

**Welcome to worship at Holy Trinity, Terrigal  
Third Sunday after Epiphany  
27<sup>th</sup> January, 2019**



**7.30am - Sung Eucharist - Presiding & Preaching – Rev Dr Richard Harvey**

**Organist – Chris Sillince**

**Hymns: TIS 203, 429, 457, 569**

French Organ Postlude: Cortège (Louis Vierne).

**9.30am - Holy Eucharist - Presiding & Preaching – Fr Roy Hazlewood**

**Organist – Chris Sillince**

**Hymns: TIS 203, 429, 457, 569**

French Organ Postlude: Cortège (Louis Vierne).

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

## **Sentence**

Jesus read from the prophet Isaiah: 'The Spirit of the Lord has anointed me to bring good news to the poor, to proclaim release for the captives.

*Luke 4.18*

## **Prayer of the Day**

Life giving God,  
who sent your Son Jesus to proclaim your kingdom  
and to teach with authority:  
anoint us with your Spirit,  
that we too may bring good news to the poor,  
bind up the broken-hearted,  
and proclaim liberty to the captive;  
through Jesus Christ our Lord  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.     **Amen**

### **A reading from Nehemiah Chapter 8,**

#### **verses 1 – 3, 5 – 6, 8 – 10**

all the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could

understand; and the ears of all the people were attentive to the book of the law.

And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground.

So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the Lord your God; do not mourn or weep.' For all the people wept when they heard the words of the law.

Hear the word of the Lord.

**Thanks be to God.**

### **Psalm 19**

The heavens declare the glory of God:  
and the firmament proclaims his handiwork;

**One day tells it to another:  
and night to night communicates knowledge.**

There is no speech or language:  
nor are their voices heard;

**Yet their sound has gone out through all the world:  
and their words to the ends of the earth.**

There he has pitched a tent for the sun:  
which comes out as a bridegroom from his chamber,  
and rejoices like a strong man to run his course.

**Its rising is at one end of the heavens, and its circuit to  
their farthest bound:  
and nothing is hidden from its heat.**

The law of the Lord is perfect, reviving the soul:  
the command of the Lord is true,  
and makes wise the simple.

**The precepts of the Lord are right, and rejoice the heart:  
the commandment of the Lord is pure,  
and gives light to the eyes.**

The fear of the Lord is clean, and endures for ever:  
the judgements of the Lord are unchanging,  
and righteous every one.

**More to be desired are they than gold,  
even much fine gold:  
sweeter also than honey,  
than the honey that drips from the comb.**

Moreover, by them is your servant taught:  
and in keeping them there is great reward.

**Who can know their own unwitting sins?:  
O cleanse me from my secret faults.**

Keep your servant also from presumptuous sins,  
lest they get the mastery over me:  
so I shall be clean, and innocent of great offence.

**May the words of my mouth and the meditation  
of my heart be acceptable in your sight:  
O Lord, my strength and my redeemer.**

## **A reading from 1 Corinthians**

### **Chapter 12, verses 12 – 31**

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers?

Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

Hear the word of the Lord.

**Thanks be to God.**

Alleluia, **alleluia!**

The Lord sent me to bring Good News to the poor  
and freedom to prisoners.

**Alleluia!**

**The Gospel of our Lord Jesus Christ according to  
Luke , Chapter 4, verses 14 – 21**

**Glory to you Lord Jesus Christ.**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

‘The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,

to let the oppressed go free,  
to proclaim the year of the Lord's favour.'

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

For the Gospel of the Lord

## **Praise to you, Lord Jesus Christ**

### **Prayer in time of drought.**

All things look to you, O Lord,  
to give them their food in due season:  
look in mercy on your people,  
and hear our prayer for those whose lives and possessions  
are threatened by drought.

In your mercy restore your creation and heal our land.

So guide and bless your people,  
that we may enjoy the fruits of the earth  
and give you thanks with grateful hearts,  
through our Lord Jesus Christ. **Amen.**

(from *A Prayer Book for Australia*, p. 205).

### **Please pray for**

Barbara Matthews, Maureen H, Joan and Norman Williams,  
Bill Howard, Joel, Paul C, Pat Jessup, Jan  
Wendy and Alan Eades, Jean Easy, Lynn Cooke, Paul Naylor,  
Isabel Horsley, Val King, Jack Kissack, Sarah Thomas, Ken Hope,  
Carmen McGee, Tony Cronin, Margaret Willard, Bill Moss

## **Anglican Women Silent Lenten Retreats**

Retreats to be held on the 8th to 10th and 12th to 14th March at the Catalina Conference Centre , 171 Dorrington Road, Rathmines.

Our spiritual leader will be Rev Rosemary Gillham.

The Retreat fee will be \$260.00 if paid by the 8th February 2019.

Contact Julie Van Homrigh on 0419 122 623 or Irene Neville for more information.

### **Today – 12.00pm – Australia Day Lunch**

Cost is \$10 per person, any money left over after expenses will go to Samaritans

### **Next Sunday 3<sup>rd</sup> February – 6.00pm – Dinner at the Bowlo**

Please add your name to the list if you plan to attend

### **Lost and Found**

A piece of piece of jewellery was found in the carpark on 14<sup>th</sup> January 2019. Please contact Terry Rowe if you have lost a piece of jewellery.





**ANGLICAN BOARD OF MISSION**  
*Working for Love, Hope & Justice*

## ***ABM's Pew Reflections***

### **The Third Sunday after Epiphany – Sunday 27 January 2019**

- Nehemiah 8.1-3, 5-6, 8-10; Psalm 19;  
1 Corinthians 12.12-31; Luke 4.14-21

Often when we come to the word of God, we can be confronted by what we find inside. Today in the reading from Nehemiah we find that when the prophet Ezra read the scroll in the presence of the people they wept because of their disobedience. Similarly in the Gospel, we read how attentive the people in the synagogue were to Jesus as he went to preach in the synagogue, but as we will hear next Sunday would turn on him later on. We should learn to see the scriptures as a great mercy from God through which we are able to learn more about his love for us. This love can be confronting, but it is never a cause for mourning or hopelessness.

- Pray that we might be able to understand the scriptures more fully, allowing us to be more equipped to do God's will.
- Give thanks for the Episcopal Church in the Philippines, remembering especially the communities with whom their social service organisation, E-CARE, works.

*Text: The Rev Will Johnston,  
© Anglican Board of Mission, 2019*



### **Ash Wednesday - Palm Crosses.**

Ash Wednesday 6th March marks the beginning of the Season of Lent. This is a Season of penance, contrition, reflection and fasting, a period of 40 days for us to prepare for Christ's Resurrection on Easter Sunday. During this preparation, we are reminded, that **God is gracious and merciful to those who call on Him with repentant hearts.**

Each year the Ashes are prepared using the blessed Palm Crosses from the previous years Palm Sunday Service.

The symbolic marking of foreheads with ashes, to humble our hearts, remind us that life passes away on Earth. **"Remember that you are dust, and to dust you shall return".** *Gen. 3:19*

A Bowl has been placed on the Side table in the gathering space for the collection of the Palm Crosses. Could you please bring your Palm Crosses from last year to place in the bowl, so that they can be prepared and burned as part of the Parish preparations for this year's Ash Wednesday services.

## **TRINITY BAND AND SINGERS**

If you play an instrument, especially the guitar, you would be a welcome addition to our already faithful group of musicians. Even if you are a beginner, or a bit rusty, our experienced musicians will give you lots of encouragement and support.

We rehearse on Tuesdays between 7.00 and 8.00pm beginning this year on the 29th January.

Call Libby, if interested, on 0431315085

## Rosters for 3<sup>rd</sup> February 2019

### 7.30am

<b>Greeter</b>	<b>Sidesperson</b>	<b>Readers</b>	<b>Servers</b>
Charlotte and Eva Martin	Toni Stanley	Robyn Crowley Chris Crowley	Margaret MacLachlan Neil Ewer

### 9.30am

<b>Greeter</b>	<b>Sidesperson</b>	<b>Readers</b>	<b>Servers</b>
Libby Harvey David Harvey	Laurie Meakins	Libby Harvey David Harvey	Jan Bolte Coralie Taylor
<b>Morning Tea</b>	<b>Counting Roster</b>	<b>Flowers</b>	
Pat Jessup Irene Neville Evelyn White	Albert Townsend Kyara Newport	Margaret MacLachlan	

## **Next Sunday – 3<sup>rd</sup> February 2019**

### **The Fourth Sunday after Epiphany**

**7.30am – Sung Eucharist - Presiding & Preaching – Rev Dr Richard Harvey**  
**Organist – Chris Sillince**

**9.30am – Holy Eucharist - Presiding & Preaching – Fr Bruce McAteer**  
**Organist – Sharon Sandstom**

**Readings: Jeremiah 1. 4-10, Psalm – 71. 1-6, 1 Corinthians 13. 1-13**

**Gospel Luke 4. 21-30**

## This Week

### **Monday 28<sup>th</sup> January**

*Thomas Aquinas, theologian (d. 1274)*

Meditation – Whispers of Love – *in recess until Feb 2019*

### **Tuesday 29<sup>th</sup> January**

**8.00am** – Morning Prayer *in recess until 5<sup>th</sup> Feb 2019*

### **Wednesday 30<sup>th</sup> January 2019**

*Charles, King of England (d. 1649)*

**8.00am** – Morning Prayer *in recess until 5<sup>th</sup> Feb 2019*

**5.00pm** - Holy Eucharist (*Fr Roy*)

**5.30pm** - Sacred Reading (*Fr Roy*)

### **Thursday 31<sup>st</sup> January 2019**

**8.00am** – Morning Prayer *in recess until 5<sup>th</sup> Feb 2019*

### **Friday 1<sup>st</sup> February 2019**

**8.00am** – Morning Prayer *in recess until 5<sup>th</sup> Feb 2019*

**10.30am** - Holy Eucharist [*Fr Bruce*] and morning tea

Readings – Hebrews 10. 32-39, Psalm 37. 35-41, Mark 4. 26-34

**11.45am** – Bible Study *in recess until Feb*

### **Saturday 2<sup>nd</sup> February 2019**

**Presentation of Christ in the Temple**

## DATES FOR THE DIARY – 2019

### **Sunday 3<sup>rd</sup> March – 3.00pm – Concert**

The first concert for the year. The performers will be Ian Cox (Trumpet), Glen Amer (piano & organ) and two singers.

### **Dates to remember**

**14<sup>th</sup> January – 4<sup>th</sup> February** – Fr Mark on leave.  
For any pastoral matters whilst Fr Mark is on leave please contact Fr Roy or Rev Richard

**29<sup>th</sup> January** – Band practice will resume

**3<sup>rd</sup> February – 6.00pm** – Parish Dinner at the Bowlo

**4<sup>th</sup> February 10.00am** – Whispers of Love

**5<sup>th</sup> February 8.00am** – Morning Prayer resumes

**12<sup>th</sup> February 7.30pm** – Parish Council

**16<sup>th</sup> February** – Market Day

**17<sup>th</sup> February** – Messy Church

**The Parish of Terrigal warmly welcomes you.**

We offer many opportunities for meeting together ...

**to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.**

These opportunities normally include ...

**Sunday Worship at Holy Trinity**

**7.30am - Sung Eucharist and 9.30am – Holy Eucharist**

**3<sup>rd</sup> Sunday in the month - Messy Church**

between 3.30pm and 5.30pm

**Weekly Worship at Holy Trinity**

**Tues to Friday - 8.00am - Morning Prayer**

**Friday at 10.30am - Eucharist**

**1st Tuesday at 2.00pm - Tarragal Glen Eucharist**

**2nd Wednesday at 10.00am - Tarragal House Eucharist**

**Every Wednesday at 5.00 pm - Eucharist**

**3rd Thursday at 10.30am - Eucharist at The Pod [Aurrum]**

**4<sup>th</sup> Friday – 11.00am – Eucharist at Woodport Aged Care**

**VARIOUS PARISH MINISTRIES**

**'Whispers of Love'** - a meditation (*Monday at 10.00am*); **Women's Fellowship** (*2nd Monday at 1.00pm*); **Parish Council** (*2<sup>nd</sup> Tuesday at 7.30pm*); **Trinity Band** (*Rehearsal - Tuesday at 7.00pm*) (*Playing at the 9.30am Sunday - 2<sup>nd</sup> and 4<sup>th</sup> Sundays*); **Sacred Reading** (*Wednesday at 5.30pm*); **Pastoral Care** (*2<sup>nd</sup> Thursday at 10.00am*); **Bible Study** (*Friday at 11.45am*); **Messy Church Planning Meeting** (*1<sup>st</sup> Saturday at 10.00am*) ; **Gardening** (*2nd Saturday from 8.00am*); **Market Day** (*3<sup>rd</sup> Saturday from 8.00am*)

*Parish contact - (02) 4365 1115 or mobile 0427 135 771*

**Holy Trinity Opportunity Shop ... contact (02) 4365 1280**

**Parish Website – [www.terrigalanglican.org.au](http://www.terrigalanglican.org.au)**

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995,

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Hymns are reproduced from *Together in Song*, Harper Collins Publishers, East Melbourne, 1999. with permission. CCLI 89783.

## **Parish Directory**

**The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260**  
**Parish Postal Address – P.O. Box 167, Terrigal, 2260**  
**Office Telephone - 4365 1115.**

**Parish Email – [admin@terrigalanglican.org.au](mailto:admin@terrigalanglican.org.au)**

**Website - [www.terrigalanglican.org.au](http://www.terrigalanglican.org.au)**

**Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400**

**Email - [cyprian7@bigpond.com](mailto:cyprian7@bigpond.com)**

### **Associate Priests**

**The Reverend Ann Watson – 4365 1065 or 0427 135 771**

**The Reverend Roy Hazlewood - 4393 0114**

**The Reverend Dr Richard Harvey – 0422 109 262**

**The Reverend Bruce McAteer - 0417 229 296**

### **Parish Executive**

**Neil Ewer (0412 640 477) – Rector’s Warden**

**Terry Rowe (4365 0430) - People’s Warden**

**Kyara Newport (0400 994 779) - People’s Warden**

**Parish Secretary - Kyara Newport (0400 994 779)**

**Parish Treasurer - Terry Rowe (4365 0430)**

### **Parish Ministries**

**Parish Organist - Chris Sillince - 0422 225 849**

**Sacristan and Mission Secretary - Coralie Taylor**

**Messy Church Convenor - Rhonda Kiss – 4363 5001**

**Pastoral Care - contact - 4365 1115**

**Cursillo – Libby Harvey – 0431 315 085**

**Safety Officer - Mike Keaney**

**Copyright Compliance Officer – Terry Rowe**

**Parish Bookshop – Kyara Newport**

**Market Day Co-ordinator – George Jessup - 4368 2237**

### **Parish Opportunity Shop**

**Carolyn Shields / Christine De Gans - 4365 1280**

**The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm  
and each Saturday from 10.00am to 1.00pm**