookshop – Kyara Newport

Market Day Co-ordinator – George Jessup - 4368 2237

Parish Opportunity Shop

Carolyn Shields / Christine De Gans - 4365 1280

The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm

and each Saturday from 10.00am to 1.00pm