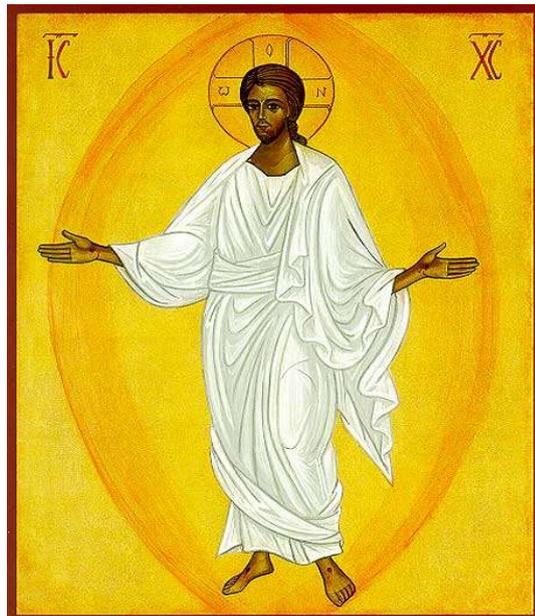


**Welcome to worship at Holy Trinity, Terrigal
Second Sunday of Easter
ANZAC Day Commemoration
28th April, 2019**



**7.30am - Sung Eucharist - Presiding & Preaching – Fr Mark Watson
Organist – Chris Sillince**

Hymns: TIS. 360 vv6-8, 385, 372, 380.

Baroque Organ Postlude: ***Chorale Prelude on 'Christ lag in Todesbanden'***
(Christ lay in death's bonds) - J S Bach

**9.30am - Holy Eucharist - Presiding & Preaching – Fr Mark Watson
Trinity Band and Singers**

Hymns: TIS. 390, 392, 382, 370.

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

HOLY BAPTISM

We warmly welcome Robert and Sarah Goldsworthy who bring their son, James Robert to receive the Sacrament of Baptism at 11am this morning. Welcome also to the Godparents, families and friends who come to celebrate this happy event.

Sentence

Jesus said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe'

John 20.27

Prayer of the Day

Living God,
for whom no door is closed,
no heart is locked:
draw us beyond our doubts,
till we see your Christ
and touch his wounds where they bleed in others.
This we ask through Christ our Saviour,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

A reading from the Acts of the Apostles

Chapter 5, verses 27 – 32

When they had brought them, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

Hear the word of the Lord

Thanks be to God

Psalm 118. Verse 14 – 29

The Lord is my strength and my song:
and has become my salvation.

**The sounds of joy and deliverance:
are in the tents of the righteous.**

The right hand of the Lord does mighty things:
the right hand of the Lord raises up.

**I shall not die but live:
and proclaim the works of the Lord.**

The Lord has disciplined me hard:
but he has not given me over to death.

**Open me the gates of righteousness:
and I will enter and give thanks to the Lord.**

This is the gate of the Lord:
the righteous shall enter it.

**I will praise you, for you answered me:
and have become my salvation.**

The stone that the builders rejected:
has become the head of the corner.

**This is the Lord's doing:
and it is marvellous in our eyes.**

This is the day that the Lord has made:
let us rejoice and be glad in it.

**O Lord, save us, we pray:
O Lord, send us prosperity.**

Blessed is he who comes, in the name of the Lord:
from the house of the Lord we bless you.

**The Lord is God, and he has given us light:
guide the festal throng up to the horns of the altar.**

You are my God and I will praise you:
you are my God, I will exalt you.

**O give thanks to the Lord, for he is good:
and his mercy endures for ever.**

A reading from the Book of Revelation,

Chapter 1 verses 4 – 8

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;

 every eye will see him,
even those who pierced him;

 and on his account all the tribes of the earth will wail.
So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

Hear the word of the Lord

Thanks be to God

Alleluia, alleluia!

You believe in me, Thomas, because you have seen me;
happy those who have not seen me, but still believe!

Alleluia!

The Gospel of our Lord Jesus Christ according to John,
Chapter 20, verses 19 – 31

Glory to you Lord Jesus Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

For the Gospel of the Lord

Praise to you Lord Jesus Christ

Please pray for

Barbara Matthews, Maureen H, Joan and Norman Williams,
Bill Howard, Joel, Paul C, Pat Jessup, Jean Easy, Paul Naylor,
Sue Wilkinson, Isabel Horsley, Ken Hope, Carmen McGee,
Bill Moss, David Franklin, Emma Horton, Margaret Willard
Tony Cronin, Beth Allwood, Pam Flegg, Lyn Cooke, Enid Marvin

'Whispers of Love' Meditation

Monday 28th April 10:00am

Prayerfully Reverend Ann

Sunday 5th May – 6.00pm – Dinner at the Bowlo

Please add your name to the list if you plan to attend

EASTER GOES ON

Several years ago an ad appeared in the local paper promoting a sale with the words, *Happy Easter Celebration: Ends Good Friday*. I literally laughed out loud. For many people the story of Easter *does* end on Good Friday. On the other hand, many Christians seem to think Easter is over when Easter Sunday ends. The Easter story never ends. Easter marks not the end but the beginning of the new world God is bringing to birth in the resurrected Jesus. The Church lives by the power of the risen Christ present in our midst. So the Church celebrates Easter for fifty days. During that time, the paschal (from the Hebrew *pesach* or Passover) candle is alight at all liturgies.

The candle is lit from the new fire at the Great Easter Vigil service on Holy Saturday night. The fire is a symbol of the new creation brought about by the resurrection of Jesus. The candle is a symbol of the presence of the risen Lord in the Church. It is marked with the Alpha and Omega, first and last letters of the Greek alphabet, reminding us that Christ is the beginning and the end of all time and that to him belongs every age. The numbers of the civil year are marked on the candle together with a cross into which are pressed five brass nails. These nails each contain a grain of incense, reminding us of the spices the women brought to the tomb of Jesus early on Easter morning.

After the Easter season concludes, the candle is alight at baptisms and funerals as a reminder of the new life Christ brings to the newly-baptised and of the birth to eternal life which death inaugurates for the child of God.

As we look at the paschal candle during this joyful Easter season, may it inspire us to keep our eyes on the risen Christ. May we know his presence as we obey his commission to go and make

disciples, baptising and teaching them, and showing God's love to them. Our happy Easter celebration goes on.

Fr Mark

Mission Report - 28th April 2019

ABM

As we journey through Easter, our thoughts turn to our partners in the Middle East and Australia whom we are supporting this year through the 2019 Good Friday and Easter Gift

THE EASTER GIFT - supports ABM's Encounter Program

ABM's Encounter Program aims to facilitate two-way learning between a visitor from an overseas partner Anglican Church and the Australian church communities they visit.

One of the best ways of learning about Anglicans from overseas is by meeting them in person. ABM's Encounter Program is a way in which Australian Anglicans can do just that. It's designed to provide two-way learning and understanding by allowing specially-chosen people from among ABM's Overseas Partners to come to Australia to live, learn and experience in a local context the Australian Anglican Church and its communities, while sharing stories and experiences. While they are here, they can work on their own learning goals and, at the same time, can help Australian Anglicans to learn what it's like to be an Anglican somewhere else in the world. Please support this program so that learning opportunities can be afforded to others just like Nant Hnin Hnin (Snow) Aye from the Church of the Province of Myanmar

ABM's Good Friday Gift traditionally supports the Church in the Middle East so your gift will help St Luke's Rehabilitation Centre in Lebanon which is run by the Episcopal Diocese of Jerusalem. The centre has a vocational workshop and training program for disadvantaged youth and children with disabilities, and is in need of a new food manufacturing machine to support the training of these young people.

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Anglican Board of Mission – Australia

Locked Bag Q4005

Queen Victoria Building NSW 1230p

Telephone: Sydney 02 9264 1021, Local Call 1300 302 663

Email: info@abm.asn.au

To make a direct deposit to ABM's bank account:

Anglican Board of Mission – Australia Ltd

Westpac - BSB: 032 008 Account 130754



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Pew Reflections

The Second Sunday of Easter – Sunday 28 April 2016

- Acts 5.27-32; Psalm 118.14-29;
Revelation 1.4-8; John 20.19-31

Love: Everyone's different. Thomas was the sort of person that needed proof before he believed anything. He wasn't going to be a victim of fake news. Today we find Jesus meeting Thomas' need for proof literally in a visceral way. Though we still give Thomas the epithet, Doubting, because of his fingers going into wounds, we should remember his doubt fast became faith.

- Pray that we might cry, 'My Lord and my God!' with St Thomas whenever we encounter Jesus Christ our Lord.
- Give thanks for the Church of North India, remembering especially today their ministry in a predominantly non-Christian context.

Text: Robert McLean,
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THANK YOU

Thank you to all who were involved in the planning and preparations for the celebration of Holy Week and Easter this year. Much preparation goes into the Triduum liturgies to enable us to share with Christ in his Passion, death and resurrection. Our thanks to Terry Rowe who prepared and printed the special orders of service and the slides, and who served as sidesperson for most of the services; to Sacristan Coralie Taylor for the physical setting up of the church and chapel for the liturgies; to our organists, Sharon Sandstrom and Chris Sillince, for providing the music; to my fellow clergy and to the readers and servers for assisting at services; to Libby Harvey and Sarah Proud for the innovative and wonderful Children's Programme on Easter Day at the 9.30am Eucharist; and to Jan Bolte and Jackie Davidson for setting up the Easter Garden and arranging the flowers. My sincere thanks to you all.

Fr Mark

Sunday 26 May 2019 at 2:30pm 'Community Hymnfest'

An early note for your diaries.

Rosters for next week

5th May – 3rd Sunday of Easter

7.30am

Greeter	Sidesperson	Readers	Servers
	Toni Stanley	Robyn Crowley Chris Crowley	

9.30am

Greeter	Sidesperson	Readers	Servers
Libby Harvey David Harvey	Laurie Meakins	Laurie Meakins Libby Harvey	
Morning Tea	Counting Roster	Flowers	
Irene Neville Evelyn White	Albert Townsend Kyara Newport	Jan Bolte	

Next Sunday – 5th May 2019 – Third Sunday of Easter

Third Sunday of Easter

7.30am – Sung Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Chris Sillince

9.30am – Holy Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Sharon Sandstrom

Readings: Acts 9. 1 – 6, Psalm 30, Revelation 5. 6 – 14

Gospel: John 21. 1 - 19

This Week

Monday 29th April

Catherine of Sienna, spiritual teacher (d. 1380)

10.00am – Meditation – Whispers of Love – *Rev Ann*

Tuesday 30th April

8.00am – Morning Prayer – *Rev Ann*

7.00pm - Trinity Band and Singers

Wednesday 1st May

8.00am – Morning Prayer [*Fr Mark*]

5.00pm - Holy Eucharist (*Fr Roy*)

5.30pm - Sacred Reading (*Fr Roy*)

Thursday 2nd May

Athanasius, bishop of Alexandria, teacher (d. 373)

8.00am – Morning Prayer – *Fr Mark*

Friday 3rd May

MARK, EVANGELIST AND MARTYR

PHILLIP AND JAMES, APOSTLES AND MARTYRS

8.00am – Morning Prayer – *Fr Mark*

10.30am - Holy Eucharist [*Fr Mark*] and morning tea

Readings – Acts 5. 34-42, Psalm 27. 1-5; John 6. 1-15.

Saturday 4th May

The Parish of Terrigal warmly welcomes you.

We offer many opportunities for meeting together ...

to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

These opportunities normally include ...

Sunday Worship at Holy Trinity

7.30am - Sung Eucharist and 9.30am – Holy Eucharist

3rd Sunday in the month - Messy Church

between 3.30pm and 5.30pm

Weekly Worship at Holy Trinity

Tues to Friday - 8.00am - Morning Prayer

Friday at 10.30am – Eucharist

1st Monday at 3.00pm Monday Tarragal Manor & Tarragal Glen Eucharist

Every Wednesday at 5.00 pm - Eucharist

3rd Thursday at 10.30am - Eucharist at The Pod [Aurrum]

4th Friday – 11.00am – Eucharist at Woodport Aged Care

VARIOUS PARISH MINISTRIES

‘Whispers of Love’ - a meditation (Monday at 10.00am); Women’s Fellowship (2nd Monday at 1.00pm); Parish Council (2nd Tuesday at 7.30pm); Trinity Band (Rehearsal - Tuesday at 7.00pm) (Playing at the 9.30am Service - 2nd and 4th Sundays); Sacred Reading (Wednesday at 5.30pm); Pastoral Care (2nd Thursday at 10.00am); Bible Study (Friday at 11.45am); Messy Church Planning Meeting (as arranged) ; Gardening (2nd Saturday from 8.00am); Market Day (3rd Saturday from 8.00am)

Parish contact - (02) 4365 1115 or mobile 0427 135 771

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website – www.terrigalanglican.org.au

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995, The Anglican Church of Australia Trusts Corporation, 1996 and used with permission – ePray licence No.230

Hymns are reproduced from *Together in Song*, Harper Collins Publishers, East Melbourne, 1999.with permission. CCLI 89783.

Parish Directory

The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260
Parish Postal Address – P.O. Box 167, Terrigal, 2260
Office Telephone - 4365 1115.

Parish Email – admin@terrigalanglican.org.au

Website - www.terrigalanglican.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email - cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson – 4365 1065 or 0427 135 771

The Reverend Roy Hazlewood - 4393 0114

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

Parish Executive

Neil Ewer (0412 640 477) – Rector’s Warden

Terry Rowe (4365 0430) - People’s Warden

Kyara Newport (0400 994 779) - People’s Warden

Parish Secretary - Kyara Newport (0400 994 779)

Parish Treasurer - Terry Rowe (4365 0430)

Parish Ministries

Parish Organist - Chris Sillince - 0422 225 849

Sacristan and Mission Secretary - Coralie Taylor

Messy Church Convenor - Rhonda Kiss – 4363 5001

Pastoral Care - contact - 4365 1115

Cursillo – Libby Harvey – 0431 315 085

Safety Officer - Mike Keaney

Copyright Compliance Officer – Terry Rowe

Parish Bookshop – Kyara Newport

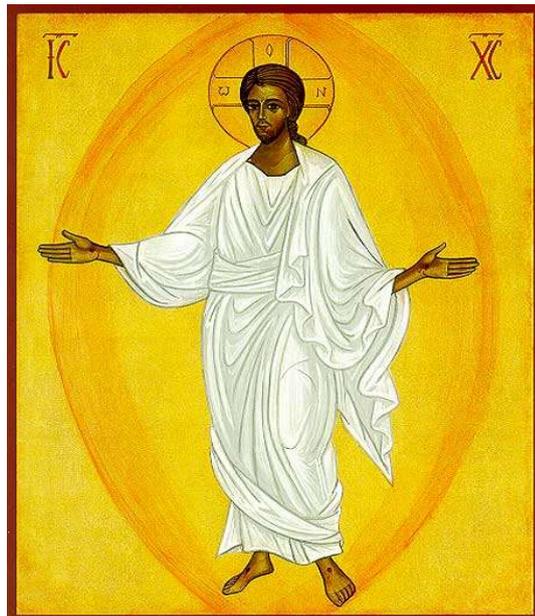
Market Day Co-ordinator –

Parish Opportunity Shop

Carolyn Shields / Christine De Gans - 4365 1280

**The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm
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THANK YOU

Thank you to all who were involved in the planning and preparations for the celebration of Holy Week and Easter this year. Much preparation goes into the Triduum liturgies to enable us to share with Christ in his Passion, death and resurrection. Our thanks to Terry Rowe who prepared and printed the special orders of service and the slides, and who served as sidesperson for most of the services; to Sacristan Coralie Taylor for the physical setting up of the church and chapel for the liturgies; to our organists, Sharon Sandstrom and Chris Sillince, for providing the music; to my fellow clergy and to the readers and servers for assisting at services; to Libby Harvey and Sarah Proud for the innovative and wonderful Children's Programme on Easter Day at the 9.30am Eucharist; and to Jan Bolte and Jackie Davidson for setting up the Easter Garden and arranging the flowers. My sincere thanks to you all.

Fr Mark

Sunday 26 May 2019 at 2:30pm 'Community Hymnfest'

An early note for your diaries.

Rosters for next week

5th May – 3rd Sunday of Easter

7.30am

Greeter	Sidesperson	Readers	Servers
	Toni Stanley	Robyn Crowley Chris Crowley	

9.30am

Greeter	Sidesperson	Readers	Servers
Libby Harvey David Harvey	Laurie Meakins	Laurie Meakins Libby Harvey	
Morning Tea	Counting Roster		Flowers
Irene Neville Evelyn White	Albert Townsend Kyara Newport		Jan Bolte

Next Sunday – 5th May 2019 – Third Sunday of Easter

Third Sunday of Easter

7.30am – Sung Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Chris Sillince

9.30am – Holy Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Sharon Sandstrom

Readings: Acts 9. 1 – 6, Psalm 30, Revelation 5. 6 – 14

Gospel: John 21. 1 - 19

This Week

Monday 29th April

Catherine of Sienna, spiritual teacher (d. 1380)

10.00am – Meditation – Whispers of Love – *Rev Ann*

Tuesday 30th April

8.00am – Morning Prayer – *Rev Ann*

7.00pm - Trinity Band and Singers

Wednesday 1st May

8.00am – Morning Prayer [*Fr Mark*]

5.00pm - Holy Eucharist (*Fr Roy*)

5.30pm - Sacred Reading (*Fr Roy*)

Thursday 2nd May

Athanasius, bishop of Alexandria, teacher (d. 373)

8.00am – Morning Prayer – *Fr Mark*

Friday 3rd May

MARK, EVANGELIST AND MARTYR

PHILLIP AND JAMES, APOSTLES AND MARTYRS

8.00am – Morning Prayer – *Fr Mark*

10.30am - Holy Eucharist [*Fr Mark*] and morning tea

Readings – Acts 5. 34-42, Psalm 27. 1-5; John 6. 1-15.

Saturday 4th May

The Parish of Terrigal warmly welcomes you.

We offer many opportunities for meeting together ...

to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

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7.30am - Sung Eucharist and 9.30am – Holy Eucharist

3rd Sunday in the month - Messy Church

between 3.30pm and 5.30pm

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1st Monday at 3.00pm Monday Tarragal Manor & Tarragal Glen Eucharist

Every Wednesday at 5.00 pm - Eucharist

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‘Whispers of Love’ - a meditation (Monday at 10.00am); Women’s Fellowship (2nd Monday at 1.00pm); Parish Council (2nd Tuesday at 7.30pm); Trinity Band (Rehearsal - Tuesday at 7.00pm) (Playing at the 9.30am Service - 2nd and 4th Sundays); Sacred Reading (Wednesday at 5.30pm); Pastoral Care (2nd Thursday at 10.00am); Bible Study (Friday at 11.45am); Messy Church Planning Meeting (as arranged) ; Gardening (2nd Saturday from 8.00am); Market Day (3rd Saturday from 8.00am)

Parish contact - (02) 4365 1115 or mobile 0427 135 771

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website – www.terrigalanglican.org.au

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995,

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Website - www.terrigalanglican.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email - cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson – 4365 1065 or 0427 135 771

The Reverend Roy Hazlewood - 4393 0114

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

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Sacristan and Mission Secretary - Coralie Taylor

Messy Church Convenor - Rhonda Kiss – 4363 5001

Pastoral Care - contact - 4365 1115

Cursillo – Libby Harvey – 0431 315 085

Safety Officer - Mike Keaney

Copyright Compliance Officer – Terry Rowe

Parish Bookshop – Kyara Newport

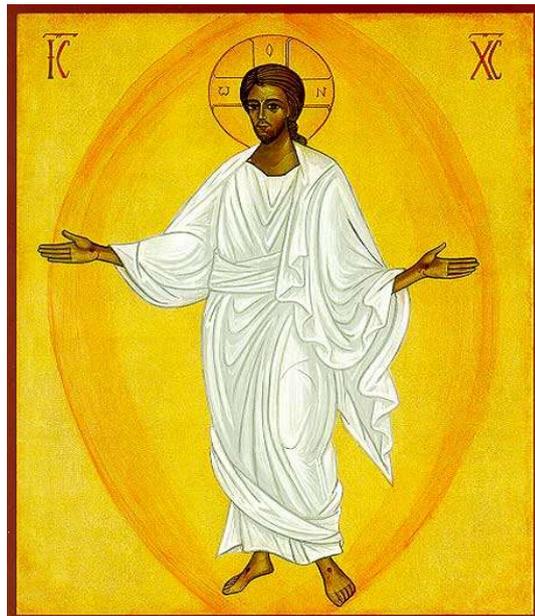
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and each Saturday from 10.00am to 1.00pm**

**Welcome to worship at Holy Trinity, Terrigal
Second Sunday of Easter
ANZAC Day Commemoration
28th April, 2019**



**7.30am - Sung Eucharist - Presiding & Preaching – Fr Mark Watson
Organist – Chris Sillince**

Hymns: TIS. 360 vv6-8, 385, 372, 380.

Baroque Organ Postlude: *Chorale Prelude on 'Christ lag in Todesbanden'*
(*Christ lay in death's bonds*) - J S Bach

**9.30am - Holy Eucharist - Presiding & Preaching – Fr Mark Watson
Trinity Band and Singers**

Hymns: TIS. 390, 392, 382, 370.

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

HOLY BAPTISM

We warmly welcome Robert and Sarah Goldsworthy who bring their son, James Robert to receive the Sacrament of Baptism at 11am this morning. Welcome also to the Godparents, families and friends who come to celebrate this happy event.

Sentence

Jesus said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe'

John 20.27

Prayer of the Day

Living God,
for whom no door is closed,
no heart is locked:
draw us beyond our doubts,
till we see your Christ
and touch his wounds where they bleed in others.
This we ask through Christ our Saviour,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

A reading from the Acts of the Apostles

Chapter 5, verses 27 – 32

When they had brought them, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

Hear the word of the Lord

Thanks be to God

Psalm 118. Verse 14 – 29

The Lord is my strength and my song:
and has become my salvation.

**The sounds of joy and deliverance:
are in the tents of the righteous.**

The right hand of the Lord does mighty things:
the right hand of the Lord raises up.

**I shall not die but live:
and proclaim the works of the Lord.**

The Lord has disciplined me hard:
but he has not given me over to death.

**Open me the gates of righteousness:
and I will enter and give thanks to the Lord.**

This is the gate of the Lord:
the righteous shall enter it.

**I will praise you, for you answered me:
and have become my salvation.**

The stone that the builders rejected:
has become the head of the corner.

**This is the Lord's doing:
and it is marvellous in our eyes.**

This is the day that the Lord has made:
let us rejoice and be glad in it.

**O Lord, save us, we pray:
O Lord, send us prosperity.**

Blessed is he who comes, in the name of the Lord:
from the house of the Lord we bless you.

**The Lord is God, and he has given us light:
guide the festal throng up to the horns of the altar.**

You are my God and I will praise you:
you are my God, I will exalt you.

**O give thanks to the Lord, for he is good:
and his mercy endures for ever.**

A reading from the Book of Revelation,

Chapter 1 verses 4 – 8

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;

 every eye will see him,
even those who pierced him;

 and on his account all the tribes of the earth will wail.
So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

Hear the word of the Lord

Thanks be to God

Alleluia, alleluia!

You believe in me, Thomas, because you have seen me;
happy those who have not seen me, but still believe!

Alleluia!

The Gospel of our Lord Jesus Christ according to John,
Chapter 20, verses 19 – 31

Glory to you Lord Jesus Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

For the Gospel of the Lord

Praise to you Lord Jesus Christ

Please pray for

Barbara Matthews, Maureen H, Joan and Norman Williams,
Bill Howard, Joel, Paul C, Pat Jessup, Jean Easy, Paul Naylor,
Sue Wilkinson, Isabel Horsley, Ken Hope, Carmen McGee,
Bill Moss, David Franklin, Emma Horton, Margaret Willard
Tony Cronin, Beth Allwood, Pam Flegg, Lyn Cooke, Enid Marvin

'Whispers of Love' Meditation

Monday 28th April 10:00am

Prayerfully Reverend Ann

Sunday 5th May – 6.00pm – Dinner at the Bowlo

Please add your name to the list if you plan to attend

EASTER GOES ON

Several years ago an ad appeared in the local paper promoting a sale with the words, *Happy Easter Celebration: Ends Good Friday*. I literally laughed out loud. For many people the story of Easter *does* end on Good Friday. On the other hand, many Christians seem to think Easter is over when Easter Sunday ends. The Easter story never ends. Easter marks not the end but the beginning of the new world God is bringing to birth in the resurrected Jesus. The Church lives by the power of the risen Christ present in our midst. So the Church celebrates Easter for fifty days. During that time, the paschal (from the Hebrew *pesach* or Passover) candle is alight at all liturgies.

The candle is lit from the new fire at the Great Easter Vigil service on Holy Saturday night. The fire is a symbol of the new creation brought about by the resurrection of Jesus. The candle is a symbol of the presence of the risen Lord in the Church. It is marked with the Alpha and Omega, first and last letters of the Greek alphabet, reminding us that Christ is the beginning and the end of all time and that to him belongs every age. The numbers of the civil year are marked on the candle together with a cross into which are pressed five brass nails. These nails each contain a grain of incense, reminding us of the spices the women brought to the tomb of Jesus early on Easter morning.

After the Easter season concludes, the candle is alight at baptisms and funerals as a reminder of the new life Christ brings to the newly-baptised and of the birth to eternal life which death inaugurates for the child of God.

As we look at the paschal candle during this joyful Easter season, may it inspire us to keep our eyes on the risen Christ. May we know his presence as we obey his commission to go and make

disciples, baptising and teaching them, and showing God's love to them. Our happy Easter celebration goes on.

Fr Mark

Mission Report - 28th April 2019

ABM

As we journey through Easter, our thoughts turn to our partners in the Middle East and Australia whom we are supporting this year through the 2019 Good Friday and Easter Gift

THE EASTER GIFT - supports ABM's Encounter Program

ABM's Encounter Program aims to facilitate two-way learning between a visitor from an overseas partner Anglican Church and the Australian church communities they visit.

One of the best ways of learning about Anglicans from overseas is by meeting them in person. ABM's Encounter Program is a way in which Australian Anglicans can do just that. It's designed to provide two-way learning and understanding by allowing specially-chosen people from among ABM's Overseas Partners to come to Australia to live, learn and experience in a local context the Australian Anglican Church and its communities, while sharing stories and experiences. While they are here, they can work on their own learning goals and, at the same time, can help Australian Anglicans to learn what it's like to be an Anglican somewhere else in the world. Please support this program so that learning opportunities can be afforded to others just like Nant Hnin Hnin (Snow) Aye from the Church of the Province of Myanmar

ABM's Good Friday Gift traditionally supports the Church in the Middle East so your gift will help St Luke's Rehabilitation Centre in Lebanon which is run by the Episcopal Diocese of Jerusalem. The centre has a vocational workshop and training program for disadvantaged youth and children with disabilities, and is in need of a new food manufacturing machine to support the training of these young people.

To donate, please use the Good Friday or Easter Gift envelop provided (donations made through the parish are included in the Parish Diocesan Mission Target), or make a donation by:

Mail: you can enclose a cheque/money order (made out to the Anglican Board of Mission - Australia) and send it to:

Anglican Board of Mission – Australia

Locked Bag Q4005

Queen Victoria Building NSW 1230p

Telephone: Sydney 02 9264 1021, Local Call 1300 302 663

Email: info@abm.asn.au

To make a direct deposit to ABM's bank account:

Anglican Board of Mission – Australia Ltd

Westpac - BSB: 032 008 Account 130754



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Pew Reflections

The Second Sunday of Easter – Sunday 28 April 2016

- Acts 5.27-32; Psalm 118.14-29;
Revelation 1.4-8; John 20.19-31

Love: Everyone's different. Thomas was the sort of person that needed proof before he believed anything. He wasn't going to be a victim of fake news. Today we find Jesus meeting Thomas' need for proof literally in a visceral way. Though we still give Thomas the epithet, Doubting, because of his fingers going into wounds, we should remember his doubt fast became faith.

- Pray that we might cry, 'My Lord and my God!' with St Thomas whenever we encounter Jesus Christ our Lord.
- Give thanks for the Church of North India, remembering especially today their ministry in a predominantly non-Christian context.

Text: Robert McLean,
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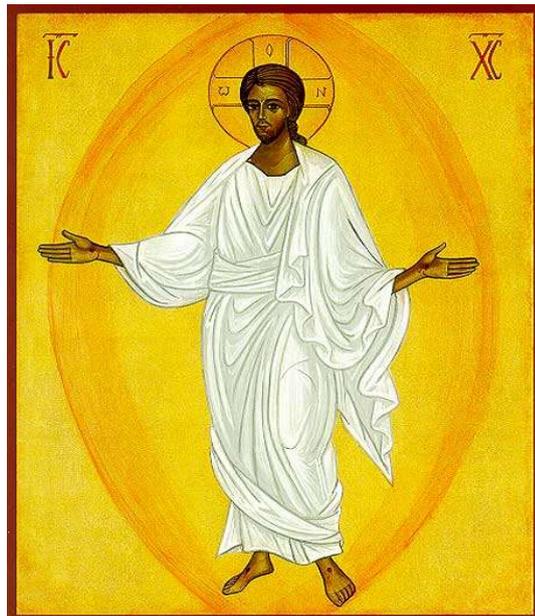
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Chapter 20, verses 19 – 31

Glory to you Lord Jesus Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

For the Gospel of the Lord

Praise to you Lord Jesus Christ

Please pray for

Barbara Matthews, Maureen H, Joan and Norman Williams,
Bill Howard, Joel, Paul C, Pat Jessup, Jean Easy, Paul Naylor,
Sue Wilkinson, Isabel Horsley, Ken Hope, Carmen McGee,
Bill Moss, David Franklin, Emma Horton, Margaret Willard
Tony Cronin, Beth Allwood, Pam Flegg, Lyn Cooke, Enid Marvin

'Whispers of Love' Meditation

Monday 28th April 10:00am

Prayerfully Reverend Ann

Sunday 5th May – 6.00pm – Dinner at the Bowlo

Please add your name to the list if you plan to attend

EASTER GOES ON

Several years ago an ad appeared in the local paper promoting a sale with the words, *Happy Easter Celebration: Ends Good Friday*. I literally laughed out loud. For many people the story of Easter *does* end on Good Friday. On the other hand, many Christians seem to think Easter is over when Easter Sunday ends. The Easter story never ends. Easter marks not the end but the beginning of the new world God is bringing to birth in the resurrected Jesus. The Church lives by the power of the risen Christ present in our midst. So the Church celebrates Easter for fifty days. During that time, the paschal (from the Hebrew *pesach* or Passover) candle is alight at all liturgies.

The candle is lit from the new fire at the Great Easter Vigil service on Holy Saturday night. The fire is a symbol of the new creation brought about by the resurrection of Jesus. The candle is a symbol of the presence of the risen Lord in the Church. It is marked with the Alpha and Omega, first and last letters of the Greek alphabet, reminding us that Christ is the beginning and the end of all time and that to him belongs every age. The numbers of the civil year are marked on the candle together with a cross into which are pressed five brass nails. These nails each contain a grain of incense, reminding us of the spices the women brought to the tomb of Jesus early on Easter morning.

After the Easter season concludes, the candle is alight at baptisms and funerals as a reminder of the new life Christ brings to the newly-baptised and of the birth to eternal life which death inaugurates for the child of God.

As we look at the paschal candle during this joyful Easter season, may it inspire us to keep our eyes on the risen Christ. May we know his presence as we obey his commission to go and make

disciples, baptising and teaching them, and showing God's love to them. Our happy Easter celebration goes on.

Fr Mark

Mission Report - 28th April 2019

ABM

As we journey through Easter, our thoughts turn to our partners in the Middle East and Australia whom we are supporting this year through the 2019 Good Friday and Easter Gift

THE EASTER GIFT - supports ABM's Encounter Program

ABM's Encounter Program aims to facilitate two-way learning between a visitor from an overseas partner Anglican Church and the Australian church communities they visit.

One of the best ways of learning about Anglicans from overseas is by meeting them in person. ABM's Encounter Program is a way in which Australian Anglicans can do just that. It's designed to provide two-way learning and understanding by allowing specially-chosen people from among ABM's Overseas Partners to come to Australia to live, learn and experience in a local context the Australian Anglican Church and its communities, while sharing stories and experiences. While they are here, they can work on their own learning goals and, at the same time, can help Australian Anglicans to learn what it's like to be an Anglican somewhere else in the world. Please support this program so that learning opportunities can be afforded to others just like Nant Hnin Hnin (Snow) Aye from the Church of the Province of Myanmar

ABM's Good Friday Gift traditionally supports the Church in the Middle East so your gift will help St Luke's Rehabilitation Centre in Lebanon which is run by the Episcopal Diocese of Jerusalem. The centre has a vocational workshop and training program for disadvantaged youth and children with disabilities, and is in need of a new food manufacturing machine to support the training of these young people.

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Anglican Board of Mission – Australia

Locked Bag Q4005

Queen Victoria Building NSW 1230p

Telephone: Sydney 02 9264 1021, Local Call 1300 302 663

Email: info@abm.asn.au

To make a direct deposit to ABM's bank account:

Anglican Board of Mission – Australia Ltd

Westpac - BSB: 032 008 Account 130754



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Pew Reflections

The Second Sunday of Easter – Sunday 28 April 2016

- Acts 5.27-32; Psalm 118.14-29;
Revelation 1.4-8; John 20.19-31

Love: Everyone's different. Thomas was the sort of person that needed proof before he believed anything. He wasn't going to be a victim of fake news. Today we find Jesus meeting Thomas' need for proof literally in a visceral way. Though we still give Thomas the epithet, Doubting, because of his fingers going into wounds, we should remember his doubt fast became faith.

- Pray that we might cry, 'My Lord and my God!' with St Thomas whenever we encounter Jesus Christ our Lord.
- Give thanks for the Church of North India, remembering especially today their ministry in a predominantly non-Christian context.

Text: Robert McLean,
© Anglican Board of Mission, 2019

THANK YOU

Thank you to all who were involved in the planning and preparations for the celebration of Holy Week and Easter this year. Much preparation goes into the Triduum liturgies to enable us to share with Christ in his Passion, death and resurrection. Our thanks to Terry Rowe who prepared and printed the special orders of service and the slides, and who served as sidesperson for most of the services; to Sacristan Coralie Taylor for the physical setting up of the church and chapel for the liturgies; to our organists, Sharon Sandstrom and Chris Sillince, for providing the music; to my fellow clergy and to the readers and servers for assisting at services; to Libby Harvey and Sarah Proud for the innovative and wonderful Children's Programme on Easter Day at the 9.30am Eucharist; and to Jan Bolte and Jackie Davidson for setting up the Easter Garden and arranging the flowers. My sincere thanks to you all.

Fr Mark

Sunday 26 May 2019 at 2:30pm 'Community Hymnfest'

An early note for your diaries.

Rosters for next week

5th May – 3rd Sunday of Easter

7.30am

Greeter	Sidesperson	Readers	Servers
	Toni Stanley	Robyn Crowley Chris Crowley	

9.30am

Greeter	Sidesperson	Readers	Servers
Libby Harvey David Harvey	Laurie Meakins	Laurie Meakins Libby Harvey	
Morning Tea	Counting Roster	Flowers	
Irene Neville Evelyn White	Albert Townsend Kyara Newport	Jan Bolte	

Next Sunday – 5th May 2019 – Third Sunday of Easter

Third Sunday of Easter

7.30am – Sung Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Chris Sillince

9.30am – Holy Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Sharon Sandstrom

Readings: Acts 9. 1 – 6, Psalm 30, Revelation 5. 6 – 14

Gospel: John 21. 1 - 19

This Week

Monday 29th April

Catherine of Sienna, spiritual teacher (d. 1380)

10.00am – Meditation – Whispers of Love – *Rev Ann*

Tuesday 30th April

8.00am – Morning Prayer – *Rev Ann*

7.00pm - Trinity Band and Singers

Wednesday 1st May

8.00am – Morning Prayer [*Fr Mark*]

5.00pm - Holy Eucharist (*Fr Roy*)

5.30pm - Sacred Reading (*Fr Roy*)

Thursday 2nd May

Athanasius, bishop of Alexandria, teacher (d. 373)

8.00am – Morning Prayer – *Fr Mark*

Friday 3rd May

MARK, EVANGELIST AND MARTYR

PHILLIP AND JAMES, APOSTLES AND MARTYRS

8.00am – Morning Prayer – *Fr Mark*

10.30am - Holy Eucharist [*Fr Mark*] and morning tea

Readings – Acts 5. 34-42, Psalm 27. 1-5; John 6. 1-15.

Saturday 4th May

The Parish of Terrigal warmly welcomes you.

We offer many opportunities for meeting together ...

to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

These opportunities normally include ...

Sunday Worship at Holy Trinity

7.30am - Sung Eucharist and 9.30am – Holy Eucharist

3rd Sunday in the month - Messy Church

between 3.30pm and 5.30pm

Weekly Worship at Holy Trinity

Tues to Friday - 8.00am - Morning Prayer

Friday at 10.30am – Eucharist

1st Monday at 3.00pm Monday Tarragal Manor & Tarragal Glen Eucharist

Every Wednesday at 5.00 pm - Eucharist

3rd Thursday at 10.30am - Eucharist at The Pod [Aurrum]

4th Friday – 11.00am – Eucharist at Woodport Aged Care

VARIOUS PARISH MINISTRIES

‘Whispers of Love’ - a meditation (Monday at 10.00am); Women’s Fellowship (2nd Monday at 1.00pm); Parish Council (2nd Tuesday at 7.30pm); Trinity Band (Rehearsal - Tuesday at 7.00pm) (Playing at the 9.30am Service - 2nd and 4th Sundays); Sacred Reading (Wednesday at 5.30pm); Pastoral Care (2nd Thursday at 10.00am); Bible Study (Friday at 11.45am); Messy Church Planning Meeting (as arranged) ; Gardening (2nd Saturday from 8.00am); Market Day (3rd Saturday from 8.00am)

Parish contact - (02) 4365 1115 or mobile 0427 135 771

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website – www.terrigalanglican.org.au

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995,

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Parish Directory

The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260
Parish Postal Address – P.O. Box 167, Terrigal, 2260
Office Telephone - 4365 1115.

Parish Email – admin@terrigalanglican.org.au

Website - www.terrigalanglican.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email - cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson – 4365 1065 or 0427 135 771

The Reverend Roy Hazlewood - 4393 0114

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

Parish Executive

Neil Ewer (0412 640 477) – Rector’s Warden

Terry Rowe (4365 0430) - People’s Warden

Kyara Newport (0400 994 779) - People’s Warden

Parish Secretary - Kyara Newport (0400 994 779)

Parish Treasurer - Terry Rowe (4365 0430)

Parish Ministries

Parish Organist - Chris Sillince - 0422 225 849

Sacristan and Mission Secretary - Coralie Taylor

Messy Church Convenor - Rhonda Kiss – 4363 5001

Pastoral Care - contact - 4365 1115

Cursillo – Libby Harvey – 0431 315 085

Safety Officer - Mike Keaney

Copyright Compliance Officer – Terry Rowe

Parish Bookshop – Kyara Newport

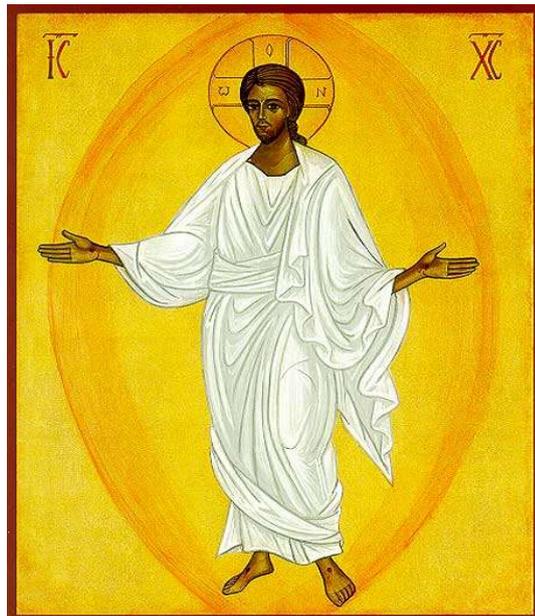
Market Day Co-ordinator –

Parish Opportunity Shop

Carolyn Shields / Christine De Gans - 4365 1280

**The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm
and each Saturday from 10.00am to 1.00pm**

**Welcome to worship at Holy Trinity, Terrigal
Second Sunday of Easter
ANZAC Day Commemoration
28th April, 2019**



**7.30am - Sung Eucharist - Presiding & Preaching – Fr Mark Watson
Organist – Chris Sillince**

Hymns: TIS. 360 vv6-8, 385, 372, 380.

Baroque Organ Postlude: *Chorale Prelude on 'Christ lag in Todesbanden'*
(*Christ lay in death's bonds*) - J S Bach

**9.30am - Holy Eucharist - Presiding & Preaching – Fr Mark Watson
Trinity Band and Singers**

Hymns: TIS. 390, 392, 382, 370.

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

HOLY BAPTISM

We warmly welcome Robert and Sarah Goldsworthy who bring their son, James Robert to receive the Sacrament of Baptism at 11am this morning. Welcome also to the Godparents, families and friends who come to celebrate this happy event.

Sentence

Jesus said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe'

John 20.27

Prayer of the Day

Living God,
for whom no door is closed,
no heart is locked:
draw us beyond our doubts,
till we see your Christ
and touch his wounds where they bleed in others.
This we ask through Christ our Saviour,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

A reading from the Acts of the Apostles

Chapter 5, verses 27 – 32

When they had brought them, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

Hear the word of the Lord

Thanks be to God

Psalm 118. Verse 14 – 29

The Lord is my strength and my song:
and has become my salvation.

**The sounds of joy and deliverance:
are in the tents of the righteous.**

The right hand of the Lord does mighty things:
the right hand of the Lord raises up.

**I shall not die but live:
and proclaim the works of the Lord.**

The Lord has disciplined me hard:
but he has not given me over to death.

**Open me the gates of righteousness:
and I will enter and give thanks to the Lord.**

This is the gate of the Lord:
the righteous shall enter it.

**I will praise you, for you answered me:
and have become my salvation.**

The stone that the builders rejected:
has become the head of the corner.

**This is the Lord's doing:
and it is marvellous in our eyes.**

This is the day that the Lord has made:
let us rejoice and be glad in it.

**O Lord, save us, we pray:
O Lord, send us prosperity.**

Blessed is he who comes, in the name of the Lord:
from the house of the Lord we bless you.

**The Lord is God, and he has given us light:
guide the festal throng up to the horns of the altar.**

You are my God and I will praise you:
you are my God, I will exalt you.

**O give thanks to the Lord, for he is good:
and his mercy endures for ever.**

A reading from the Book of Revelation,

Chapter 1 verses 4 – 8

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;

 every eye will see him,
even those who pierced him;

 and on his account all the tribes of the earth will wail.
So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

Hear the word of the Lord

Thanks be to God

Alleluia, alleluia!

You believe in me, Thomas, because you have seen me;
happy those who have not seen me, but still believe!

Alleluia!

The Gospel of our Lord Jesus Christ according to John,
Chapter 20, verses 19 – 31

Glory to you Lord Jesus Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

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5.30pm - Sacred Reading (*Fr Roy*)

Thursday 2nd May

Athanasius, bishop of Alexandria, teacher (d. 373)

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Parish Secretary - Kyara Newport (0400 994 779)

Parish Treasurer - Terry Rowe (4365 0430)

Parish Ministries

Parish Organist - Chris Sillince - 0422 225 849

Sacristan and Mission Secretary - Coralie Taylor

Messy Church Convenor - Rhonda Kiss – 4363 5001

Pastoral Care - contact - 4365 1115

Cursillo – Libby Harvey – 0431 315 085

Safety Officer - Mike Keaney

Copyright Compliance Officer – Terry Rowe

Parish Bookshop – Kyara Newport

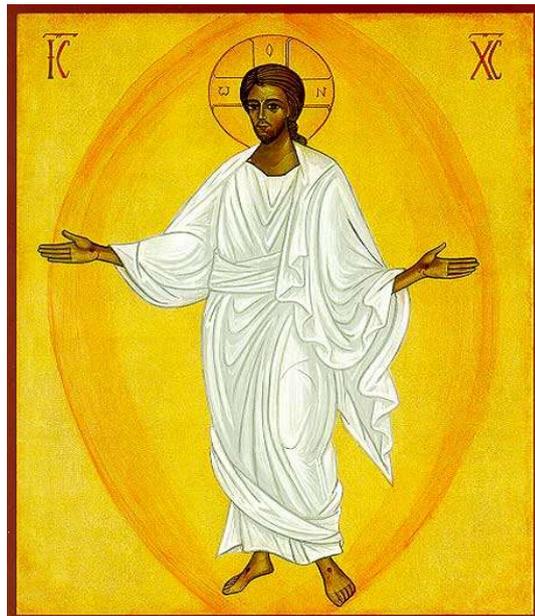
Market Day Co-ordinator –

Parish Opportunity Shop

Carolyn Shields / Christine De Gans - 4365 1280

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and each Saturday from 10.00am to 1.00pm**

**Welcome to worship at Holy Trinity, Terrigal
Second Sunday of Easter
ANZAC Day Commemoration
28th April, 2019**



**7.30am - Sung Eucharist - Presiding & Preaching – Fr Mark Watson
Organist – Chris Sillince**

Hymns: TIS. 360 vv6-8, 385, 372, 380.

Baroque Organ Postlude: ***Chorale Prelude on 'Christ lag in Todesbanden'***
(Christ lay in death's bonds) - J S Bach

**9.30am - Holy Eucharist - Presiding & Preaching – Fr Mark Watson
Trinity Band and Singers**

Hymns: TIS. 390, 392, 382, 370.

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

HOLY BAPTISM

We warmly welcome Robert and Sarah Goldsworthy who bring their son, James Robert to receive the Sacrament of Baptism at 11am this morning. Welcome also to the Godparents, families and friends who come to celebrate this happy event.

Sentence

Jesus said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe'

John 20.27

Prayer of the Day

Living God,
for whom no door is closed,
no heart is locked:
draw us beyond our doubts,
till we see your Christ
and touch his wounds where they bleed in others.
This we ask through Christ our Saviour,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

A reading from the Acts of the Apostles

Chapter 5, verses 27 – 32

When they had brought them, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

Hear the word of the Lord

Thanks be to God

Psalm 118. Verse 14 – 29

The Lord is my strength and my song:
and has become my salvation.

**The sounds of joy and deliverance:
are in the tents of the righteous.**

The right hand of the Lord does mighty things:
the right hand of the Lord raises up.

**I shall not die but live:
and proclaim the works of the Lord.**

The Lord has disciplined me hard:
but he has not given me over to death.

**Open me the gates of righteousness:
and I will enter and give thanks to the Lord.**

This is the gate of the Lord:
the righteous shall enter it.

**I will praise you, for you answered me:
and have become my salvation.**

The stone that the builders rejected:
has become the head of the corner.

**This is the Lord's doing:
and it is marvellous in our eyes.**

This is the day that the Lord has made:
let us rejoice and be glad in it.

**O Lord, save us, we pray:
O Lord, send us prosperity.**

Blessed is he who comes, in the name of the Lord:
from the house of the Lord we bless you.

**The Lord is God, and he has given us light:
guide the festal throng up to the horns of the altar.**

You are my God and I will praise you:
you are my God, I will exalt you.

**O give thanks to the Lord, for he is good:
and his mercy endures for ever.**

A reading from the Book of Revelation,

Chapter 1 verses 4 – 8

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;

 every eye will see him,
even those who pierced him;

 and on his account all the tribes of the earth will wail.
So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

Hear the word of the Lord

Thanks be to God

Alleluia, alleluia!

You believe in me, Thomas, because you have seen me;
happy those who have not seen me, but still believe!

Alleluia!

The Gospel of our Lord Jesus Christ according to John,
Chapter 20, verses 19 – 31

Glory to you Lord Jesus Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

For the Gospel of the Lord

Praise to you Lord Jesus Christ

Please pray for

Barbara Matthews, Maureen H, Joan and Norman Williams,
Bill Howard, Joel, Paul C, Pat Jessup, Jean Easy, Paul Naylor,
Sue Wilkinson, Isabel Horsley, Ken Hope, Carmen McGee,
Bill Moss, David Franklin, Emma Horton, Margaret Willard
Tony Cronin, Beth Allwood, Pam Flegg, Lyn Cooke, Enid Marvin

'Whispers of Love' Meditation

Monday 28th April 10:00am

Prayerfully Reverend Ann

Sunday 5th May – 6.00pm – Dinner at the Bowlo

Please add your name to the list if you plan to attend

EASTER GOES ON

Several years ago an ad appeared in the local paper promoting a sale with the words, *Happy Easter Celebration: Ends Good Friday*. I literally laughed out loud. For many people the story of Easter *does* end on Good Friday. On the other hand, many Christians seem to think Easter is over when Easter Sunday ends. The Easter story never ends. Easter marks not the end but the beginning of the new world God is bringing to birth in the resurrected Jesus. The Church lives by the power of the risen Christ present in our midst. So the Church celebrates Easter for fifty days. During that time, the paschal (from the Hebrew *pesach* or Passover) candle is alight at all liturgies.

The candle is lit from the new fire at the Great Easter Vigil service on Holy Saturday night. The fire is a symbol of the new creation brought about by the resurrection of Jesus. The candle is a symbol of the presence of the risen Lord in the Church. It is marked with the Alpha and Omega, first and last letters of the Greek alphabet, reminding us that Christ is the beginning and the end of all time and that to him belongs every age. The numbers of the civil year are marked on the candle together with a cross into which are pressed five brass nails. These nails each contain a grain of incense, reminding us of the spices the women brought to the tomb of Jesus early on Easter morning.

After the Easter season concludes, the candle is alight at baptisms and funerals as a reminder of the new life Christ brings to the newly-baptised and of the birth to eternal life which death inaugurates for the child of God.

As we look at the paschal candle during this joyful Easter season, may it inspire us to keep our eyes on the risen Christ. May we know his presence as we obey his commission to go and make

disciples, baptising and teaching them, and showing God's love to them. Our happy Easter celebration goes on.

Fr Mark

Mission Report - 28th April 2019

ABM

As we journey through Easter, our thoughts turn to our partners in the Middle East and Australia whom we are supporting this year through the 2019 Good Friday and Easter Gift

THE EASTER GIFT - supports ABM's Encounter Program

ABM's Encounter Program aims to facilitate two-way learning between a visitor from an overseas partner Anglican Church and the Australian church communities they visit.

One of the best ways of learning about Anglicans from overseas is by meeting them in person. ABM's Encounter Program is a way in which Australian Anglicans can do just that. It's designed to provide two-way learning and understanding by allowing specially-chosen people from among ABM's Overseas Partners to come to Australia to live, learn and experience in a local context the Australian Anglican Church and its communities, while sharing stories and experiences. While they are here, they can work on their own learning goals and, at the same time, can help Australian Anglicans to learn what it's like to be an Anglican somewhere else in the world. Please support this program so that learning opportunities can be afforded to others just like Nant Hnin Hnin (Snow) Aye from the Church of the Province of Myanmar

ABM's Good Friday Gift traditionally supports the Church in the Middle East so your gift will help St Luke's Rehabilitation Centre in Lebanon which is run by the Episcopal Diocese of Jerusalem. The centre has a vocational workshop and training program for disadvantaged youth and children with disabilities, and is in need of a new food manufacturing machine to support the training of these young people.

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Anglican Board of Mission – Australia

Locked Bag Q4005

Queen Victoria Building NSW 1230p

Telephone: Sydney 02 9264 1021, Local Call 1300 302 663

Email: info@abm.asn.au

To make a direct deposit to ABM's bank account:

Anglican Board of Mission – Australia Ltd

Westpac - BSB: 032 008 Account 130754



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Pew Reflections

The Second Sunday of Easter – Sunday 28 April 2016

- Acts 5.27-32; Psalm 118.14-29;
Revelation 1.4-8; John 20.19-31

Love: Everyone's different. Thomas was the sort of person that needed proof before he believed anything. He wasn't going to be a victim of fake news. Today we find Jesus meeting Thomas' need for proof literally in a visceral way. Though we still give Thomas the epithet, Doubting, because of his fingers going into wounds, we should remember his doubt fast became faith.

- Pray that we might cry, 'My Lord and my God!' with St Thomas whenever we encounter Jesus Christ our Lord.
- Give thanks for the Church of North India, remembering especially today their ministry in a predominantly non-Christian context.

Text: Robert McLean,
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THANK YOU

Thank you to all who were involved in the planning and preparations for the celebration of Holy Week and Easter this year. Much preparation goes into the Triduum liturgies to enable us to share with Christ in his Passion, death and resurrection. Our thanks to Terry Rowe who prepared and printed the special orders of service and the slides, and who served as sidesperson for most of the services; to Sacristan Coralie Taylor for the physical setting up of the church and chapel for the liturgies; to our organists, Sharon Sandstrom and Chris Sillince, for providing the music; to my fellow clergy and to the readers and servers for assisting at services; to Libby Harvey and Sarah Proud for the innovative and wonderful Children's Programme on Easter Day at the 9.30am Eucharist; and to Jan Bolte and Jackie Davidson for setting up the Easter Garden and arranging the flowers. My sincere thanks to you all.

Fr Mark

Sunday 26 May 2019 at 2:30pm 'Community Hymnfest'

An early note for your diaries.

Rosters for next week

5th May – 3rd Sunday of Easter

7.30am

Greeter	Sidesperson	Readers	Servers
	Toni Stanley	Robyn Crowley Chris Crowley	

9.30am

Greeter	Sidesperson	Readers	Servers
Libby Harvey David Harvey	Laurie Meakins	Laurie Meakins Libby Harvey	
Morning Tea	Counting Roster		Flowers
Irene Neville Evelyn White	Albert Townsend Kyara Newport		Jan Bolte

Next Sunday – 5th May 2019 – Third Sunday of Easter

Third Sunday of Easter

7.30am – Sung Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Chris Sillince

9.30am – Holy Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Sharon Sandstrom

Readings: Acts 9. 1 – 6, Psalm 30, Revelation 5. 6 – 14

Gospel: John 21. 1 - 19

This Week

Monday 29th April

Catherine of Sienna, spiritual teacher (d. 1380)

10.00am – Meditation – Whispers of Love – *Rev Ann*

Tuesday 30th April

8.00am – Morning Prayer – *Rev Ann*

7.00pm - Trinity Band and Singers

Wednesday 1st May

8.00am – Morning Prayer [*Fr Mark*]

5.00pm - Holy Eucharist (*Fr Roy*)

5.30pm - Sacred Reading (*Fr Roy*)

Thursday 2nd May

Athanasius, bishop of Alexandria, teacher (d. 373)

8.00am – Morning Prayer – *Fr Mark*

Friday 3rd May

MARK, EVANGELIST AND MARTYR

PHILLIP AND JAMES, APOSTLES AND MARTYRS

8.00am – Morning Prayer – *Fr Mark*

10.30am - Holy Eucharist [*Fr Mark*] and morning tea

Readings – Acts 5. 34-42, Psalm 27. 1-5; John 6. 1-15.

Saturday 4th May

The Parish of Terrigal warmly welcomes you.

We offer many opportunities for meeting together ...

to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

These opportunities normally include ...

Sunday Worship at Holy Trinity

7.30am - Sung Eucharist and 9.30am – Holy Eucharist

3rd Sunday in the month - Messy Church

between 3.30pm and 5.30pm

Weekly Worship at Holy Trinity

Tues to Friday - 8.00am - Morning Prayer

Friday at 10.30am – Eucharist

1st Monday at 3.00pm Monday Tarragal Manor & Tarragal Glen Eucharist

Every Wednesday at 5.00 pm - Eucharist

3rd Thursday at 10.30am - Eucharist at The Pod [Aurrum]

4th Friday – 11.00am – Eucharist at Woodport Aged Care

VARIOUS PARISH MINISTRIES

‘Whispers of Love’ - a meditation (Monday at 10.00am); Women’s Fellowship (2nd Monday at 1.00pm); Parish Council (2nd Tuesday at 7.30pm); Trinity Band (Rehearsal - Tuesday at 7.00pm) (Playing at the 9.30am Service - 2nd and 4th Sundays); Sacred Reading (Wednesday at 5.30pm); Pastoral Care (2nd Thursday at 10.00am); Bible Study (Friday at 11.45am); Messy Church Planning Meeting (as arranged) ; Gardening (2nd Saturday from 8.00am); Market Day (3rd Saturday from 8.00am)

Parish contact - (02) 4365 1115 or mobile 0427 135 771

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website – www.terrigalanglican.org.au

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995, The Anglican Church of Australia Trusts Corporation, 1996 and used with permission – ePray licence No.230

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Parish Directory

The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260
Parish Postal Address – P.O. Box 167, Terrigal, 2260
Office Telephone - 4365 1115.

Parish Email – admin@terrigalanglican.org.au

Website - www.terrigalanglican.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email - cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson – 4365 1065 or 0427 135 771

The Reverend Roy Hazlewood - 4393 0114

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

Parish Executive

Neil Ewer (0412 640 477) – Rector’s Warden

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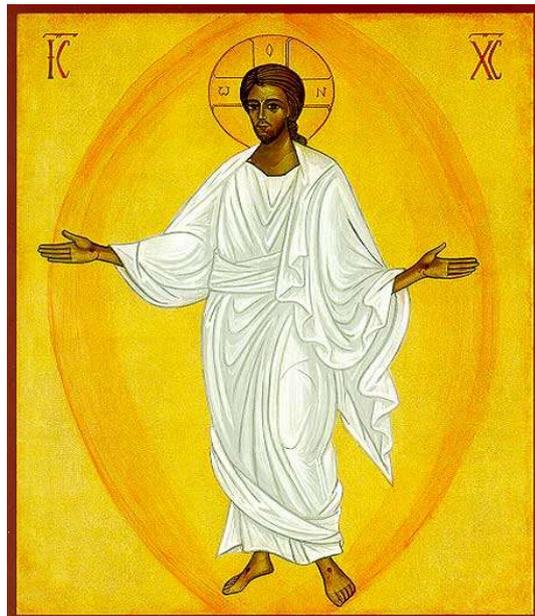
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- Pray that we might cry, 'My Lord and my God!' with St Thomas whenever we encounter Jesus Christ our Lord.
- Give thanks for the Church of North India, remembering especially today their ministry in a predominantly non-Christian context.

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Fr Mark

Sunday 26 May 2019 at 2:30pm 'Community Hymnfest'

An early note for your diaries.

Rosters for next week

5th May – 3rd Sunday of Easter

7.30am

Greeter	Sidesperson	Readers	Servers
	Toni Stanley	Robyn Crowley Chris Crowley	

9.30am

Greeter	Sidesperson	Readers	Servers
Libby Harvey David Harvey	Laurie Meakins	Laurie Meakins Libby Harvey	
Morning Tea	Counting Roster		Flowers
Irene Neville Evelyn White	Albert Townsend Kyara Newport		Jan Bolte

Next Sunday – 5th May 2019 – Third Sunday of Easter

Third Sunday of Easter

7.30am – Sung Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Chris Sillince

9.30am – Holy Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Sharon Sandstrom

Readings: Acts 9. 1 – 6, Psalm 30, Revelation 5. 6 – 14

Gospel: John 21. 1 - 19

This Week

Monday 29th April

Catherine of Sienna, spiritual teacher (d. 1380)

10.00am – Meditation – Whispers of Love – *Rev Ann*

Tuesday 30th April

8.00am – Morning Prayer – *Rev Ann*

7.00pm - Trinity Band and Singers

Wednesday 1st May

8.00am – Morning Prayer [*Fr Mark*]

5.00pm - Holy Eucharist (*Fr Roy*)

5.30pm - Sacred Reading (*Fr Roy*)

Thursday 2nd May

Athanasius, bishop of Alexandria, teacher (d. 373)

8.00am – Morning Prayer – *Fr Mark*

Friday 3rd May

MARK, EVANGELIST AND MARTYR

PHILLIP AND JAMES, APOSTLES AND MARTYRS

8.00am – Morning Prayer – *Fr Mark*

10.30am - Holy Eucharist [*Fr Mark*] and morning tea

Readings – Acts 5. 34-42, Psalm 27. 1-5; John 6. 1-15.

Saturday 4th May

The Parish of Terrigal warmly welcomes you.

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to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

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7.30am - Sung Eucharist and 9.30am – Holy Eucharist

3rd Sunday in the month - Messy Church

between 3.30pm and 5.30pm

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Tues to Friday - 8.00am - Morning Prayer

Friday at 10.30am – Eucharist

1st Monday at 3.00pm Monday Tarragal Manor & Tarragal Glen Eucharist

Every Wednesday at 5.00 pm - Eucharist

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Parish contact - (02) 4365 1115 or mobile 0427 135 771

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website – www.terrigalanglican.org.au

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Parish Email – admin@terrigalanglican.org.au

Website - www.terrigalanglican.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email - cyprian7@bigpond.com

Associate Priests

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The Reverend Roy Hazlewood - 4393 0114

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

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Sacristan and Mission Secretary - Coralie Taylor

Messy Church Convenor - Rhonda Kiss – 4363 5001

Pastoral Care - contact - 4365 1115

Cursillo – Libby Harvey – 0431 315 085

Safety Officer - Mike Keaney

Copyright Compliance Officer – Terry Rowe

Parish Bookshop – Kyara Newport

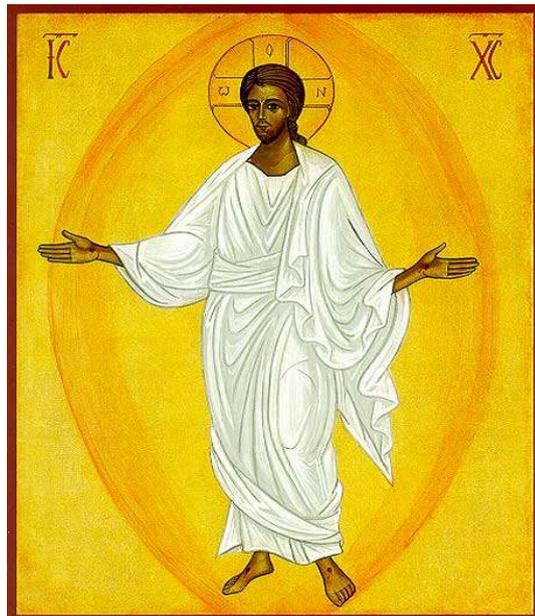
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and each Saturday from 10.00am to 1.00pm**

**Welcome to worship at Holy Trinity, Terrigal
Second Sunday of Easter
ANZAC Day Commemoration
28th April, 2019**



**7.30am - Sung Eucharist - Presiding & Preaching – Fr Mark Watson
Organist – Chris Sillince**

Hymns: TIS. 360 vv6-8, 385, 372, 380.

Baroque Organ Postlude: *Chorale Prelude on 'Christ lag in Todesbanden'*
(*Christ lay in death's bonds*) - J S Bach

**9.30am - Holy Eucharist - Presiding & Preaching – Fr Mark Watson
Trinity Band and Singers**

Hymns: TIS. 390, 392, 382, 370.

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

HOLY BAPTISM

We warmly welcome Robert and Sarah Goldsworthy who bring their son, James Robert to receive the Sacrament of Baptism at 11am this morning. Welcome also to the Godparents, families and friends who come to celebrate this happy event.

Sentence

Jesus said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe'

John 20.27

Prayer of the Day

Living God,
for whom no door is closed,
no heart is locked:
draw us beyond our doubts,
till we see your Christ
and touch his wounds where they bleed in others.
This we ask through Christ our Saviour,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

A reading from the Acts of the Apostles

Chapter 5, verses 27 – 32

When they had brought them, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

Hear the word of the Lord

Thanks be to God

Psalm 118. Verse 14 – 29

The Lord is my strength and my song:
and has become my salvation.

**The sounds of joy and deliverance:
are in the tents of the righteous.**

The right hand of the Lord does mighty things:
the right hand of the Lord raises up.

**I shall not die but live:
and proclaim the works of the Lord.**

The Lord has disciplined me hard:
but he has not given me over to death.

**Open me the gates of righteousness:
and I will enter and give thanks to the Lord.**

This is the gate of the Lord:
the righteous shall enter it.

**I will praise you, for you answered me:
and have become my salvation.**

The stone that the builders rejected:
has become the head of the corner.

**This is the Lord's doing:
and it is marvellous in our eyes.**

This is the day that the Lord has made:
let us rejoice and be glad in it.

**O Lord, save us, we pray:
O Lord, send us prosperity.**

Blessed is he who comes, in the name of the Lord:
from the house of the Lord we bless you.

**The Lord is God, and he has given us light:
guide the festal throng up to the horns of the altar.**

You are my God and I will praise you:
you are my God, I will exalt you.

**O give thanks to the Lord, for he is good:
and his mercy endures for ever.**

A reading from the Book of Revelation,

Chapter 1 verses 4 – 8

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;

 every eye will see him,
even those who pierced him;

 and on his account all the tribes of the earth will wail.
So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

Hear the word of the Lord

Thanks be to God

Alleluia, alleluia!

You believe in me, Thomas, because you have seen me;
happy those who have not seen me, but still believe!

Alleluia!

The Gospel of our Lord Jesus Christ according to John,
Chapter 20, verses 19 – 31

Glory to you Lord Jesus Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

For the Gospel of the Lord

Praise to you Lord Jesus Christ

Please pray for

Barbara Matthews, Maureen H, Joan and Norman Williams,
Bill Howard, Joel, Paul C, Pat Jessup, Jean Easy, Paul Naylor,
Sue Wilkinson, Isabel Horsley, Ken Hope, Carmen McGee,
Bill Moss, David Franklin, Emma Horton, Margaret Willard
Tony Cronin, Beth Allwood, Pam Flegg, Lyn Cooke, Enid Marvin

***'Whispers of Love'* Meditation**

Monday 28th April 10:00am

Prayerfully Reverend Ann

Sunday 5th May – 6.00pm – Dinner at the Bowlo

Please add your name to the list if you plan to attend

EASTER GOES ON

Several years ago an ad appeared in the local paper promoting a sale with the words, *Happy Easter Celebration: Ends Good Friday*. I literally laughed out loud. For many people the story of Easter *does* end on Good Friday. On the other hand, many Christians seem to think Easter is over when Easter Sunday ends. The Easter story never ends. Easter marks not the end but the beginning of the new world God is bringing to birth in the resurrected Jesus. The Church lives by the power of the risen Christ present in our midst. So the Church celebrates Easter for fifty days. During that time, the paschal (from the Hebrew *pesach* or Passover) candle is alight at all liturgies.

The candle is lit from the new fire at the Great Easter Vigil service on Holy Saturday night. The fire is a symbol of the new creation brought about by the resurrection of Jesus. The candle is a symbol of the presence of the risen Lord in the Church. It is marked with the Alpha and Omega, first and last letters of the Greek alphabet, reminding us that Christ is the beginning and the end of all time and that to him belongs every age. The numbers of the civil year are marked on the candle together with a cross into which are pressed five brass nails. These nails each contain a grain of incense, reminding us of the spices the women brought to the tomb of Jesus early on Easter morning.

After the Easter season concludes, the candle is alight at baptisms and funerals as a reminder of the new life Christ brings to the newly-baptised and of the birth to eternal life which death inaugurates for the child of God.

As we look at the paschal candle during this joyful Easter season, may it inspire us to keep our eyes on the risen Christ. May we know his presence as we obey his commission to go and make

disciples, baptising and teaching them, and showing God's love to them. Our happy Easter celebration goes on.

Fr Mark

Mission Report - 28th April 2019

ABM

As we journey through Easter, our thoughts turn to our partners in the Middle East and Australia whom we are supporting this year through the 2019 Good Friday and Easter Gift

THE EASTER GIFT - supports ABM's Encounter Program

ABM's Encounter Program aims to facilitate two-way learning between a visitor from an overseas partner Anglican Church and the Australian church communities they visit.

One of the best ways of learning about Anglicans from overseas is by meeting them in person. ABM's Encounter Program is a way in which Australian Anglicans can do just that. It's designed to provide two-way learning and understanding by allowing specially-chosen people from among ABM's Overseas Partners to come to Australia to live, learn and experience in a local context the Australian Anglican Church and its communities, while sharing stories and experiences. While they are here, they can work on their own learning goals and, at the same time, can help Australian Anglicans to learn what it's like to be an Anglican somewhere else in the world. Please support this program so that learning opportunities can be afforded to others just like Nant Hnin Hnin (Snow) Aye from the Church of the Province of Myanmar

ABM's Good Friday Gift traditionally supports the Church in the Middle East so your gift will help St Luke's Rehabilitation Centre in Lebanon which is run by the Episcopal Diocese of Jerusalem. The centre has a vocational workshop and training program for disadvantaged youth and children with disabilities, and is in need of a new food manufacturing machine to support the training of these young people.

To donate, please use the Good Friday or Easter Gift envelop provided (donations made through the parish are included in the Parish Diocesan Mission Target), or make a donation by:

Mail: you can enclose a cheque/money order (made out to the Anglican Board of Mission - Australia) and send it to:

Anglican Board of Mission – Australia

Locked Bag Q4005

Queen Victoria Building NSW 1230p

Telephone: Sydney 02 9264 1021, Local Call 1300 302 663

Email: info@abm.asn.au

To make a direct deposit to ABM's bank account:

Anglican Board of Mission – Australia Ltd

Westpac - BSB: 032 008 Account 130754



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Pew Reflections

The Second Sunday of Easter – Sunday 28 April 2016

- Acts 5.27-32; Psalm 118.14-29;
Revelation 1.4-8; John 20.19-31

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Athanasius, bishop of Alexandria, teacher (d. 373)

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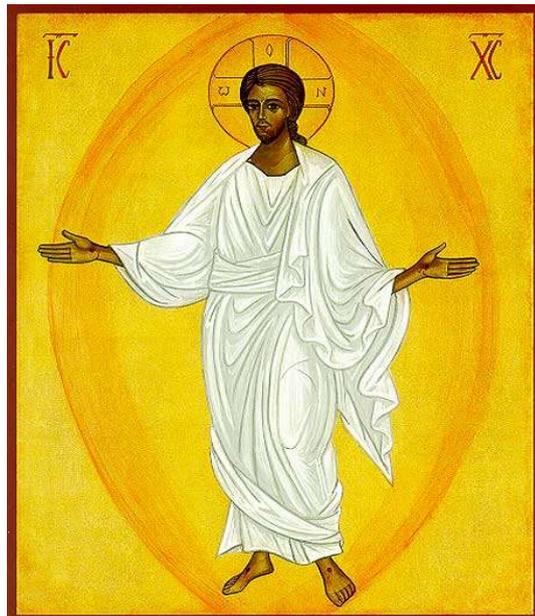
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Alleluia!

The Gospel of our Lord Jesus Christ according to John,
Chapter 20, verses 19 – 31

Glory to you Lord Jesus Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

For the Gospel of the Lord

Praise to you Lord Jesus Christ

Please pray for

Barbara Matthews, Maureen H, Joan and Norman Williams,
Bill Howard, Joel, Paul C, Pat Jessup, Jean Easy, Paul Naylor,
Sue Wilkinson, Isabel Horsley, Ken Hope, Carmen McGee,
Bill Moss, David Franklin, Emma Horton, Margaret Willard
Tony Cronin, Beth Allwood, Pam Flegg, Lyn Cooke, Enid Marvin

'Whispers of Love' Meditation

Monday 28th April 10:00am

Prayerfully Reverend Ann

Sunday 5th May – 6.00pm – Dinner at the Bowlo

Please add your name to the list if you plan to attend

EASTER GOES ON

Several years ago an ad appeared in the local paper promoting a sale with the words, *Happy Easter Celebration: Ends Good Friday*. I literally laughed out loud. For many people the story of Easter *does* end on Good Friday. On the other hand, many Christians seem to think Easter is over when Easter Sunday ends. The Easter story never ends. Easter marks not the end but the beginning of the new world God is bringing to birth in the resurrected Jesus. The Church lives by the power of the risen Christ present in our midst. So the Church celebrates Easter for fifty days. During that time, the paschal (from the Hebrew *pesach* or Passover) candle is alight at all liturgies.

The candle is lit from the new fire at the Great Easter Vigil service on Holy Saturday night. The fire is a symbol of the new creation brought about by the resurrection of Jesus. The candle is a symbol of the presence of the risen Lord in the Church. It is marked with the Alpha and Omega, first and last letters of the Greek alphabet, reminding us that Christ is the beginning and the end of all time and that to him belongs every age. The numbers of the civil year are marked on the candle together with a cross into which are pressed five brass nails. These nails each contain a grain of incense, reminding us of the spices the women brought to the tomb of Jesus early on Easter morning.

After the Easter season concludes, the candle is alight at baptisms and funerals as a reminder of the new life Christ brings to the newly-baptised and of the birth to eternal life which death inaugurates for the child of God.

As we look at the paschal candle during this joyful Easter season, may it inspire us to keep our eyes on the risen Christ. May we know his presence as we obey his commission to go and make

disciples, baptising and teaching them, and showing God's love to them. Our happy Easter celebration goes on.

Fr Mark

Mission Report - 28th April 2019

ABM

As we journey through Easter, our thoughts turn to our partners in the Middle East and Australia whom we are supporting this year through the 2019 Good Friday and Easter Gift

THE EASTER GIFT - supports ABM's Encounter Program

ABM's Encounter Program aims to facilitate two-way learning between a visitor from an overseas partner Anglican Church and the Australian church communities they visit.

One of the best ways of learning about Anglicans from overseas is by meeting them in person. ABM's Encounter Program is a way in which Australian Anglicans can do just that. It's designed to provide two-way learning and understanding by allowing specially-chosen people from among ABM's Overseas Partners to come to Australia to live, learn and experience in a local context the Australian Anglican Church and its communities, while sharing stories and experiences. While they are here, they can work on their own learning goals and, at the same time, can help Australian Anglicans to learn what it's like to be an Anglican somewhere else in the world. Please support this program so that learning opportunities can be afforded to others just like Nant Hnin Hnin (Snow) Aye from the Church of the Province of Myanmar

ABM's Good Friday Gift traditionally supports the Church in the Middle East so your gift will help St Luke's Rehabilitation Centre in Lebanon which is run by the Episcopal Diocese of Jerusalem. The centre has a vocational workshop and training program for disadvantaged youth and children with disabilities, and is in need of a new food manufacturing machine to support the training of these young people.

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Anglican Board of Mission – Australia

Locked Bag Q4005

Queen Victoria Building NSW 1230p

Telephone: Sydney 02 9264 1021, Local Call 1300 302 663

Email: info@abm.asn.au

To make a direct deposit to ABM's bank account:

Anglican Board of Mission – Australia Ltd

Westpac - BSB: 032 008 Account 130754



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Pew Reflections

The Second Sunday of Easter – Sunday 28 April 2016

- Acts 5.27-32; Psalm 118.14-29;
Revelation 1.4-8; John 20.19-31

Love: Everyone's different. Thomas was the sort of person that needed proof before he believed anything. He wasn't going to be a victim of fake news. Today we find Jesus meeting Thomas' need for proof literally in a visceral way. Though we still give Thomas the epithet, Doubting, because of his fingers going into wounds, we should remember his doubt fast became faith.

- Pray that we might cry, 'My Lord and my God!' with St Thomas whenever we encounter Jesus Christ our Lord.
- Give thanks for the Church of North India, remembering especially today their ministry in a predominantly non-Christian context.

Text: Robert McLean,
© Anglican Board of Mission, 2019

THANK YOU

Thank you to all who were involved in the planning and preparations for the celebration of Holy Week and Easter this year. Much preparation goes into the Triduum liturgies to enable us to share with Christ in his Passion, death and resurrection. Our thanks to Terry Rowe who prepared and printed the special orders of service and the slides, and who served as sidesperson for most of the services; to Sacristan Coralie Taylor for the physical setting up of the church and chapel for the liturgies; to our organists, Sharon Sandstrom and Chris Sillince, for providing the music; to my fellow clergy and to the readers and servers for assisting at services; to Libby Harvey and Sarah Proud for the innovative and wonderful Children's Programme on Easter Day at the 9.30am Eucharist; and to Jan Bolte and Jackie Davidson for setting up the Easter Garden and arranging the flowers. My sincere thanks to you all.

Fr Mark

Sunday 26 May 2019 at 2:30pm 'Community Hymnfest'

An early note for your diaries.

Rosters for next week

5th May – 3rd Sunday of Easter

7.30am

Greeter	Sidesperson	Readers	Servers
	Toni Stanley	Robyn Crowley Chris Crowley	

9.30am

Greeter	Sidesperson	Readers	Servers
Libby Harvey David Harvey	Laurie Meakins	Laurie Meakins Libby Harvey	
Morning Tea	Counting Roster	Flowers	
Irene Neville Evelyn White	Albert Townsend Kyara Newport	Jan Bolte	

Next Sunday – 5th May 2019 – Third Sunday of Easter

Third Sunday of Easter

7.30am – Sung Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Chris Sillince

9.30am – Holy Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Sharon Sandstrom

Readings: Acts 9. 1 – 6, Psalm 30, Revelation 5. 6 – 14

Gospel: John 21. 1 - 19

This Week

Monday 29th April

Catherine of Sienna, spiritual teacher (d. 1380)

10.00am – Meditation – Whispers of Love – *Rev Ann*

Tuesday 30th April

8.00am – Morning Prayer – *Rev Ann*

7.00pm - Trinity Band and Singers

Wednesday 1st May

8.00am – Morning Prayer [*Fr Mark*]

5.00pm - Holy Eucharist (*Fr Roy*)

5.30pm - Sacred Reading (*Fr Roy*)

Thursday 2nd May

Athanasius, bishop of Alexandria, teacher (d. 373)

8.00am – Morning Prayer – *Fr Mark*

Friday 3rd May

MARK, EVANGELIST AND MARTYR

PHILLIP AND JAMES, APOSTLES AND MARTYRS

8.00am – Morning Prayer – *Fr Mark*

10.30am - Holy Eucharist [*Fr Mark*] and morning tea

Readings – Acts 5. 34-42, Psalm 27. 1-5; John 6. 1-15.

Saturday 4th May

The Parish of Terrigal warmly welcomes you.

We offer many opportunities for meeting together ...

to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

These opportunities normally include ...

Sunday Worship at Holy Trinity

7.30am - Sung Eucharist and 9.30am – Holy Eucharist

3rd Sunday in the month - Messy Church

between 3.30pm and 5.30pm

Weekly Worship at Holy Trinity

Tues to Friday - 8.00am - Morning Prayer

Friday at 10.30am – Eucharist

1st Monday at 3.00pm Monday Tarragal Manor & Tarragal Glen Eucharist

Every Wednesday at 5.00 pm - Eucharist

3rd Thursday at 10.30am - Eucharist at The Pod [Aurrum]

4th Friday – 11.00am – Eucharist at Woodport Aged Care

VARIOUS PARISH MINISTRIES

‘Whispers of Love’ - a meditation (Monday at 10.00am); Women’s Fellowship (2nd Monday at 1.00pm); Parish Council (2nd Tuesday at 7.30pm); Trinity Band (Rehearsal - Tuesday at 7.00pm) (Playing at the 9.30am Service - 2nd and 4th Sundays); Sacred Reading (Wednesday at 5.30pm); Pastoral Care (2nd Thursday at 10.00am); Bible Study (Friday at 11.45am); Messy Church Planning Meeting (as arranged) ; Gardening (2nd Saturday from 8.00am); Market Day (3rd Saturday from 8.00am)

Parish contact - (02) 4365 1115 or mobile 0427 135 771

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website – www.terrigalanglican.org.au

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995, The Anglican Church of Australia Trusts Corporation, 1996 and used with permission – ePray licence No.230

Hymns are reproduced from *Together in Song*, Harper Collins Publishers, East Melbourne, 1999.with permission. CCLI 89783.

Parish Directory

The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260
Parish Postal Address – P.O. Box 167, Terrigal, 2260
Office Telephone - 4365 1115.

Parish Email – admin@terrigalanglican.org.au

Website - www.terrigalanglican.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email - cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson – 4365 1065 or 0427 135 771

The Reverend Roy Hazlewood - 4393 0114

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

Parish Executive

Neil Ewer (0412 640 477) – Rector’s Warden

Terry Rowe (4365 0430) - People’s Warden

Kyara Newport (0400 994 779) - People’s Warden

Parish Secretary - Kyara Newport (0400 994 779)

Parish Treasurer - Terry Rowe (4365 0430)

Parish Ministries

Parish Organist - Chris Sillince - 0422 225 849

Sacristan and Mission Secretary - Coralie Taylor

Messy Church Convenor - Rhonda Kiss – 4363 5001

Pastoral Care - contact - 4365 1115

Cursillo – Libby Harvey – 0431 315 085

Safety Officer - Mike Keaney

Copyright Compliance Officer – Terry Rowe

Parish Bookshop – Kyara Newport

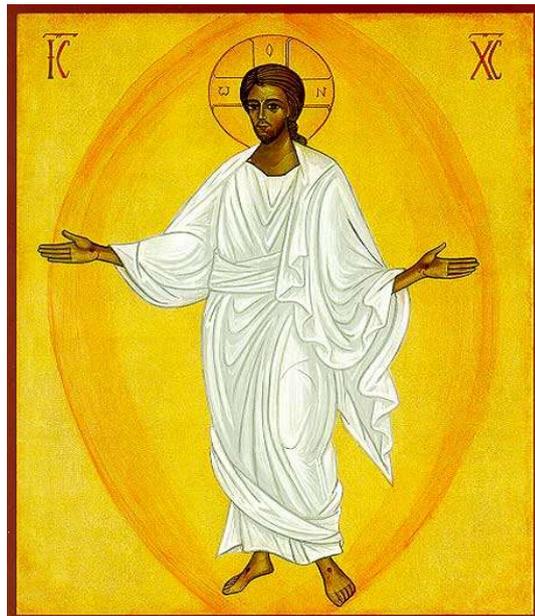
Market Day Co-ordinator –

Parish Opportunity Shop

Carolyn Shields / Christine De Gans - 4365 1280

**The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm
and each Saturday from 10.00am to 1.00pm**

**Welcome to worship at Holy Trinity, Terrigal
Second Sunday of Easter
ANZAC Day Commemoration
28th April, 2019**



**7.30am - Sung Eucharist - Presiding & Preaching – Fr Mark Watson
Organist – Chris Sillince**

Hymns: TIS. 360 vv6-8, 385, 372, 380.

Baroque Organ Postlude: ***Chorale Prelude on 'Christ lag in Todesbanden'***
(Christ lay in death's bonds) - J S Bach

**9.30am - Holy Eucharist - Presiding & Preaching – Fr Mark Watson
Trinity Band and Singers**

Hymns: TIS. 390, 392, 382, 370.

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

HOLY BAPTISM

We warmly welcome Robert and Sarah Goldsworthy who bring their son, James Robert to receive the Sacrament of Baptism at 11am this morning. Welcome also to the Godparents, families and friends who come to celebrate this happy event.

Sentence

Jesus said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe'

John 20.27

Prayer of the Day

Living God,
for whom no door is closed,
no heart is locked:
draw us beyond our doubts,
till we see your Christ
and touch his wounds where they bleed in others.
This we ask through Christ our Saviour,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

A reading from the Acts of the Apostles

Chapter 5, verses 27 – 32

When they had brought them, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

Hear the word of the Lord

Thanks be to God

Psalm 118. Verse 14 – 29

The Lord is my strength and my song:
and has become my salvation.

**The sounds of joy and deliverance:
are in the tents of the righteous.**

The right hand of the Lord does mighty things:
the right hand of the Lord raises up.

**I shall not die but live:
and proclaim the works of the Lord.**

The Lord has disciplined me hard:
but he has not given me over to death.

**Open me the gates of righteousness:
and I will enter and give thanks to the Lord.**

This is the gate of the Lord:
the righteous shall enter it.

**I will praise you, for you answered me:
and have become my salvation.**

The stone that the builders rejected:
has become the head of the corner.

**This is the Lord's doing:
and it is marvellous in our eyes.**

This is the day that the Lord has made:
let us rejoice and be glad in it.

**O Lord, save us, we pray:
O Lord, send us prosperity.**

Blessed is he who comes, in the name of the Lord:
from the house of the Lord we bless you.

**The Lord is God, and he has given us light:
guide the festal throng up to the horns of the altar.**

You are my God and I will praise you:
you are my God, I will exalt you.

**O give thanks to the Lord, for he is good:
and his mercy endures for ever.**

A reading from the Book of Revelation,

Chapter 1 verses 4 – 8

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;

 every eye will see him,
even those who pierced him;

 and on his account all the tribes of the earth will wail.
So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

Hear the word of the Lord

Thanks be to God

Alleluia, alleluia!

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Thursday 2nd May

Athanasius, bishop of Alexandria, teacher (d. 373)

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The Reverend Bruce McAteer - 0417 229 296

Parish Executive

Neil Ewer (0412 640 477) – Rector’s Warden

Terry Rowe (4365 0430) - People’s Warden

Kyara Newport (0400 994 779) - People’s Warden

Parish Secretary - Kyara Newport (0400 994 779)

Parish Treasurer - Terry Rowe (4365 0430)

Parish Ministries

Parish Organist - Chris Sillince - 0422 225 849

Sacristan and Mission Secretary - Coralie Taylor

Messy Church Convenor - Rhonda Kiss – 4363 5001

Pastoral Care - contact - 4365 1115

Cursillo – Libby Harvey – 0431 315 085

Safety Officer - Mike Keaney

Copyright Compliance Officer – Terry Rowe

Parish Bookshop – Kyara Newport

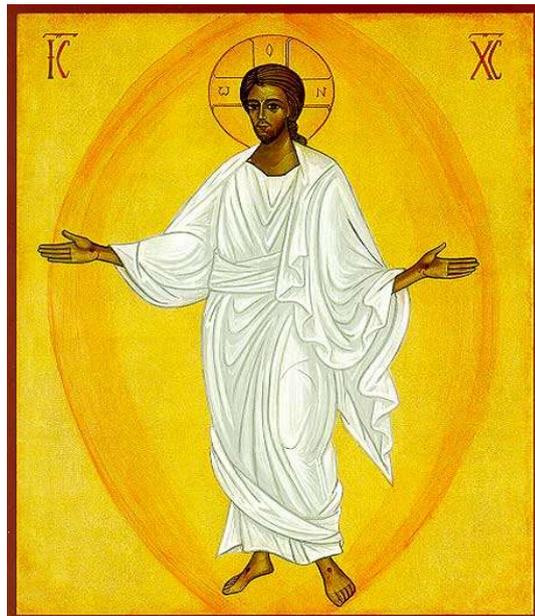
Market Day Co-ordinator –

Parish Opportunity Shop

Carolyn Shields / Christine De Gans - 4365 1280

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and each Saturday from 10.00am to 1.00pm**

**Welcome to worship at Holy Trinity, Terrigal
Second Sunday of Easter
ANZAC Day Commemoration
28th April, 2019**



**7.30am - Sung Eucharist - Presiding & Preaching – Fr Mark Watson
Organist – Chris Sillince**

Hymns: TIS. 360 vv6-8, 385, 372, 380.

Baroque Organ Postlude: ***Chorale Prelude on 'Christ lag in Todesbanden'***
(Christ lay in death's bonds) - J S Bach

**9.30am - Holy Eucharist - Presiding & Preaching – Fr Mark Watson
Trinity Band and Singers**

Hymns: TIS. 390, 392, 382, 370.

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

HOLY BAPTISM

We warmly welcome Robert and Sarah Goldsworthy who bring their son, James Robert to receive the Sacrament of Baptism at 11am this morning. Welcome also to the Godparents, families and friends who come to celebrate this happy event.

Sentence

Jesus said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe'

John 20.27

Prayer of the Day

Living God,
for whom no door is closed,
no heart is locked:
draw us beyond our doubts,
till we see your Christ
and touch his wounds where they bleed in others.
This we ask through Christ our Saviour,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

A reading from the Acts of the Apostles

Chapter 5, verses 27 – 32

When they had brought them, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

Hear the word of the Lord

Thanks be to God

Psalm 118. Verse 14 – 29

The Lord is my strength and my song:
and has become my salvation.

**The sounds of joy and deliverance:
are in the tents of the righteous.**

The right hand of the Lord does mighty things:
the right hand of the Lord raises up.

**I shall not die but live:
and proclaim the works of the Lord.**

The Lord has disciplined me hard:
but he has not given me over to death.

**Open me the gates of righteousness:
and I will enter and give thanks to the Lord.**

This is the gate of the Lord:
the righteous shall enter it.

**I will praise you, for you answered me:
and have become my salvation.**

The stone that the builders rejected:
has become the head of the corner.

**This is the Lord's doing:
and it is marvellous in our eyes.**

This is the day that the Lord has made:
let us rejoice and be glad in it.

**O Lord, save us, we pray:
O Lord, send us prosperity.**

Blessed is he who comes, in the name of the Lord:
from the house of the Lord we bless you.

**The Lord is God, and he has given us light:
guide the festal throng up to the horns of the altar.**

You are my God and I will praise you:
you are my God, I will exalt you.

**O give thanks to the Lord, for he is good:
and his mercy endures for ever.**

A reading from the Book of Revelation,

Chapter 1 verses 4 – 8

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;

 every eye will see him,
even those who pierced him;

 and on his account all the tribes of the earth will wail.
So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

Hear the word of the Lord

Thanks be to God

Alleluia, alleluia!

You believe in me, Thomas, because you have seen me;
happy those who have not seen me, but still believe!

Alleluia!

The Gospel of our Lord Jesus Christ according to John,
Chapter 20, verses 19 – 31

Glory to you Lord Jesus Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

For the Gospel of the Lord

Praise to you Lord Jesus Christ

Please pray for

Barbara Matthews, Maureen H, Joan and Norman Williams,
Bill Howard, Joel, Paul C, Pat Jessup, Jean Easy, Paul Naylor,
Sue Wilkinson, Isabel Horsley, Ken Hope, Carmen McGee,
Bill Moss, David Franklin, Emma Horton, Margaret Willard
Tony Cronin, Beth Allwood, Pam Flegg, Lyn Cooke, Enid Marvin

***'Whispers of Love'* Meditation**

Monday 28th April 10:00am

Prayerfully Reverend Ann

Sunday 5th May – 6.00pm – Dinner at the Bowlo

Please add your name to the list if you plan to attend

EASTER GOES ON

Several years ago an ad appeared in the local paper promoting a sale with the words, *Happy Easter Celebration: Ends Good Friday*. I literally laughed out loud. For many people the story of Easter *does* end on Good Friday. On the other hand, many Christians seem to think Easter is over when Easter Sunday ends. The Easter story never ends. Easter marks not the end but the beginning of the new world God is bringing to birth in the resurrected Jesus. The Church lives by the power of the risen Christ present in our midst. So the Church celebrates Easter for fifty days. During that time, the paschal (from the Hebrew *pesach* or Passover) candle is alight at all liturgies.

The candle is lit from the new fire at the Great Easter Vigil service on Holy Saturday night. The fire is a symbol of the new creation brought about by the resurrection of Jesus. The candle is a symbol of the presence of the risen Lord in the Church. It is marked with the Alpha and Omega, first and last letters of the Greek alphabet, reminding us that Christ is the beginning and the end of all time and that to him belongs every age. The numbers of the civil year are marked on the candle together with a cross into which are pressed five brass nails. These nails each contain a grain of incense, reminding us of the spices the women brought to the tomb of Jesus early on Easter morning.

After the Easter season concludes, the candle is alight at baptisms and funerals as a reminder of the new life Christ brings to the newly-baptised and of the birth to eternal life which death inaugurates for the child of God.

As we look at the paschal candle during this joyful Easter season, may it inspire us to keep our eyes on the risen Christ. May we know his presence as we obey his commission to go and make

disciples, baptising and teaching them, and showing God's love to them. Our happy Easter celebration goes on.

Fr Mark

Mission Report - 28th April 2019

ABM

As we journey through Easter, our thoughts turn to our partners in the Middle East and Australia whom we are supporting this year through the 2019 Good Friday and Easter Gift

THE EASTER GIFT - supports ABM's Encounter Program

ABM's Encounter Program aims to facilitate two-way learning between a visitor from an overseas partner Anglican Church and the Australian church communities they visit.

One of the best ways of learning about Anglicans from overseas is by meeting them in person. ABM's Encounter Program is a way in which Australian Anglicans can do just that. It's designed to provide two-way learning and understanding by allowing specially-chosen people from among ABM's Overseas Partners to come to Australia to live, learn and experience in a local context the Australian Anglican Church and its communities, while sharing stories and experiences. While they are here, they can work on their own learning goals and, at the same time, can help Australian Anglicans to learn what it's like to be an Anglican somewhere else in the world. Please support this program so that learning opportunities can be afforded to others just like Nant Hnin Hnin (Snow) Aye from the Church of the Province of Myanmar

ABM's Good Friday Gift traditionally supports the Church in the Middle East so your gift will help St Luke's Rehabilitation Centre in Lebanon which is run by the Episcopal Diocese of Jerusalem. The centre has a vocational workshop and training program for disadvantaged youth and children with disabilities, and is in need of a new food manufacturing machine to support the training of these young people.

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Mail: you can enclose a cheque/money order (made out to the Anglican Board of Mission - Australia) and send it to:

Anglican Board of Mission – Australia

Locked Bag Q4005

Queen Victoria Building NSW 1230p

Telephone: Sydney 02 9264 1021, Local Call 1300 302 663

Email: info@abm.asn.au

To make a direct deposit to ABM's bank account:

Anglican Board of Mission – Australia Ltd

Westpac - BSB: 032 008 Account 130754



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Pew Reflections

The Second Sunday of Easter – Sunday 28 April 2016

- Acts 5.27-32; Psalm 118.14-29;
Revelation 1.4-8; John 20.19-31

Love: Everyone's different. Thomas was the sort of person that needed proof before he believed anything. He wasn't going to be a victim of fake news. Today we find Jesus meeting Thomas' need for proof literally in a visceral way. Though we still give Thomas the epithet, Doubting, because of his fingers going into wounds, we should remember his doubt fast became faith.

- Pray that we might cry, 'My Lord and my God!' with St Thomas whenever we encounter Jesus Christ our Lord.
- Give thanks for the Church of North India, remembering especially today their ministry in a predominantly non-Christian context.

Text: Robert McLean,
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THANK YOU

Thank you to all who were involved in the planning and preparations for the celebration of Holy Week and Easter this year. Much preparation goes into the Triduum liturgies to enable us to share with Christ in his Passion, death and resurrection. Our thanks to Terry Rowe who prepared and printed the special orders of service and the slides, and who served as sidesperson for most of the services; to Sacristan Coralie Taylor for the physical setting up of the church and chapel for the liturgies; to our organists, Sharon Sandstrom and Chris Sillince, for providing the music; to my fellow clergy and to the readers and servers for assisting at services; to Libby Harvey and Sarah Proud for the innovative and wonderful Children's Programme on Easter Day at the 9.30am Eucharist; and to Jan Bolte and Jackie Davidson for setting up the Easter Garden and arranging the flowers. My sincere thanks to you all.

Fr Mark

Sunday 26 May 2019 at 2:30pm 'Community Hymnfest'

An early note for your diaries.

Rosters for next week

5th May – 3rd Sunday of Easter

7.30am

Greeter	Sidesperson	Readers	Servers
	Toni Stanley	Robyn Crowley Chris Crowley	

9.30am

Greeter	Sidesperson	Readers	Servers
Libby Harvey David Harvey	Laurie Meakins	Laurie Meakins Libby Harvey	
Morning Tea	Counting Roster		Flowers
Irene Neville Evelyn White	Albert Townsend Kyara Newport		Jan Bolte

Next Sunday – 5th May 2019 – Third Sunday of Easter

Third Sunday of Easter

7.30am – Sung Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Chris Sillince

9.30am – Holy Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Sharon Sandstrom

Readings: Acts 9. 1 – 6, Psalm 30, Revelation 5. 6 – 14

Gospel: John 21. 1 - 19

This Week

Monday 29th April

Catherine of Sienna, spiritual teacher (d. 1380)

10.00am – Meditation – Whispers of Love – *Rev Ann*

Tuesday 30th April

8.00am – Morning Prayer – *Rev Ann*

7.00pm - Trinity Band and Singers

Wednesday 1st May

8.00am – Morning Prayer [*Fr Mark*]

5.00pm - Holy Eucharist (*Fr Roy*)

5.30pm - Sacred Reading (*Fr Roy*)

Thursday 2nd May

Athanasius, bishop of Alexandria, teacher (d. 373)

8.00am – Morning Prayer – *Fr Mark*

Friday 3rd May

MARK, EVANGELIST AND MARTYR

PHILLIP AND JAMES, APOSTLES AND MARTYRS

8.00am – Morning Prayer – *Fr Mark*

10.30am - Holy Eucharist [*Fr Mark*] and morning tea

Readings – Acts 5. 34-42, Psalm 27. 1-5; John 6. 1-15.

Saturday 4th May

The Parish of Terrigal warmly welcomes you.

We offer many opportunities for meeting together ...

to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

These opportunities normally include ...

Sunday Worship at Holy Trinity

7.30am - Sung Eucharist and 9.30am – Holy Eucharist

3rd Sunday in the month - Messy Church

between 3.30pm and 5.30pm

Weekly Worship at Holy Trinity

Tues to Friday - 8.00am - Morning Prayer

Friday at 10.30am – Eucharist

1st Monday at 3.00pm Monday Tarragal Manor & Tarragal Glen Eucharist

Every Wednesday at 5.00 pm - Eucharist

3rd Thursday at 10.30am - Eucharist at The Pod [Aurrum]

4th Friday – 11.00am – Eucharist at Woodport Aged Care

VARIOUS PARISH MINISTRIES

‘Whispers of Love’ - a meditation (Monday at 10.00am); Women’s Fellowship (2nd Monday at 1.00pm); Parish Council (2nd Tuesday at 7.30pm); Trinity Band (Rehearsal - Tuesday at 7.00pm) (Playing at the 9.30am Service - 2nd and 4th Sundays); Sacred Reading (Wednesday at 5.30pm); Pastoral Care (2nd Thursday at 10.00am); Bible Study (Friday at 11.45am); Messy Church Planning Meeting (as arranged) ; Gardening (2nd Saturday from 8.00am); Market Day (3rd Saturday from 8.00am)

Parish contact - (02) 4365 1115 or mobile 0427 135 771

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website – www.terrigalanglican.org.au

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995,

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Parish Directory

The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260
Parish Postal Address – P.O. Box 167, Terrigal, 2260
Office Telephone - 4365 1115.

Parish Email – admin@terrigalanglican.org.au

Website - www.terrigalanglican.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email - cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson – 4365 1065 or 0427 135 771

The Reverend Roy Hazlewood - 4393 0114

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

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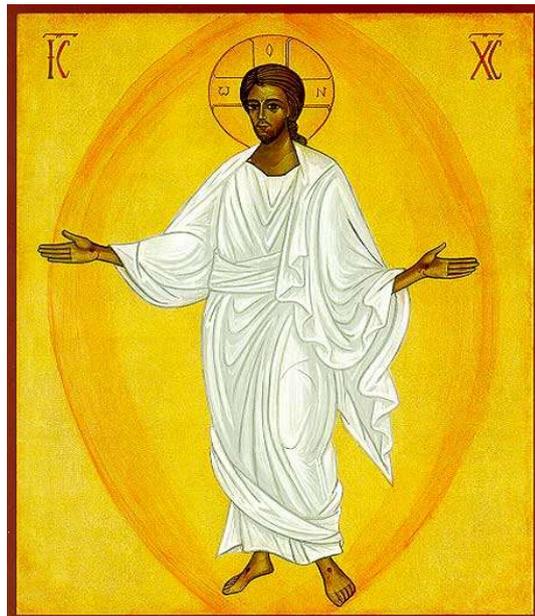
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The Second Sunday of Easter – Sunday 28 April 2016

- Acts 5.27-32; Psalm 118.14-29;
Revelation 1.4-8; John 20.19-31

Love: Everyone's different. Thomas was the sort of person that needed proof before he believed anything. He wasn't going to be a victim of fake news. Today we find Jesus meeting Thomas' need for proof literally in a visceral way. Though we still give Thomas the epithet, Doubting, because of his fingers going into wounds, we should remember his doubt fast became faith.

- Pray that we might cry, 'My Lord and my God!' with St Thomas whenever we encounter Jesus Christ our Lord.
- Give thanks for the Church of North India, remembering especially today their ministry in a predominantly non-Christian context.

Text: Robert McLean,
© Anglican Board of Mission, 2019

THANK YOU

Thank you to all who were involved in the planning and preparations for the celebration of Holy Week and Easter this year. Much preparation goes into the Triduum liturgies to enable us to share with Christ in his Passion, death and resurrection. Our thanks to Terry Rowe who prepared and printed the special orders of service and the slides, and who served as sidesperson for most of the services; to Sacristan Coralie Taylor for the physical setting up of the church and chapel for the liturgies; to our organists, Sharon Sandstrom and Chris Sillince, for providing the music; to my fellow clergy and to the readers and servers for assisting at services; to Libby Harvey and Sarah Proud for the innovative and wonderful Children's Programme on Easter Day at the 9.30am Eucharist; and to Jan Bolte and Jackie Davidson for setting up the Easter Garden and arranging the flowers. My sincere thanks to you all.

Fr Mark

Sunday 26 May 2019 at 2:30pm 'Community Hymnfest'

An early note for your diaries.

Rosters for next week

5th May – 3rd Sunday of Easter

7.30am

Greeter	Sidesperson	Readers	Servers
	Toni Stanley	Robyn Crowley Chris Crowley	

9.30am

Greeter	Sidesperson	Readers	Servers
Libby Harvey David Harvey	Laurie Meakins	Laurie Meakins Libby Harvey	
Morning Tea	Counting Roster		Flowers
Irene Neville Evelyn White	Albert Townsend Kyara Newport		Jan Bolte

Next Sunday – 5th May 2019 – Third Sunday of Easter

Third Sunday of Easter

7.30am – Sung Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Chris Sillince

9.30am – Holy Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Sharon Sandstrom

Readings: Acts 9. 1 – 6, Psalm 30, Revelation 5. 6 – 14

Gospel: John 21. 1 - 19

This Week

Monday 29th April

Catherine of Sienna, spiritual teacher (d. 1380)

10.00am – Meditation – Whispers of Love – *Rev Ann*

Tuesday 30th April

8.00am – Morning Prayer – *Rev Ann*

7.00pm - Trinity Band and Singers

Wednesday 1st May

8.00am – Morning Prayer [*Fr Mark*]

5.00pm - Holy Eucharist (*Fr Roy*)

5.30pm - Sacred Reading (*Fr Roy*)

Thursday 2nd May

Athanasius, bishop of Alexandria, teacher (d. 373)

8.00am – Morning Prayer – *Fr Mark*

Friday 3rd May

MARK, EVANGELIST AND MARTYR

PHILLIP AND JAMES, APOSTLES AND MARTYRS

8.00am – Morning Prayer – *Fr Mark*

10.30am - Holy Eucharist [*Fr Mark*] and morning tea

Readings – Acts 5. 34-42, Psalm 27. 1-5; John 6. 1-15.

Saturday 4th May

The Parish of Terrigal warmly welcomes you.

We offer many opportunities for meeting together ...

to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

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Sunday Worship at Holy Trinity

7.30am - Sung Eucharist and 9.30am – Holy Eucharist

3rd Sunday in the month - Messy Church

between 3.30pm and 5.30pm

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Tues to Friday - 8.00am - Morning Prayer

Friday at 10.30am – Eucharist

1st Monday at 3.00pm Monday Tarragal Manor & Tarragal Glen Eucharist

Every Wednesday at 5.00 pm - Eucharist

3rd Thursday at 10.30am - Eucharist at The Pod [Aurrum]

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VARIOUS PARISH MINISTRIES

‘Whispers of Love’ - a meditation (Monday at 10.00am); Women’s Fellowship (2nd Monday at 1.00pm); Parish Council (2nd Tuesday at 7.30pm); Trinity Band (Rehearsal - Tuesday at 7.00pm) (Playing at the 9.30am Service - 2nd and 4th Sundays); Sacred Reading (Wednesday at 5.30pm); Pastoral Care (2nd Thursday at 10.00am); Bible Study (Friday at 11.45am); Messy Church Planning Meeting (as arranged) ; Gardening (2nd Saturday from 8.00am); Market Day (3rd Saturday from 8.00am)

Parish contact - (02) 4365 1115 or mobile 0427 135 771

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website – www.terrigalanglican.org.au

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995, The Anglican Church of Australia Trusts Corporation, 1996 and used with permission – ePray licence No.230

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Parish Email – admin@terrigalanglican.org.au

Website - www.terrigalanglican.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email - cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson – 4365 1065 or 0427 135 771

The Reverend Roy Hazlewood - 4393 0114

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

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Sacristan and Mission Secretary - Coralie Taylor

Messy Church Convenor - Rhonda Kiss – 4363 5001

Pastoral Care - contact - 4365 1115

Cursillo – Libby Harvey – 0431 315 085

Safety Officer - Mike Keaney

Copyright Compliance Officer – Terry Rowe

Parish Bookshop – Kyara Newport

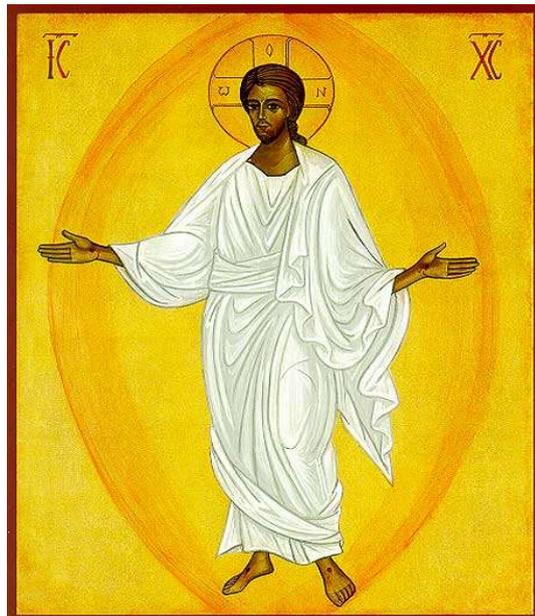
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and each Saturday from 10.00am to 1.00pm**

**Welcome to worship at Holy Trinity, Terrigal
Second Sunday of Easter
ANZAC Day Commemoration
28th April, 2019**



**7.30am - Sung Eucharist - Presiding & Preaching – Fr Mark Watson
Organist – Chris Sillince**

Hymns: TIS. 360 vv6-8, 385, 372, 380.

Baroque Organ Postlude: ***Chorale Prelude on 'Christ lag in Todesbanden'***
(Christ lay in death's bonds) - J S Bach

**9.30am - Holy Eucharist - Presiding & Preaching – Fr Mark Watson
Trinity Band and Singers**

Hymns: TIS. 390, 392, 382, 370.

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

HOLY BAPTISM

We warmly welcome Robert and Sarah Goldsworthy who bring their son, James Robert to receive the Sacrament of Baptism at 11am this morning. Welcome also to the Godparents, families and friends who come to celebrate this happy event.

Sentence

Jesus said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe'

John 20.27

Prayer of the Day

Living God,
for whom no door is closed,
no heart is locked:
draw us beyond our doubts,
till we see your Christ
and touch his wounds where they bleed in others.
This we ask through Christ our Saviour,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

A reading from the Acts of the Apostles

Chapter 5, verses 27 – 32

When they had brought them, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

Hear the word of the Lord

Thanks be to God

Psalm 118. Verse 14 – 29

The Lord is my strength and my song:
and has become my salvation.

**The sounds of joy and deliverance:
are in the tents of the righteous.**

The right hand of the Lord does mighty things:
the right hand of the Lord raises up.

**I shall not die but live:
and proclaim the works of the Lord.**

The Lord has disciplined me hard:
but he has not given me over to death.

**Open me the gates of righteousness:
and I will enter and give thanks to the Lord.**

This is the gate of the Lord:
the righteous shall enter it.

**I will praise you, for you answered me:
and have become my salvation.**

The stone that the builders rejected:
has become the head of the corner.

**This is the Lord's doing:
and it is marvellous in our eyes.**

This is the day that the Lord has made:
let us rejoice and be glad in it.

**O Lord, save us, we pray:
O Lord, send us prosperity.**

Blessed is he who comes, in the name of the Lord:
from the house of the Lord we bless you.

**The Lord is God, and he has given us light:
guide the festal throng up to the horns of the altar.**

You are my God and I will praise you:
you are my God, I will exalt you.

**O give thanks to the Lord, for he is good:
and his mercy endures for ever.**

A reading from the Book of Revelation,

Chapter 1 verses 4 – 8

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;

 every eye will see him,
even those who pierced him;

 and on his account all the tribes of the earth will wail.

So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

Hear the word of the Lord

Thanks be to God

Alleluia, alleluia!

You believe in me, Thomas, because you have seen me;
happy those who have not seen me, but still believe!

Alleluia!

The Gospel of our Lord Jesus Christ according to John,
Chapter 20, verses 19 – 31

Glory to you Lord Jesus Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

For the Gospel of the Lord

Praise to you Lord Jesus Christ

Please pray for

Barbara Matthews, Maureen H, Joan and Norman Williams,
Bill Howard, Joel, Paul C, Pat Jessup, Jean Easy, Paul Naylor,
Sue Wilkinson, Isabel Horsley, Ken Hope, Carmen McGee,
Bill Moss, David Franklin, Emma Horton, Margaret Willard
Tony Cronin, Beth Allwood, Pam Flegg, Lyn Cooke, Enid Marvin

'Whispers of Love' Meditation

Monday 28th April 10:00am

Prayerfully Reverend Ann

Sunday 5th May – 6.00pm – Dinner at the Bowlo

Please add your name to the list if you plan to attend

EASTER GOES ON

Several years ago an ad appeared in the local paper promoting a sale with the words, *Happy Easter Celebration: Ends Good Friday*. I literally laughed out loud. For many people the story of Easter *does* end on Good Friday. On the other hand, many Christians seem to think Easter is over when Easter Sunday ends. The Easter story never ends. Easter marks not the end but the beginning of the new world God is bringing to birth in the resurrected Jesus. The Church lives by the power of the risen Christ present in our midst. So the Church celebrates Easter for fifty days. During that time, the paschal (from the Hebrew *pesach* or Passover) candle is alight at all liturgies.

The candle is lit from the new fire at the Great Easter Vigil service on Holy Saturday night. The fire is a symbol of the new creation brought about by the resurrection of Jesus. The candle is a symbol of the presence of the risen Lord in the Church. It is marked with the Alpha and Omega, first and last letters of the Greek alphabet, reminding us that Christ is the beginning and the end of all time and that to him belongs every age. The numbers of the civil year are marked on the candle together with a cross into which are pressed five brass nails. These nails each contain a grain of incense, reminding us of the spices the women brought to the tomb of Jesus early on Easter morning.

After the Easter season concludes, the candle is alight at baptisms and funerals as a reminder of the new life Christ brings to the newly-baptised and of the birth to eternal life which death inaugurates for the child of God.

As we look at the paschal candle during this joyful Easter season, may it inspire us to keep our eyes on the risen Christ. May we know his presence as we obey his commission to go and make

disciples, baptising and teaching them, and showing God's love to them. Our happy Easter celebration goes on.

Fr Mark

Mission Report - 28th April 2019

ABM

As we journey through Easter, our thoughts turn to our partners in the Middle East and Australia whom we are supporting this year through the 2019 Good Friday and Easter Gift

THE EASTER GIFT - supports ABM's Encounter Program

ABM's Encounter Program aims to facilitate two-way learning between a visitor from an overseas partner Anglican Church and the Australian church communities they visit.

One of the best ways of learning about Anglicans from overseas is by meeting them in person. ABM's Encounter Program is a way in which Australian Anglicans can do just that. It's designed to provide two-way learning and understanding by allowing specially-chosen people from among ABM's Overseas Partners to come to Australia to live, learn and experience in a local context the Australian Anglican Church and its communities, while sharing stories and experiences. While they are here, they can work on their own learning goals and, at the same time, can help Australian Anglicans to learn what it's like to be an Anglican somewhere else in the world. Please support this program so that learning opportunities can be afforded to others just like Nant Hnin Hnin (Snow) Aye from the Church of the Province of Myanmar

ABM's Good Friday Gift traditionally supports the Church in the Middle East so your gift will help St Luke's Rehabilitation Centre in Lebanon which is run by the Episcopal Diocese of Jerusalem. The centre has a vocational workshop and training program for disadvantaged youth and children with disabilities, and is in need of a new food manufacturing machine to support the training of these young people.

To donate, please use the Good Friday or Easter Gift envelop provided (donations made through the parish are included in the Parish Diocesan Mission Target), or make a donation by:

Mail: you can enclose a cheque/money order (made out to the Anglican Board of Mission - Australia) and send it to:

Anglican Board of Mission – Australia

Locked Bag Q4005

Queen Victoria Building NSW 1230p

Telephone: Sydney 02 9264 1021, Local Call 1300 302 663

Email: info@abm.asn.au

To make a direct deposit to ABM's bank account:

Anglican Board of Mission – Australia Ltd

Westpac - BSB: 032 008 Account 130754



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Pew Reflections

The Second Sunday of Easter – Sunday 28 April 2016

- Acts 5.27-32; Psalm 118.14-29;
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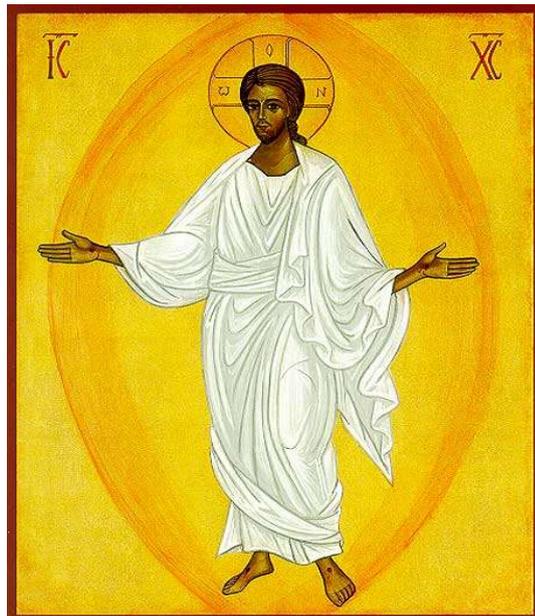
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happy those who have not seen me, but still believe!

Alleluia!

The Gospel of our Lord Jesus Christ according to John,
Chapter 20, verses 19 – 31

Glory to you Lord Jesus Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

For the Gospel of the Lord

Praise to you Lord Jesus Christ

Please pray for

Barbara Matthews, Maureen H, Joan and Norman Williams,
Bill Howard, Joel, Paul C, Pat Jessup, Jean Easy, Paul Naylor,
Sue Wilkinson, Isabel Horsley, Ken Hope, Carmen McGee,
Bill Moss, David Franklin, Emma Horton, Margaret Willard
Tony Cronin, Beth Allwood, Pam Flegg, Lyn Cooke, Enid Marvin

'Whispers of Love' Meditation

Monday 28th April 10:00am

Prayerfully Reverend Ann

Sunday 5th May – 6.00pm – Dinner at the Bowlo

Please add your name to the list if you plan to attend

EASTER GOES ON

Several years ago an ad appeared in the local paper promoting a sale with the words, *Happy Easter Celebration: Ends Good Friday*. I literally laughed out loud. For many people the story of Easter *does* end on Good Friday. On the other hand, many Christians seem to think Easter is over when Easter Sunday ends. The Easter story never ends. Easter marks not the end but the beginning of the new world God is bringing to birth in the resurrected Jesus. The Church lives by the power of the risen Christ present in our midst. So the Church celebrates Easter for fifty days. During that time, the paschal (from the Hebrew *pesach* or Passover) candle is alight at all liturgies.

The candle is lit from the new fire at the Great Easter Vigil service on Holy Saturday night. The fire is a symbol of the new creation brought about by the resurrection of Jesus. The candle is a symbol of the presence of the risen Lord in the Church. It is marked with the Alpha and Omega, first and last letters of the Greek alphabet, reminding us that Christ is the beginning and the end of all time and that to him belongs every age. The numbers of the civil year are marked on the candle together with a cross into which are pressed five brass nails. These nails each contain a grain of incense, reminding us of the spices the women brought to the tomb of Jesus early on Easter morning.

After the Easter season concludes, the candle is alight at baptisms and funerals as a reminder of the new life Christ brings to the newly-baptised and of the birth to eternal life which death inaugurates for the child of God.

As we look at the paschal candle during this joyful Easter season, may it inspire us to keep our eyes on the risen Christ. May we know his presence as we obey his commission to go and make

disciples, baptising and teaching them, and showing God's love to them. Our happy Easter celebration goes on.

Fr Mark

Mission Report - 28th April 2019

ABM

As we journey through Easter, our thoughts turn to our partners in the Middle East and Australia whom we are supporting this year through the 2019 Good Friday and Easter Gift

THE EASTER GIFT - supports ABM's Encounter Program

ABM's Encounter Program aims to facilitate two-way learning between a visitor from an overseas partner Anglican Church and the Australian church communities they visit.

One of the best ways of learning about Anglicans from overseas is by meeting them in person. ABM's Encounter Program is a way in which Australian Anglicans can do just that. It's designed to provide two-way learning and understanding by allowing specially-chosen people from among ABM's Overseas Partners to come to Australia to live, learn and experience in a local context the Australian Anglican Church and its communities, while sharing stories and experiences. While they are here, they can work on their own learning goals and, at the same time, can help Australian Anglicans to learn what it's like to be an Anglican somewhere else in the world. Please support this program so that learning opportunities can be afforded to others just like Nant Hnin Hnin (Snow) Aye from the Church of the Province of Myanmar

ABM's Good Friday Gift traditionally supports the Church in the Middle East so your gift will help St Luke's Rehabilitation Centre in Lebanon which is run by the Episcopal Diocese of Jerusalem. The centre has a vocational workshop and training program for disadvantaged youth and children with disabilities, and is in need of a new food manufacturing machine to support the training of these young people.

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Anglican Board of Mission – Australia

Locked Bag Q4005

Queen Victoria Building NSW 1230p

Telephone: Sydney 02 9264 1021, Local Call 1300 302 663

Email: info@abm.asn.au

To make a direct deposit to ABM's bank account:

Anglican Board of Mission – Australia Ltd

Westpac - BSB: 032 008 Account 130754



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Pew Reflections

The Second Sunday of Easter – Sunday 28 April 2016

- Acts 5.27-32; Psalm 118.14-29;
Revelation 1.4-8; John 20.19-31

Love: Everyone's different. Thomas was the sort of person that needed proof before he believed anything. He wasn't going to be a victim of fake news. Today we find Jesus meeting Thomas' need for proof literally in a visceral way. Though we still give Thomas the epithet, Doubting, because of his fingers going into wounds, we should remember his doubt fast became faith.

- Pray that we might cry, 'My Lord and my God!' with St Thomas whenever we encounter Jesus Christ our Lord.
- Give thanks for the Church of North India, remembering especially today their ministry in a predominantly non-Christian context.

Text: Robert McLean,
© Anglican Board of Mission, 2019

THANK YOU

Thank you to all who were involved in the planning and preparations for the celebration of Holy Week and Easter this year. Much preparation goes into the Triduum liturgies to enable us to share with Christ in his Passion, death and resurrection. Our thanks to Terry Rowe who prepared and printed the special orders of service and the slides, and who served as sidesperson for most of the services; to Sacristan Coralie Taylor for the physical setting up of the church and chapel for the liturgies; to our organists, Sharon Sandstrom and Chris Sillince, for providing the music; to my fellow clergy and to the readers and servers for assisting at services; to Libby Harvey and Sarah Proud for the innovative and wonderful Children's Programme on Easter Day at the 9.30am Eucharist; and to Jan Bolte and Jackie Davidson for setting up the Easter Garden and arranging the flowers. My sincere thanks to you all.

Fr Mark

Sunday 26 May 2019 at 2:30pm 'Community Hymnfest'

An early note for your diaries.

Rosters for next week

5th May – 3rd Sunday of Easter

7.30am

Greeter	Sidesperson	Readers	Servers
	Toni Stanley	Robyn Crowley Chris Crowley	

9.30am

Greeter	Sidesperson	Readers	Servers
Libby Harvey David Harvey	Laurie Meakins	Laurie Meakins Libby Harvey	
Morning Tea	Counting Roster		Flowers
Irene Neville Evelyn White	Albert Townsend Kyara Newport		Jan Bolte

Next Sunday – 5th May 2019 – Third Sunday of Easter

Third Sunday of Easter

7.30am – Sung Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Chris Sillince

9.30am – Holy Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Sharon Sandstrom

Readings: Acts 9. 1 – 6, Psalm 30, Revelation 5. 6 – 14

Gospel: John 21. 1 - 19

This Week

Monday 29th April

Catherine of Sienna, spiritual teacher (d. 1380)

10.00am – Meditation – Whispers of Love – *Rev Ann*

Tuesday 30th April

8.00am – Morning Prayer – *Rev Ann*

7.00pm - Trinity Band and Singers

Wednesday 1st May

8.00am – Morning Prayer [*Fr Mark*]

5.00pm - Holy Eucharist (*Fr Roy*)

5.30pm - Sacred Reading (*Fr Roy*)

Thursday 2nd May

Athanasius, bishop of Alexandria, teacher (d. 373)

8.00am – Morning Prayer – *Fr Mark*

Friday 3rd May

MARK, EVANGELIST AND MARTYR

PHILLIP AND JAMES, APOSTLES AND MARTYRS

8.00am – Morning Prayer – *Fr Mark*

10.30am - Holy Eucharist [*Fr Mark*] and morning tea

Readings – Acts 5. 34-42, Psalm 27. 1-5; John 6. 1-15.

Saturday 4th May

The Parish of Terrigal warmly welcomes you.

We offer many opportunities for meeting together ...

to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

These opportunities normally include ...

Sunday Worship at Holy Trinity

7.30am - Sung Eucharist and 9.30am – Holy Eucharist

3rd Sunday in the month - Messy Church

between 3.30pm and 5.30pm

Weekly Worship at Holy Trinity

Tues to Friday - 8.00am - Morning Prayer

Friday at 10.30am – Eucharist

1st Monday at 3.00pm Monday Tarragal Manor & Tarragal Glen Eucharist

Every Wednesday at 5.00 pm - Eucharist

3rd Thursday at 10.30am - Eucharist at The Pod [Aurrum]

4th Friday – 11.00am – Eucharist at Woodport Aged Care

VARIOUS PARISH MINISTRIES

‘Whispers of Love’ - a meditation (Monday at 10.00am); Women’s Fellowship (2nd Monday at 1.00pm); Parish Council (2nd Tuesday at 7.30pm); Trinity Band (Rehearsal - Tuesday at 7.00pm) (Playing at the 9.30am Service - 2nd and 4th Sundays); Sacred Reading (Wednesday at 5.30pm); Pastoral Care (2nd Thursday at 10.00am); Bible Study (Friday at 11.45am); Messy Church Planning Meeting (as arranged) ; Gardening (2nd Saturday from 8.00am); Market Day (3rd Saturday from 8.00am)

Parish contact - (02) 4365 1115 or mobile 0427 135 771

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website – www.terrigalanglican.org.au

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995,

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1996 and used with permission – ePray licence No.230

Hymns are reproduced from *Together in Song*, Harper Collins Publishers, East Melbourne, 1999.with permission. CCLI 89783.

Parish Directory

The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260
Parish Postal Address – P.O. Box 167, Terrigal, 2260
Office Telephone - 4365 1115.

Parish Email – admin@terrigalanglican.org.au

Website - www.terrigalanglican.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email - cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson – 4365 1065 or 0427 135 771

The Reverend Roy Hazlewood - 4393 0114

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

Parish Executive

Neil Ewer (0412 640 477) – Rector’s Warden

Terry Rowe (4365 0430) - People’s Warden

Kyara Newport (0400 994 779) - People’s Warden

Parish Secretary - Kyara Newport (0400 994 779)

Parish Treasurer - Terry Rowe (4365 0430)

Parish Ministries

Parish Organist - Chris Sillince - 0422 225 849

Sacristan and Mission Secretary - Coralie Taylor

Messy Church Convenor - Rhonda Kiss – 4363 5001

Pastoral Care - contact - 4365 1115

Cursillo – Libby Harvey – 0431 315 085

Safety Officer - Mike Keaney

Copyright Compliance Officer – Terry Rowe

Parish Bookshop – Kyara Newport

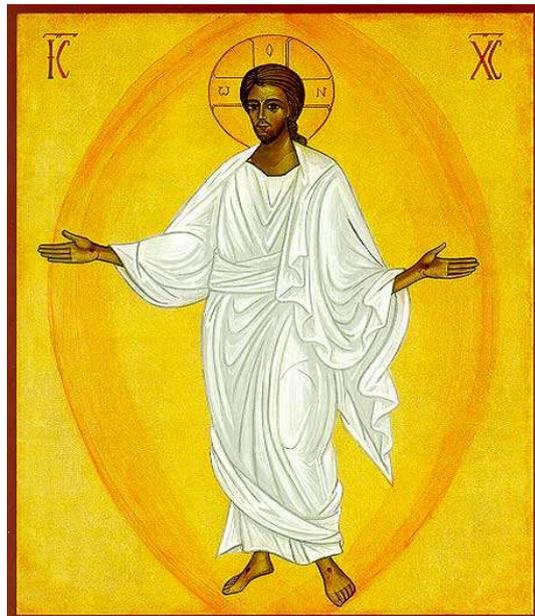
Market Day Co-ordinator –

Parish Opportunity Shop

Carolyn Shields / Christine De Gans - 4365 1280

**The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm
and each Saturday from 10.00am to 1.00pm**

**Welcome to worship at Holy Trinity, Terrigal
Second Sunday of Easter
ANZAC Day Commemoration
28th April, 2019**



**7.30am - Sung Eucharist - Presiding & Preaching – Fr Mark Watson
Organist – Chris Sillince**

Hymns: TIS. 360 vv6-8, 385, 372, 380.

Baroque Organ Postlude: ***Chorale Prelude on 'Christ lag in Todesbanden'***
(Christ lay in death's bonds) - J S Bach

**9.30am - Holy Eucharist - Presiding & Preaching – Fr Mark Watson
Trinity Band and Singers**

Hymns: TIS. 390, 392, 382, 370.

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

HOLY BAPTISM

We warmly welcome Robert and Sarah Goldsworthy who bring their son, James Robert to receive the Sacrament of Baptism at 11am this morning. Welcome also to the Godparents, families and friends who come to celebrate this happy event.

Sentence

Jesus said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe'

John 20.27

Prayer of the Day

Living God,
for whom no door is closed,
no heart is locked:
draw us beyond our doubts,
till we see your Christ
and touch his wounds where they bleed in others.
This we ask through Christ our Saviour,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

A reading from the Acts of the Apostles

Chapter 5, verses 27 – 32

When they had brought them, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

Hear the word of the Lord

Thanks be to God

Psalm 118. Verse 14 – 29

The Lord is my strength and my song:
and has become my salvation.

**The sounds of joy and deliverance:
are in the tents of the righteous.**

The right hand of the Lord does mighty things:
the right hand of the Lord raises up.

**I shall not die but live:
and proclaim the works of the Lord.**

The Lord has disciplined me hard:
but he has not given me over to death.

**Open me the gates of righteousness:
and I will enter and give thanks to the Lord.**

This is the gate of the Lord:
the righteous shall enter it.

**I will praise you, for you answered me:
and have become my salvation.**

The stone that the builders rejected:
has become the head of the corner.

**This is the Lord's doing:
and it is marvellous in our eyes.**

This is the day that the Lord has made:
let us rejoice and be glad in it.

**O Lord, save us, we pray:
O Lord, send us prosperity.**

Blessed is he who comes, in the name of the Lord:
from the house of the Lord we bless you.

**The Lord is God, and he has given us light:
guide the festal throng up to the horns of the altar.**

You are my God and I will praise you:
you are my God, I will exalt you.

**O give thanks to the Lord, for he is good:
and his mercy endures for ever.**

A reading from the Book of Revelation,

Chapter 1 verses 4 – 8

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;

 every eye will see him,
even those who pierced him;

 and on his account all the tribes of the earth will wail.
So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

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Thursday 2nd May

Athanasius, bishop of Alexandria, teacher (d. 373)

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The Reverend Bruce McAteer - 0417 229 296

Parish Executive

Neil Ewer (0412 640 477) – Rector’s Warden

Terry Rowe (4365 0430) - People’s Warden

Kyara Newport (0400 994 779) - People’s Warden

Parish Secretary - Kyara Newport (0400 994 779)

Parish Treasurer - Terry Rowe (4365 0430)

Parish Ministries

Parish Organist - Chris Sillince - 0422 225 849

Sacristan and Mission Secretary - Coralie Taylor

Messy Church Convenor - Rhonda Kiss – 4363 5001

Pastoral Care - contact - 4365 1115

Cursillo – Libby Harvey – 0431 315 085

Safety Officer - Mike Keaney

Copyright Compliance Officer – Terry Rowe

Parish Bookshop – Kyara Newport

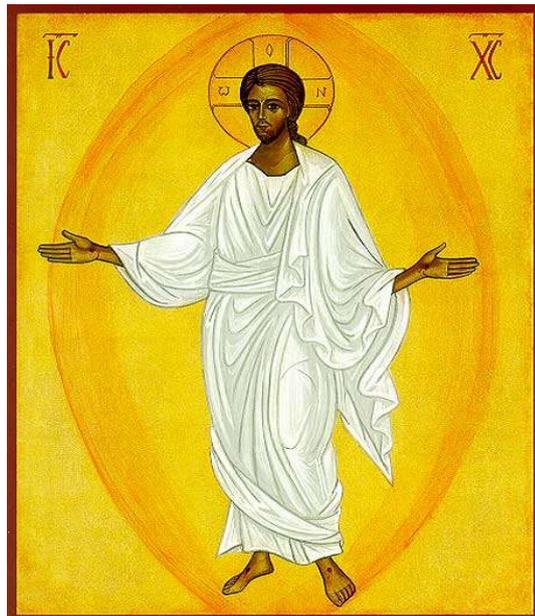
Market Day Co-ordinator –

Parish Opportunity Shop

Carolyn Shields / Christine De Gans - 4365 1280

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and each Saturday from 10.00am to 1.00pm**

**Welcome to worship at Holy Trinity, Terrigal
Second Sunday of Easter
ANZAC Day Commemoration
28th April, 2019**



7.30am - Sung Eucharist - Presiding & Preaching – Fr Mark Watson
Organist – Chris Sillince

Hymns: TIS. 360 vv6-8, 385, 372, 380.

Baroque Organ Postlude: ***Chorale Prelude on 'Christ lag in Todesbanden'***
(Christ lay in death's bonds) - J S Bach

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Trinity Band and Singers

Hymns: TIS. 390, 392, 382, 370.

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

HOLY BAPTISM

We warmly welcome Robert and Sarah Goldsworthy who bring their son, James Robert to receive the Sacrament of Baptism at 11am this morning. Welcome also to the Godparents, families and friends who come to celebrate this happy event.

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Jesus said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe'

John 20.27

Prayer of the Day

Living God,
for whom no door is closed,
no heart is locked:
draw us beyond our doubts,
till we see your Christ
and touch his wounds where they bleed in others.
This we ask through Christ our Saviour,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

A reading from the Acts of the Apostles

Chapter 5, verses 27 – 32

When they had brought them, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

Hear the word of the Lord

Thanks be to God

Psalm 118. Verse 14 – 29

The Lord is my strength and my song:
and has become my salvation.

**The sounds of joy and deliverance:
are in the tents of the righteous.**

The right hand of the Lord does mighty things:
the right hand of the Lord raises up.

**I shall not die but live:
and proclaim the works of the Lord.**

The Lord has disciplined me hard:
but he has not given me over to death.

**Open me the gates of righteousness:
and I will enter and give thanks to the Lord.**

This is the gate of the Lord:
the righteous shall enter it.

**I will praise you, for you answered me:
and have become my salvation.**

The stone that the builders rejected:
has become the head of the corner.

**This is the Lord's doing:
and it is marvellous in our eyes.**

This is the day that the Lord has made:
let us rejoice and be glad in it.

**O Lord, save us, we pray:
O Lord, send us prosperity.**

Blessed is he who comes, in the name of the Lord:
from the house of the Lord we bless you.

**The Lord is God, and he has given us light:
guide the festal throng up to the horns of the altar.**

You are my God and I will praise you:
you are my God, I will exalt you.

**O give thanks to the Lord, for he is good:
and his mercy endures for ever.**

A reading from the Book of Revelation,

Chapter 1 verses 4 – 8

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;

 every eye will see him,
even those who pierced him;

 and on his account all the tribes of the earth will wail.
So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

Hear the word of the Lord

Thanks be to God

Alleluia, alleluia!

You believe in me, Thomas, because you have seen me;
happy those who have not seen me, but still believe!

Alleluia!

The Gospel of our Lord Jesus Christ according to John,
Chapter 20, verses 19 – 31

Glory to you Lord Jesus Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

For the Gospel of the Lord

Praise to you Lord Jesus Christ

Please pray for

Barbara Matthews, Maureen H, Joan and Norman Williams,
Bill Howard, Joel, Paul C, Pat Jessup, Jean Easy, Paul Naylor,
Sue Wilkinson, Isabel Horsley, Ken Hope, Carmen McGee,
Bill Moss, David Franklin, Emma Horton, Margaret Willard
Tony Cronin, Beth Allwood, Pam Flegg, Lyn Cooke, Enid Marvin

'Whispers of Love' Meditation

Monday 28th April 10:00am

Prayerfully Reverend Ann

Sunday 5th May – 6.00pm – Dinner at the Bowlo

Please add your name to the list if you plan to attend

EASTER GOES ON

Several years ago an ad appeared in the local paper promoting a sale with the words, *Happy Easter Celebration: Ends Good Friday*. I literally laughed out loud. For many people the story of Easter *does* end on Good Friday. On the other hand, many Christians seem to think Easter is over when Easter Sunday ends. The Easter story never ends. Easter marks not the end but the beginning of the new world God is bringing to birth in the resurrected Jesus. The Church lives by the power of the risen Christ present in our midst. So the Church celebrates Easter for fifty days. During that time, the paschal (from the Hebrew *pesach* or Passover) candle is alight at all liturgies.

The candle is lit from the new fire at the Great Easter Vigil service on Holy Saturday night. The fire is a symbol of the new creation brought about by the resurrection of Jesus. The candle is a symbol of the presence of the risen Lord in the Church. It is marked with the Alpha and Omega, first and last letters of the Greek alphabet, reminding us that Christ is the beginning and the end of all time and that to him belongs every age. The numbers of the civil year are marked on the candle together with a cross into which are pressed five brass nails. These nails each contain a grain of incense, reminding us of the spices the women brought to the tomb of Jesus early on Easter morning.

After the Easter season concludes, the candle is alight at baptisms and funerals as a reminder of the new life Christ brings to the newly-baptised and of the birth to eternal life which death inaugurates for the child of God.

As we look at the paschal candle during this joyful Easter season, may it inspire us to keep our eyes on the risen Christ. May we know his presence as we obey his commission to go and make

disciples, baptising and teaching them, and showing God's love to them. Our happy Easter celebration goes on.

Fr Mark

Mission Report - 28th April 2019

ABM

As we journey through Easter, our thoughts turn to our partners in the Middle East and Australia whom we are supporting this year through the 2019 Good Friday and Easter Gift

THE EASTER GIFT - supports ABM's Encounter Program

ABM's Encounter Program aims to facilitate two-way learning between a visitor from an overseas partner Anglican Church and the Australian church communities they visit.

One of the best ways of learning about Anglicans from overseas is by meeting them in person. ABM's Encounter Program is a way in which Australian Anglicans can do just that. It's designed to provide two-way learning and understanding by allowing specially-chosen people from among ABM's Overseas Partners to come to Australia to live, learn and experience in a local context the Australian Anglican Church and its communities, while sharing stories and experiences. While they are here, they can work on their own learning goals and, at the same time, can help Australian Anglicans to learn what it's like to be an Anglican somewhere else in the world. Please support this program so that learning opportunities can be afforded to others just like Nant Hnin Hnin (Snow) Aye from the Church of the Province of Myanmar

ABM's Good Friday Gift traditionally supports the Church in the Middle East so your gift will help St Luke's Rehabilitation Centre in Lebanon which is run by the Episcopal Diocese of Jerusalem. The centre has a vocational workshop and training program for disadvantaged youth and children with disabilities, and is in need of a new food manufacturing machine to support the training of these young people.

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Mail: you can enclose a cheque/money order (made out to the Anglican Board of Mission - Australia) and send it to:

Anglican Board of Mission – Australia

Locked Bag Q4005

Queen Victoria Building NSW 1230p

Telephone: Sydney 02 9264 1021, Local Call 1300 302 663

Email: info@abm.asn.au

To make a direct deposit to ABM's bank account:

Anglican Board of Mission – Australia Ltd

Westpac - BSB: 032 008 Account 130754



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Pew Reflections

The Second Sunday of Easter – Sunday 28 April 2016

- Acts 5.27-32; Psalm 118.14-29;
Revelation 1.4-8; John 20.19-31

Love: Everyone's different. Thomas was the sort of person that needed proof before he believed anything. He wasn't going to be a victim of fake news. Today we find Jesus meeting Thomas' need for proof literally in a visceral way. Though we still give Thomas the epithet, Doubting, because of his fingers going into wounds, we should remember his doubt fast became faith.

- Pray that we might cry, 'My Lord and my God!' with St Thomas whenever we encounter Jesus Christ our Lord.
- Give thanks for the Church of North India, remembering especially today their ministry in a predominantly non-Christian context.

Text: Robert McLean,
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THANK YOU

Thank you to all who were involved in the planning and preparations for the celebration of Holy Week and Easter this year. Much preparation goes into the Triduum liturgies to enable us to share with Christ in his Passion, death and resurrection. Our thanks to Terry Rowe who prepared and printed the special orders of service and the slides, and who served as sidesperson for most of the services; to Sacristan Coralie Taylor for the physical setting up of the church and chapel for the liturgies; to our organists, Sharon Sandstrom and Chris Sillince, for providing the music; to my fellow clergy and to the readers and servers for assisting at services; to Libby Harvey and Sarah Proud for the innovative and wonderful Children's Programme on Easter Day at the 9.30am Eucharist; and to Jan Bolte and Jackie Davidson for setting up the Easter Garden and arranging the flowers. My sincere thanks to you all.

Fr Mark

Sunday 26 May 2019 at 2:30pm 'Community Hymnfest'

An early note for your diaries.

Rosters for next week

5th May – 3rd Sunday of Easter

7.30am

Greeter	Sidesperson	Readers	Servers
	Toni Stanley	Robyn Crowley Chris Crowley	

9.30am

Greeter	Sidesperson	Readers	Servers
Libby Harvey David Harvey	Laurie Meakins	Laurie Meakins Libby Harvey	
Morning Tea	Counting Roster		Flowers
Irene Neville Evelyn White	Albert Townsend Kyara Newport		Jan Bolte

Next Sunday – 5th May 2019 – Third Sunday of Easter

Third Sunday of Easter

7.30am – Sung Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Chris Sillince

9.30am – Holy Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Sharon Sandstrom

Readings: Acts 9. 1 – 6, Psalm 30, Revelation 5. 6 – 14

Gospel: John 21. 1 - 19

This Week

Monday 29th April

Catherine of Sienna, spiritual teacher (d. 1380)

10.00am – Meditation – Whispers of Love – *Rev Ann*

Tuesday 30th April

8.00am – Morning Prayer – *Rev Ann*

7.00pm - Trinity Band and Singers

Wednesday 1st May

8.00am – Morning Prayer [*Fr Mark*]

5.00pm - Holy Eucharist (*Fr Roy*)

5.30pm - Sacred Reading (*Fr Roy*)

Thursday 2nd May

Athanasius, bishop of Alexandria, teacher (d. 373)

8.00am – Morning Prayer – *Fr Mark*

Friday 3rd May

MARK, EVANGELIST AND MARTYR

PHILLIP AND JAMES, APOSTLES AND MARTYRS

8.00am – Morning Prayer – *Fr Mark*

10.30am - Holy Eucharist [*Fr Mark*] and morning tea

Readings – Acts 5. 34-42, Psalm 27. 1-5; John 6. 1-15.

Saturday 4th May

The Parish of Terrigal warmly welcomes you.

We offer many opportunities for meeting together ...

to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

These opportunities normally include ...

Sunday Worship at Holy Trinity

7.30am - Sung Eucharist and 9.30am – Holy Eucharist

3rd Sunday in the month - Messy Church

between 3.30pm and 5.30pm

Weekly Worship at Holy Trinity

Tues to Friday - 8.00am - Morning Prayer

Friday at 10.30am – Eucharist

1st Monday at 3.00pm Monday Tarragal Manor & Tarragal Glen Eucharist

Every Wednesday at 5.00 pm - Eucharist

3rd Thursday at 10.30am - Eucharist at The Pod [Aurrum]

4th Friday – 11.00am – Eucharist at Woodport Aged Care

VARIOUS PARISH MINISTRIES

‘Whispers of Love’ - a meditation (Monday at 10.00am); Women’s Fellowship (2nd Monday at 1.00pm); Parish Council (2nd Tuesday at 7.30pm); Trinity Band (Rehearsal - Tuesday at 7.00pm) (Playing at the 9.30am Service - 2nd and 4th Sundays); Sacred Reading (Wednesday at 5.30pm); Pastoral Care (2nd Thursday at 10.00am); Bible Study (Friday at 11.45am); Messy Church Planning Meeting (as arranged) ; Gardening (2nd Saturday from 8.00am); Market Day (3rd Saturday from 8.00am)

Parish contact - (02) 4365 1115 or mobile 0427 135 771

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website – www.terrigan Anglican.org.au

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995,

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Parish Directory

The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260
Parish Postal Address – P.O. Box 167, Terrigal, 2260
Office Telephone - 4365 1115.

Parish Email – admin@terrigalanglican.org.au

Website - www.terrigalanglican.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email - cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson – 4365 1065 or 0427 135 771

The Reverend Roy Hazlewood - 4393 0114

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

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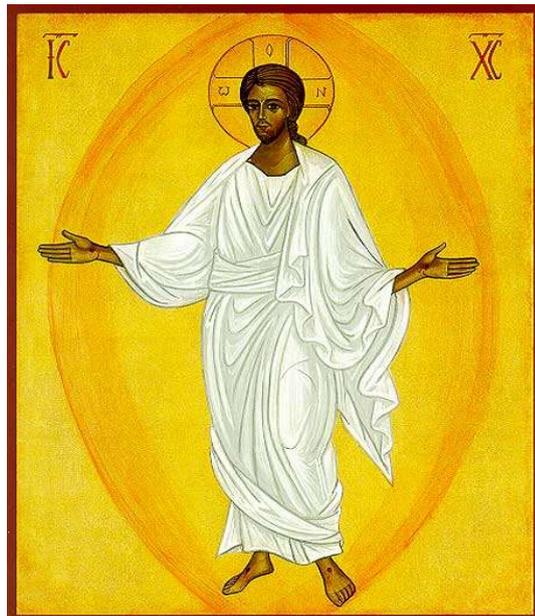
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Love: Everyone's different. Thomas was the sort of person that needed proof before he believed anything. He wasn't going to be a victim of fake news. Today we find Jesus meeting Thomas' need for proof literally in a visceral way. Though we still give Thomas the epithet, Doubting, because of his fingers going into wounds, we should remember his doubt fast became faith.

- Pray that we might cry, 'My Lord and my God!' with St Thomas whenever we encounter Jesus Christ our Lord.
- Give thanks for the Church of North India, remembering especially today their ministry in a predominantly non-Christian context.

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Fr Mark

Sunday 26 May 2019 at 2:30pm 'Community Hymnfest'

An early note for your diaries.

Rosters for next week

5th May – 3rd Sunday of Easter

7.30am

Greeter	Sidesperson	Readers	Servers
	Toni Stanley	Robyn Crowley Chris Crowley	

9.30am

Greeter	Sidesperson	Readers	Servers
Libby Harvey David Harvey	Laurie Meakins	Laurie Meakins Libby Harvey	
Morning Tea	Counting Roster		Flowers
Irene Neville Evelyn White	Albert Townsend Kyara Newport		Jan Bolte

Next Sunday – 5th May 2019 – Third Sunday of Easter

Third Sunday of Easter

7.30am – Sung Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Chris Sillince

9.30am – Holy Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Sharon Sandstrom

Readings: Acts 9. 1 – 6, Psalm 30, Revelation 5. 6 – 14

Gospel: John 21. 1 - 19

This Week

Monday 29th April

Catherine of Sienna, spiritual teacher (d. 1380)

10.00am – Meditation – Whispers of Love – *Rev Ann*

Tuesday 30th April

8.00am – Morning Prayer – *Rev Ann*

7.00pm - Trinity Band and Singers

Wednesday 1st May

8.00am – Morning Prayer [*Fr Mark*]

5.00pm - Holy Eucharist (*Fr Roy*)

5.30pm - Sacred Reading (*Fr Roy*)

Thursday 2nd May

Athanasius, bishop of Alexandria, teacher (d. 373)

8.00am – Morning Prayer – *Fr Mark*

Friday 3rd May

MARK, EVANGELIST AND MARTYR

PHILLIP AND JAMES, APOSTLES AND MARTYRS

8.00am – Morning Prayer – *Fr Mark*

10.30am - Holy Eucharist [*Fr Mark*] and morning tea

Readings – Acts 5. 34-42, Psalm 27. 1-5; John 6. 1-15.

Saturday 4th May

The Parish of Terrigal warmly welcomes you.

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to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

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7.30am - Sung Eucharist and 9.30am – Holy Eucharist

3rd Sunday in the month - Messy Church

between 3.30pm and 5.30pm

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Friday at 10.30am – Eucharist

1st Monday at 3.00pm Monday Tarragal Manor & Tarragal Glen Eucharist

Every Wednesday at 5.00 pm - Eucharist

3rd Thursday at 10.30am - Eucharist at The Pod [Aurrum]

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VARIOUS PARISH MINISTRIES

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Parish contact - (02) 4365 1115 or mobile 0427 135 771

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website – www.terrigan Anglican.org.au

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Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email - cyprian7@bigpond.com

Associate Priests

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The Reverend Roy Hazlewood - 4393 0114

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

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Sacristan and Mission Secretary - Coralie Taylor

Messy Church Convenor - Rhonda Kiss – 4363 5001

Pastoral Care - contact - 4365 1115

Cursillo – Libby Harvey – 0431 315 085

Safety Officer - Mike Keaney

Copyright Compliance Officer – Terry Rowe

Parish Bookshop – Kyara Newport

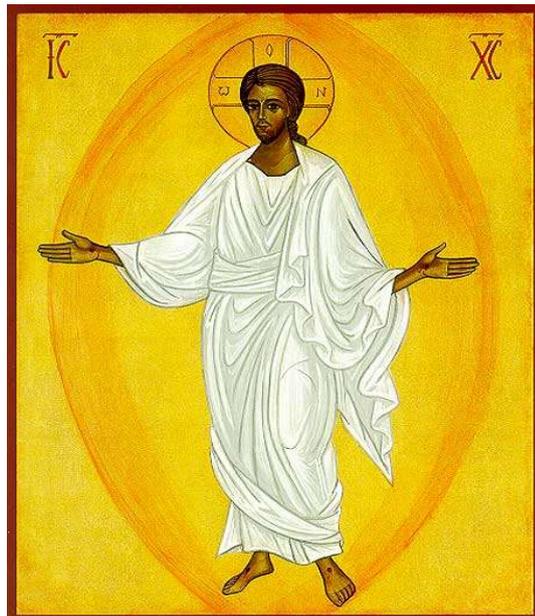
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and each Saturday from 10.00am to 1.00pm**

**Welcome to worship at Holy Trinity, Terrigal
Second Sunday of Easter
ANZAC Day Commemoration
28th April, 2019**



**7.30am - Sung Eucharist - Presiding & Preaching – Fr Mark Watson
Organist – Chris Sillince**

Hymns: TIS. 360 vv6-8, 385, 372, 380.

Baroque Organ Postlude: ***Chorale Prelude on 'Christ lag in Todesbanden'***
(Christ lay in death's bonds) - J S Bach

**9.30am - Holy Eucharist - Presiding & Preaching – Fr Mark Watson
Trinity Band and Singers**

Hymns: TIS. 390, 392, 382, 370.

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

HOLY BAPTISM

We warmly welcome Robert and Sarah Goldsworthy who bring their son, James Robert to receive the Sacrament of Baptism at 11am this morning. Welcome also to the Godparents, families and friends who come to celebrate this happy event.

Sentence

Jesus said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe'

John 20.27

Prayer of the Day

Living God,
for whom no door is closed,
no heart is locked:
draw us beyond our doubts,
till we see your Christ
and touch his wounds where they bleed in others.
This we ask through Christ our Saviour,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

A reading from the Acts of the Apostles

Chapter 5, verses 27 – 32

When they had brought them, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

Hear the word of the Lord

Thanks be to God

Psalm 118. Verse 14 – 29

The Lord is my strength and my song:
and has become my salvation.

**The sounds of joy and deliverance:
are in the tents of the righteous.**

The right hand of the Lord does mighty things:
the right hand of the Lord raises up.

**I shall not die but live:
and proclaim the works of the Lord.**

The Lord has disciplined me hard:
but he has not given me over to death.

**Open me the gates of righteousness:
and I will enter and give thanks to the Lord.**

This is the gate of the Lord:
the righteous shall enter it.

**I will praise you, for you answered me:
and have become my salvation.**

The stone that the builders rejected:
has become the head of the corner.

**This is the Lord's doing:
and it is marvellous in our eyes.**

This is the day that the Lord has made:
let us rejoice and be glad in it.

**O Lord, save us, we pray:
O Lord, send us prosperity.**

Blessed is he who comes, in the name of the Lord:
from the house of the Lord we bless you.

**The Lord is God, and he has given us light:
guide the festal throng up to the horns of the altar.**

You are my God and I will praise you:
you are my God, I will exalt you.

**O give thanks to the Lord, for he is good:
and his mercy endures for ever.**

A reading from the Book of Revelation,

Chapter 1 verses 4 – 8

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;

 every eye will see him,
even those who pierced him;

 and on his account all the tribes of the earth will wail.

So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

Hear the word of the Lord

Thanks be to God

Alleluia, alleluia!

You believe in me, Thomas, because you have seen me;
happy those who have not seen me, but still believe!

Alleluia!

The Gospel of our Lord Jesus Christ according to John,
Chapter 20, verses 19 – 31

Glory to you Lord Jesus Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

For the Gospel of the Lord

Praise to you Lord Jesus Christ

Please pray for

Barbara Matthews, Maureen H, Joan and Norman Williams,
Bill Howard, Joel, Paul C, Pat Jessup, Jean Easy, Paul Naylor,
Sue Wilkinson, Isabel Horsley, Ken Hope, Carmen McGee,
Bill Moss, David Franklin, Emma Horton, Margaret Willard
Tony Cronin, Beth Allwood, Pam Flegg, Lyn Cooke, Enid Marvin

'Whispers of Love' Meditation

Monday 28th April 10:00am

Prayerfully Reverend Ann

Sunday 5th May – 6.00pm – Dinner at the Bowlo

Please add your name to the list if you plan to attend

EASTER GOES ON

Several years ago an ad appeared in the local paper promoting a sale with the words, *Happy Easter Celebration: Ends Good Friday*. I literally laughed out loud. For many people the story of Easter *does* end on Good Friday. On the other hand, many Christians seem to think Easter is over when Easter Sunday ends. The Easter story never ends. Easter marks not the end but the beginning of the new world God is bringing to birth in the resurrected Jesus. The Church lives by the power of the risen Christ present in our midst. So the Church celebrates Easter for fifty days. During that time, the paschal (from the Hebrew *pesach* or Passover) candle is alight at all liturgies.

The candle is lit from the new fire at the Great Easter Vigil service on Holy Saturday night. The fire is a symbol of the new creation brought about by the resurrection of Jesus. The candle is a symbol of the presence of the risen Lord in the Church. It is marked with the Alpha and Omega, first and last letters of the Greek alphabet, reminding us that Christ is the beginning and the end of all time and that to him belongs every age. The numbers of the civil year are marked on the candle together with a cross into which are pressed five brass nails. These nails each contain a grain of incense, reminding us of the spices the women brought to the tomb of Jesus early on Easter morning.

After the Easter season concludes, the candle is alight at baptisms and funerals as a reminder of the new life Christ brings to the newly-baptised and of the birth to eternal life which death inaugurates for the child of God.

As we look at the paschal candle during this joyful Easter season, may it inspire us to keep our eyes on the risen Christ. May we know his presence as we obey his commission to go and make

disciples, baptising and teaching them, and showing God's love to them. Our happy Easter celebration goes on.

Fr Mark

Mission Report - 28th April 2019

ABM

As we journey through Easter, our thoughts turn to our partners in the Middle East and Australia whom we are supporting this year through the 2019 Good Friday and Easter Gift

THE EASTER GIFT - supports ABM's Encounter Program

ABM's Encounter Program aims to facilitate two-way learning between a visitor from an overseas partner Anglican Church and the Australian church communities they visit.

One of the best ways of learning about Anglicans from overseas is by meeting them in person. ABM's Encounter Program is a way in which Australian Anglicans can do just that. It's designed to provide two-way learning and understanding by allowing specially-chosen people from among ABM's Overseas Partners to come to Australia to live, learn and experience in a local context the Australian Anglican Church and its communities, while sharing stories and experiences. While they are here, they can work on their own learning goals and, at the same time, can help Australian Anglicans to learn what it's like to be an Anglican somewhere else in the world. Please support this program so that learning opportunities can be afforded to others just like Nant Hnin Hnin (Snow) Aye from the Church of the Province of Myanmar

ABM's Good Friday Gift traditionally supports the Church in the Middle East so your gift will help St Luke's Rehabilitation Centre in Lebanon which is run by the Episcopal Diocese of Jerusalem. The centre has a vocational workshop and training program for disadvantaged youth and children with disabilities, and is in need of a new food manufacturing machine to support the training of these young people.

To donate, please use the Good Friday or Easter Gift envelop provided (donations made through the parish are included in the Parish Diocesan Mission Target), or make a donation by:

Mail: you can enclose a cheque/money order (made out to the Anglican Board of Mission - Australia) and send it to:

Anglican Board of Mission – Australia

Locked Bag Q4005

Queen Victoria Building NSW 1230p

Telephone: Sydney 02 9264 1021, Local Call 1300 302 663

Email: info@abm.asn.au

To make a direct deposit to ABM's bank account:

Anglican Board of Mission – Australia Ltd

Westpac - BSB: 032 008 Account 130754



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Pew Reflections

The Second Sunday of Easter – Sunday 28 April 2016

- Acts 5.27-32; Psalm 118.14-29;
Revelation 1.4-8; John 20.19-31

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5.00pm - Holy Eucharist (*Fr Roy*)

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Athanasius, bishop of Alexandria, teacher (d. 373)

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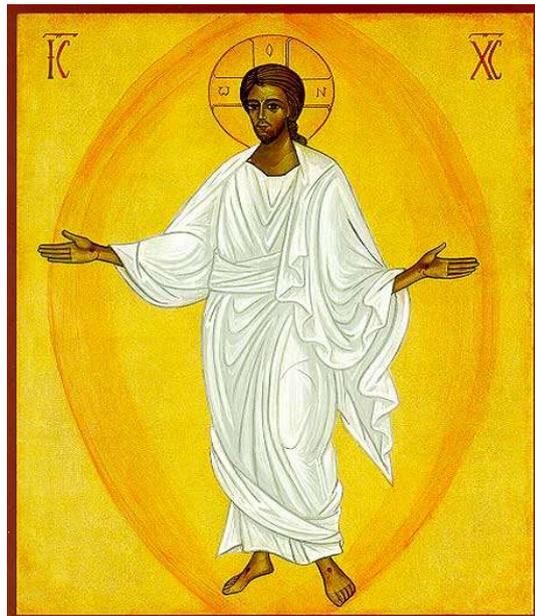
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happy those who have not seen me, but still believe!

Alleluia!

The Gospel of our Lord Jesus Christ according to John,
Chapter 20, verses 19 – 31

Glory to you Lord Jesus Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

For the Gospel of the Lord

Praise to you Lord Jesus Christ

Please pray for

Barbara Matthews, Maureen H, Joan and Norman Williams,
Bill Howard, Joel, Paul C, Pat Jessup, Jean Easy, Paul Naylor,
Sue Wilkinson, Isabel Horsley, Ken Hope, Carmen McGee,
Bill Moss, David Franklin, Emma Horton, Margaret Willard
Tony Cronin, Beth Allwood, Pam Flegg, Lyn Cooke, Enid Marvin

***'Whispers of Love'* Meditation**

Monday 28th April 10:00am

Prayerfully Reverend Ann

Sunday 5th May – 6.00pm – Dinner at the Bowlo

Please add your name to the list if you plan to attend

EASTER GOES ON

Several years ago an ad appeared in the local paper promoting a sale with the words, *Happy Easter Celebration: Ends Good Friday*. I literally laughed out loud. For many people the story of Easter *does* end on Good Friday. On the other hand, many Christians seem to think Easter is over when Easter Sunday ends. The Easter story never ends. Easter marks not the end but the beginning of the new world God is bringing to birth in the resurrected Jesus. The Church lives by the power of the risen Christ present in our midst. So the Church celebrates Easter for fifty days. During that time, the paschal (from the Hebrew *pesach* or Passover) candle is alight at all liturgies.

The candle is lit from the new fire at the Great Easter Vigil service on Holy Saturday night. The fire is a symbol of the new creation brought about by the resurrection of Jesus. The candle is a symbol of the presence of the risen Lord in the Church. It is marked with the Alpha and Omega, first and last letters of the Greek alphabet, reminding us that Christ is the beginning and the end of all time and that to him belongs every age. The numbers of the civil year are marked on the candle together with a cross into which are pressed five brass nails. These nails each contain a grain of incense, reminding us of the spices the women brought to the tomb of Jesus early on Easter morning.

After the Easter season concludes, the candle is alight at baptisms and funerals as a reminder of the new life Christ brings to the newly-baptised and of the birth to eternal life which death inaugurates for the child of God.

As we look at the paschal candle during this joyful Easter season, may it inspire us to keep our eyes on the risen Christ. May we know his presence as we obey his commission to go and make

disciples, baptising and teaching them, and showing God's love to them. Our happy Easter celebration goes on.

Fr Mark

Mission Report - 28th April 2019

ABM

As we journey through Easter, our thoughts turn to our partners in the Middle East and Australia whom we are supporting this year through the 2019 Good Friday and Easter Gift

THE EASTER GIFT - supports ABM's Encounter Program

ABM's Encounter Program aims to facilitate two-way learning between a visitor from an overseas partner Anglican Church and the Australian church communities they visit.

One of the best ways of learning about Anglicans from overseas is by meeting them in person. ABM's Encounter Program is a way in which Australian Anglicans can do just that. It's designed to provide two-way learning and understanding by allowing specially-chosen people from among ABM's Overseas Partners to come to Australia to live, learn and experience in a local context the Australian Anglican Church and its communities, while sharing stories and experiences. While they are here, they can work on their own learning goals and, at the same time, can help Australian Anglicans to learn what it's like to be an Anglican somewhere else in the world. Please support this program so that learning opportunities can be afforded to others just like Nant Hnin Hnin (Snow) Aye from the Church of the Province of Myanmar

ABM's Good Friday Gift traditionally supports the Church in the Middle East so your gift will help St Luke's Rehabilitation Centre in Lebanon which is run by the Episcopal Diocese of Jerusalem. The centre has a vocational workshop and training program for disadvantaged youth and children with disabilities, and is in need of a new food manufacturing machine to support the training of these young people.

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Anglican Board of Mission – Australia

Locked Bag Q4005

Queen Victoria Building NSW 1230p

Telephone: Sydney 02 9264 1021, Local Call 1300 302 663

Email: info@abm.asn.au

To make a direct deposit to ABM's bank account:

Anglican Board of Mission – Australia Ltd

Westpac - BSB: 032 008 Account 130754



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Pew Reflections

The Second Sunday of Easter – Sunday 28 April 2016

- Acts 5.27-32; Psalm 118.14-29;
Revelation 1.4-8; John 20.19-31

Love: Everyone's different. Thomas was the sort of person that needed proof before he believed anything. He wasn't going to be a victim of fake news. Today we find Jesus meeting Thomas' need for proof literally in a visceral way. Though we still give Thomas the epithet, Doubting, because of his fingers going into wounds, we should remember his doubt fast became faith.

- Pray that we might cry, 'My Lord and my God!' with St Thomas whenever we encounter Jesus Christ our Lord.
- Give thanks for the Church of North India, remembering especially today their ministry in a predominantly non-Christian context.

Text: Robert McLean,
© Anglican Board of Mission, 2019

THANK YOU

Thank you to all who were involved in the planning and preparations for the celebration of Holy Week and Easter this year. Much preparation goes into the Triduum liturgies to enable us to share with Christ in his Passion, death and resurrection. Our thanks to Terry Rowe who prepared and printed the special orders of service and the slides, and who served as sidesperson for most of the services; to Sacristan Coralie Taylor for the physical setting up of the church and chapel for the liturgies; to our organists, Sharon Sandstrom and Chris Sillince, for providing the music; to my fellow clergy and to the readers and servers for assisting at services; to Libby Harvey and Sarah Proud for the innovative and wonderful Children's Programme on Easter Day at the 9.30am Eucharist; and to Jan Bolte and Jackie Davidson for setting up the Easter Garden and arranging the flowers. My sincere thanks to you all.

Fr Mark

Sunday 26 May 2019 at 2:30pm 'Community Hymnfest'

An early note for your diaries.

Rosters for next week

5th May – 3rd Sunday of Easter

7.30am

Greeter	Sidesperson	Readers	Servers
	Toni Stanley	Robyn Crowley Chris Crowley	

9.30am

Greeter	Sidesperson	Readers	Servers
Libby Harvey David Harvey	Laurie Meakins	Laurie Meakins Libby Harvey	
Morning Tea	Counting Roster		Flowers
Irene Neville Evelyn White	Albert Townsend Kyara Newport		Jan Bolte

Next Sunday – 5th May 2019 – Third Sunday of Easter

Third Sunday of Easter

7.30am – Sung Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Chris Sillince

9.30am – Holy Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Sharon Sandstrom

Readings: Acts 9. 1 – 6, Psalm 30, Revelation 5. 6 – 14

Gospel: John 21. 1 - 19

This Week

Monday 29th April

Catherine of Sienna, spiritual teacher (d. 1380)

10.00am – Meditation – Whispers of Love – *Rev Ann*

Tuesday 30th April

8.00am – Morning Prayer – *Rev Ann*

7.00pm - Trinity Band and Singers

Wednesday 1st May

8.00am – Morning Prayer [*Fr Mark*]

5.00pm - Holy Eucharist (*Fr Roy*)

5.30pm - Sacred Reading (*Fr Roy*)

Thursday 2nd May

Athanasius, bishop of Alexandria, teacher (d. 373)

8.00am – Morning Prayer – *Fr Mark*

Friday 3rd May

MARK, EVANGELIST AND MARTYR

PHILLIP AND JAMES, APOSTLES AND MARTYRS

8.00am – Morning Prayer – *Fr Mark*

10.30am - Holy Eucharist [*Fr Mark*] and morning tea

Readings – Acts 5. 34-42, Psalm 27. 1-5; John 6. 1-15.

Saturday 4th May

The Parish of Terrigal warmly welcomes you.

We offer many opportunities for meeting together ...

to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

These opportunities normally include ...

Sunday Worship at Holy Trinity

7.30am - Sung Eucharist and 9.30am – Holy Eucharist

3rd Sunday in the month - Messy Church

between 3.30pm and 5.30pm

Weekly Worship at Holy Trinity

Tues to Friday - 8.00am - Morning Prayer

Friday at 10.30am – Eucharist

1st Monday at 3.00pm Monday Tarragal Manor & Tarragal Glen Eucharist

Every Wednesday at 5.00 pm - Eucharist

3rd Thursday at 10.30am - Eucharist at The Pod [Aurrum]

4th Friday – 11.00am – Eucharist at Woodport Aged Care

VARIOUS PARISH MINISTRIES

‘Whispers of Love’ - a meditation (Monday at 10.00am); Women’s Fellowship (2nd Monday at 1.00pm); Parish Council (2nd Tuesday at 7.30pm); Trinity Band (Rehearsal - Tuesday at 7.00pm) (Playing at the 9.30am Service - 2nd and 4th Sundays); Sacred Reading (Wednesday at 5.30pm); Pastoral Care (2nd Thursday at 10.00am); Bible Study (Friday at 11.45am); Messy Church Planning Meeting (as arranged) ; Gardening (2nd Saturday from 8.00am); Market Day (3rd Saturday from 8.00am)

Parish contact - (02) 4365 1115 or mobile 0427 135 771

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website – www.terrigan Anglican.org.au

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995,

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Parish Directory

The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260
Parish Postal Address – P.O. Box 167, Terrigal, 2260
Office Telephone - 4365 1115.

Parish Email – admin@terrigalanglican.org.au

Website - www.terrigalanglican.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email - cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson – 4365 1065 or 0427 135 771

The Reverend Roy Hazlewood - 4393 0114

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

Parish Executive

Neil Ewer (0412 640 477) – Rector’s Warden

Terry Rowe (4365 0430) - People’s Warden

Kyara Newport (0400 994 779) - People’s Warden

Parish Secretary - Kyara Newport (0400 994 779)

Parish Treasurer - Terry Rowe (4365 0430)

Parish Ministries

Parish Organist - Chris Sillince - 0422 225 849

Sacristan and Mission Secretary - Coralie Taylor

Messy Church Convenor - Rhonda Kiss – 4363 5001

Pastoral Care - contact - 4365 1115

Cursillo – Libby Harvey – 0431 315 085

Safety Officer - Mike Keaney

Copyright Compliance Officer – Terry Rowe

Parish Bookshop – Kyara Newport

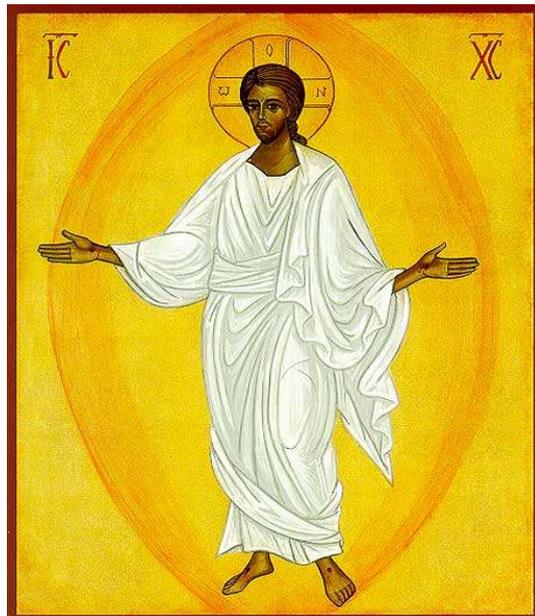
Market Day Co-ordinator –

Parish Opportunity Shop

Carolyn Shields / Christine De Gans - 4365 1280

**The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm
and each Saturday from 10.00am to 1.00pm**

**Welcome to worship at Holy Trinity, Terrigal
Second Sunday of Easter
ANZAC Day Commemoration
28th April, 2019**



**7.30am - Sung Eucharist - Presiding & Preaching – Fr Mark Watson
Organist – Chris Sillince**

Hymns: TIS. 360 vv6-8, 385, 372, 380.

Baroque Organ Postlude: ***Chorale Prelude on 'Christ lag in Todesbanden'***
(Christ lay in death's bonds) - J S Bach

**9.30am - Holy Eucharist - Presiding & Preaching – Fr Mark Watson
Trinity Band and Singers**

Hymns: TIS. 390, 392, 382, 370.

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

HOLY BAPTISM

We warmly welcome Robert and Sarah Goldsworthy who bring their son, James Robert to receive the Sacrament of Baptism at 11am this morning. Welcome also to the Godparents, families and friends who come to celebrate this happy event.

Sentence

Jesus said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe'

John 20.27

Prayer of the Day

Living God,
for whom no door is closed,
no heart is locked:
draw us beyond our doubts,
till we see your Christ
and touch his wounds where they bleed in others.
This we ask through Christ our Saviour,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

A reading from the Acts of the Apostles

Chapter 5, verses 27 – 32

When they had brought them, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

Hear the word of the Lord

Thanks be to God

Psalm 118. Verse 14 – 29

The Lord is my strength and my song:
and has become my salvation.

**The sounds of joy and deliverance:
are in the tents of the righteous.**

The right hand of the Lord does mighty things:
the right hand of the Lord raises up.

**I shall not die but live:
and proclaim the works of the Lord.**

The Lord has disciplined me hard:
but he has not given me over to death.

**Open me the gates of righteousness:
and I will enter and give thanks to the Lord.**

This is the gate of the Lord:
the righteous shall enter it.

**I will praise you, for you answered me:
and have become my salvation.**

The stone that the builders rejected:
has become the head of the corner.

**This is the Lord's doing:
and it is marvellous in our eyes.**

This is the day that the Lord has made:
let us rejoice and be glad in it.

**O Lord, save us, we pray:
O Lord, send us prosperity.**

Blessed is he who comes, in the name of the Lord:
from the house of the Lord we bless you.

**The Lord is God, and he has given us light:
guide the festal throng up to the horns of the altar.**

You are my God and I will praise you:
you are my God, I will exalt you.

**O give thanks to the Lord, for he is good:
and his mercy endures for ever.**

A reading from the Book of Revelation,

Chapter 1 verses 4 – 8

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;

 every eye will see him,
even those who pierced him;

 and on his account all the tribes of the earth will wail.
So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

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Thursday 2nd May

Athanasius, bishop of Alexandria, teacher (d. 373)

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The Reverend Bruce McAteer - 0417 229 296

Parish Executive

Neil Ewer (0412 640 477) – Rector’s Warden

Terry Rowe (4365 0430) - People’s Warden

Kyara Newport (0400 994 779) - People’s Warden

Parish Secretary - Kyara Newport (0400 994 779)

Parish Treasurer - Terry Rowe (4365 0430)

Parish Ministries

Parish Organist - Chris Sillince - 0422 225 849

Sacristan and Mission Secretary - Coralie Taylor

Messy Church Convenor - Rhonda Kiss – 4363 5001

Pastoral Care - contact - 4365 1115

Cursillo – Libby Harvey – 0431 315 085

Safety Officer - Mike Keaney

Copyright Compliance Officer – Terry Rowe

Parish Bookshop – Kyara Newport

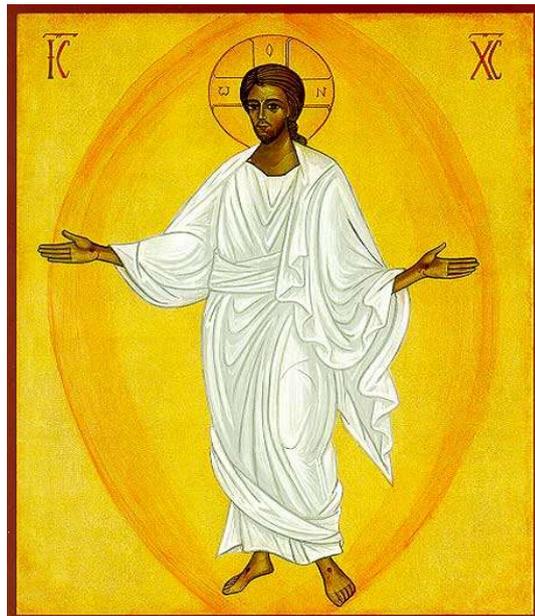
Market Day Co-ordinator –

Parish Opportunity Shop

Carolyn Shields / Christine De Gans - 4365 1280

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and each Saturday from 10.00am to 1.00pm**

**Welcome to worship at Holy Trinity, Terrigal
Second Sunday of Easter
ANZAC Day Commemoration
28th April, 2019**



**7.30am - Sung Eucharist - Presiding & Preaching – Fr Mark Watson
Organist – Chris Sillince**

Hymns: TIS. 360 vv6-8, 385, 372, 380.

Baroque Organ Postlude: ***Chorale Prelude on 'Christ lag in Todesbanden'***
(Christ lay in death's bonds) - J S Bach

**9.30am - Holy Eucharist - Presiding & Preaching – Fr Mark Watson
Trinity Band and Singers**

Hymns: TIS. 390, 392, 382, 370.

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

HOLY BAPTISM

We warmly welcome Robert and Sarah Goldsworthy who bring their son, James Robert to receive the Sacrament of Baptism at 11am this morning. Welcome also to the Godparents, families and friends who come to celebrate this happy event.

Sentence

Jesus said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe'

John 20.27

Prayer of the Day

Living God,
for whom no door is closed,
no heart is locked:
draw us beyond our doubts,
till we see your Christ
and touch his wounds where they bleed in others.
This we ask through Christ our Saviour,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

A reading from the Acts of the Apostles

Chapter 5, verses 27 – 32

When they had brought them, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

Hear the word of the Lord

Thanks be to God

Psalm 118. Verse 14 – 29

The Lord is my strength and my song:
and has become my salvation.

**The sounds of joy and deliverance:
are in the tents of the righteous.**

The right hand of the Lord does mighty things:
the right hand of the Lord raises up.

**I shall not die but live:
and proclaim the works of the Lord.**

The Lord has disciplined me hard:
but he has not given me over to death.

**Open me the gates of righteousness:
and I will enter and give thanks to the Lord.**

This is the gate of the Lord:
the righteous shall enter it.

**I will praise you, for you answered me:
and have become my salvation.**

The stone that the builders rejected:
has become the head of the corner.

**This is the Lord's doing:
and it is marvellous in our eyes.**

This is the day that the Lord has made:
let us rejoice and be glad in it.

**O Lord, save us, we pray:
O Lord, send us prosperity.**

Blessed is he who comes, in the name of the Lord:
from the house of the Lord we bless you.

**The Lord is God, and he has given us light:
guide the festal throng up to the horns of the altar.**

You are my God and I will praise you:
you are my God, I will exalt you.

**O give thanks to the Lord, for he is good:
and his mercy endures for ever.**

A reading from the Book of Revelation,

Chapter 1 verses 4 – 8

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;

 every eye will see him,
even those who pierced him;

 and on his account all the tribes of the earth will wail.
So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

Hear the word of the Lord

Thanks be to God

Alleluia, alleluia!

You believe in me, Thomas, because you have seen me;
happy those who have not seen me, but still believe!

Alleluia!

The Gospel of our Lord Jesus Christ according to John,
Chapter 20, verses 19 – 31

Glory to you Lord Jesus Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

For the Gospel of the Lord

Praise to you Lord Jesus Christ

Please pray for

Barbara Matthews, Maureen H, Joan and Norman Williams,
Bill Howard, Joel, Paul C, Pat Jessup, Jean Easy, Paul Naylor,
Sue Wilkinson, Isabel Horsley, Ken Hope, Carmen McGee,
Bill Moss, David Franklin, Emma Horton, Margaret Willard
Tony Cronin, Beth Allwood, Pam Flegg, Lyn Cooke, Enid Marvin

'Whispers of Love' Meditation

Monday 28th April 10:00am

Prayerfully Reverend Ann

Sunday 5th May – 6.00pm – Dinner at the Bowlo

Please add your name to the list if you plan to attend

EASTER GOES ON

Several years ago an ad appeared in the local paper promoting a sale with the words, *Happy Easter Celebration: Ends Good Friday*. I literally laughed out loud. For many people the story of Easter *does* end on Good Friday. On the other hand, many Christians seem to think Easter is over when Easter Sunday ends. The Easter story never ends. Easter marks not the end but the beginning of the new world God is bringing to birth in the resurrected Jesus. The Church lives by the power of the risen Christ present in our midst. So the Church celebrates Easter for fifty days. During that time, the paschal (from the Hebrew *pesach* or Passover) candle is alight at all liturgies.

The candle is lit from the new fire at the Great Easter Vigil service on Holy Saturday night. The fire is a symbol of the new creation brought about by the resurrection of Jesus. The candle is a symbol of the presence of the risen Lord in the Church. It is marked with the Alpha and Omega, first and last letters of the Greek alphabet, reminding us that Christ is the beginning and the end of all time and that to him belongs every age. The numbers of the civil year are marked on the candle together with a cross into which are pressed five brass nails. These nails each contain a grain of incense, reminding us of the spices the women brought to the tomb of Jesus early on Easter morning.

After the Easter season concludes, the candle is alight at baptisms and funerals as a reminder of the new life Christ brings to the newly-baptised and of the birth to eternal life which death inaugurates for the child of God.

As we look at the paschal candle during this joyful Easter season, may it inspire us to keep our eyes on the risen Christ. May we know his presence as we obey his commission to go and make

disciples, baptising and teaching them, and showing God's love to them. Our happy Easter celebration goes on.

Fr Mark

Mission Report - 28th April 2019

ABM

As we journey through Easter, our thoughts turn to our partners in the Middle East and Australia whom we are supporting this year through the 2019 Good Friday and Easter Gift

THE EASTER GIFT - supports ABM's Encounter Program

ABM's Encounter Program aims to facilitate two-way learning between a visitor from an overseas partner Anglican Church and the Australian church communities they visit.

One of the best ways of learning about Anglicans from overseas is by meeting them in person. ABM's Encounter Program is a way in which Australian Anglicans can do just that. It's designed to provide two-way learning and understanding by allowing specially-chosen people from among ABM's Overseas Partners to come to Australia to live, learn and experience in a local context the Australian Anglican Church and its communities, while sharing stories and experiences. While they are here, they can work on their own learning goals and, at the same time, can help Australian Anglicans to learn what it's like to be an Anglican somewhere else in the world. Please support this program so that learning opportunities can be afforded to others just like Nant Hnin Hnin (Snow) Aye from the Church of the Province of Myanmar

ABM's Good Friday Gift traditionally supports the Church in the Middle East so your gift will help St Luke's Rehabilitation Centre in Lebanon which is run by the Episcopal Diocese of Jerusalem. The centre has a vocational workshop and training program for disadvantaged youth and children with disabilities, and is in need of a new food manufacturing machine to support the training of these young people.

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Anglican Board of Mission – Australia

Locked Bag Q4005

Queen Victoria Building NSW 1230p

Telephone: Sydney 02 9264 1021, Local Call 1300 302 663

Email: info@abm.asn.au

To make a direct deposit to ABM's bank account:

Anglican Board of Mission – Australia Ltd

Westpac - BSB: 032 008 Account 130754



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Pew Reflections

The Second Sunday of Easter – Sunday 28 April 2016

- Acts 5.27-32; Psalm 118.14-29;
Revelation 1.4-8; John 20.19-31

Love: Everyone's different. Thomas was the sort of person that needed proof before he believed anything. He wasn't going to be a victim of fake news. Today we find Jesus meeting Thomas' need for proof literally in a visceral way. Though we still give Thomas the epithet, Doubting, because of his fingers going into wounds, we should remember his doubt fast became faith.

- Pray that we might cry, 'My Lord and my God!' with St Thomas whenever we encounter Jesus Christ our Lord.
- Give thanks for the Church of North India, remembering especially today their ministry in a predominantly non-Christian context.

Text: Robert McLean,
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THANK YOU

Thank you to all who were involved in the planning and preparations for the celebration of Holy Week and Easter this year. Much preparation goes into the Triduum liturgies to enable us to share with Christ in his Passion, death and resurrection. Our thanks to Terry Rowe who prepared and printed the special orders of service and the slides, and who served as sidesperson for most of the services; to Sacristan Coralie Taylor for the physical setting up of the church and chapel for the liturgies; to our organists, Sharon Sandstrom and Chris Sillince, for providing the music; to my fellow clergy and to the readers and servers for assisting at services; to Libby Harvey and Sarah Proud for the innovative and wonderful Children's Programme on Easter Day at the 9.30am Eucharist; and to Jan Bolte and Jackie Davidson for setting up the Easter Garden and arranging the flowers. My sincere thanks to you all.

Fr Mark

Sunday 26 May 2019 at 2:30pm 'Community Hymnfest'

An early note for your diaries.

Rosters for next week

5th May – 3rd Sunday of Easter

7.30am

Greeter	Sidesperson	Readers	Servers
	Toni Stanley	Robyn Crowley Chris Crowley	

9.30am

Greeter	Sidesperson	Readers	Servers
Libby Harvey David Harvey	Laurie Meakins	Laurie Meakins Libby Harvey	
Morning Tea	Counting Roster		Flowers
Irene Neville Evelyn White	Albert Townsend Kyara Newport		Jan Bolte

Next Sunday – 5th May 2019 – Third Sunday of Easter

Third Sunday of Easter

7.30am – Sung Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Chris Sillince

9.30am – Holy Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Sharon Sandstrom

Readings: Acts 9. 1 – 6, Psalm 30, Revelation 5. 6 – 14

Gospel: John 21. 1 - 19

This Week

Monday 29th April

Catherine of Sienna, spiritual teacher (d. 1380)

10.00am – Meditation – Whispers of Love – *Rev Ann*

Tuesday 30th April

8.00am – Morning Prayer – *Rev Ann*

7.00pm - Trinity Band and Singers

Wednesday 1st May

8.00am – Morning Prayer [*Fr Mark*]

5.00pm - Holy Eucharist (*Fr Roy*)

5.30pm - Sacred Reading (*Fr Roy*)

Thursday 2nd May

Athanasius, bishop of Alexandria, teacher (d. 373)

8.00am – Morning Prayer – *Fr Mark*

Friday 3rd May

MARK, EVANGELIST AND MARTYR

PHILLIP AND JAMES, APOSTLES AND MARTYRS

8.00am – Morning Prayer – *Fr Mark*

10.30am - Holy Eucharist [*Fr Mark*] and morning tea

Readings – Acts 5. 34-42, Psalm 27. 1-5; John 6. 1-15.

Saturday 4th May

The Parish of Terrigal warmly welcomes you.

We offer many opportunities for meeting together ...

to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

These opportunities normally include ...

Sunday Worship at Holy Trinity

7.30am - Sung Eucharist and 9.30am – Holy Eucharist

3rd Sunday in the month - Messy Church

between 3.30pm and 5.30pm

Weekly Worship at Holy Trinity

Tues to Friday - 8.00am - Morning Prayer

Friday at 10.30am – Eucharist

1st Monday at 3.00pm Monday Tarragal Manor & Tarragal Glen Eucharist

Every Wednesday at 5.00 pm - Eucharist

3rd Thursday at 10.30am - Eucharist at The Pod [Aurrum]

4th Friday – 11.00am – Eucharist at Woodport Aged Care

VARIOUS PARISH MINISTRIES

‘Whispers of Love’ - a meditation (Monday at 10.00am); Women’s Fellowship (2nd Monday at 1.00pm); Parish Council (2nd Tuesday at 7.30pm); Trinity Band (Rehearsal - Tuesday at 7.00pm) (Playing at the 9.30am Service - 2nd and 4th Sundays); Sacred Reading (Wednesday at 5.30pm); Pastoral Care (2nd Thursday at 10.00am); Bible Study (Friday at 11.45am); Messy Church Planning Meeting (as arranged) ; Gardening (2nd Saturday from 8.00am); Market Day (3rd Saturday from 8.00am)

Parish contact - (02) 4365 1115 or mobile 0427 135 771

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website – www.terrigalanglican.org.au

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995,

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Parish Directory

The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260
Parish Postal Address – P.O. Box 167, Terrigal, 2260
Office Telephone - 4365 1115.

Parish Email – admin@terrigalanglican.org.au

Website - www.terrigalanglican.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email - cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson – 4365 1065 or 0427 135 771

The Reverend Roy Hazlewood - 4393 0114

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

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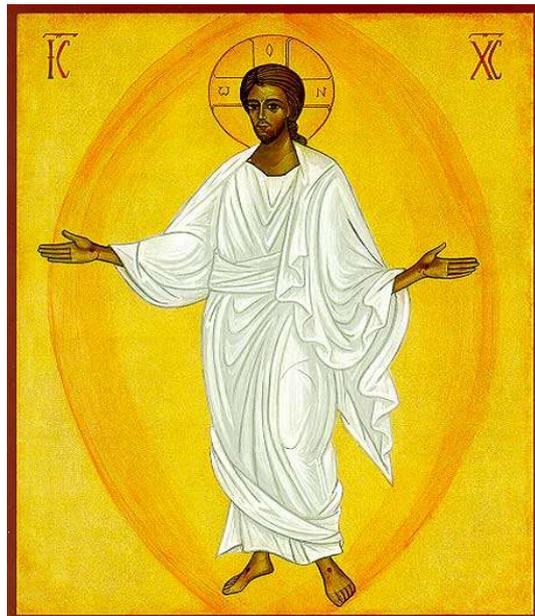
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The Second Sunday of Easter – Sunday 28 April 2016

- Acts 5.27-32; Psalm 118.14-29;
Revelation 1.4-8; John 20.19-31

Love: Everyone's different. Thomas was the sort of person that needed proof before he believed anything. He wasn't going to be a victim of fake news. Today we find Jesus meeting Thomas' need for proof literally in a visceral way. Though we still give Thomas the epithet, Doubting, because of his fingers going into wounds, we should remember his doubt fast became faith.

- Pray that we might cry, 'My Lord and my God!' with St Thomas whenever we encounter Jesus Christ our Lord.
- Give thanks for the Church of North India, remembering especially today their ministry in a predominantly non-Christian context.

Text: Robert McLean,
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THANK YOU

Thank you to all who were involved in the planning and preparations for the celebration of Holy Week and Easter this year. Much preparation goes into the Triduum liturgies to enable us to share with Christ in his Passion, death and resurrection. Our thanks to Terry Rowe who prepared and printed the special orders of service and the slides, and who served as sidesperson for most of the services; to Sacristan Coralie Taylor for the physical setting up of the church and chapel for the liturgies; to our organists, Sharon Sandstrom and Chris Sillince, for providing the music; to my fellow clergy and to the readers and servers for assisting at services; to Libby Harvey and Sarah Proud for the innovative and wonderful Children's Programme on Easter Day at the 9.30am Eucharist; and to Jan Bolte and Jackie Davidson for setting up the Easter Garden and arranging the flowers. My sincere thanks to you all.

Fr Mark

Sunday 26 May 2019 at 2:30pm 'Community Hymnfest'

An early note for your diaries.

Rosters for next week

5th May – 3rd Sunday of Easter

7.30am

Greeter	Sidesperson	Readers	Servers
	Toni Stanley	Robyn Crowley Chris Crowley	

9.30am

Greeter	Sidesperson	Readers	Servers
Libby Harvey David Harvey	Laurie Meakins	Laurie Meakins Libby Harvey	
Morning Tea	Counting Roster	Flowers	
Irene Neville Evelyn White	Albert Townsend Kyara Newport	Jan Bolte	

Next Sunday – 5th May 2019 – Third Sunday of Easter

Third Sunday of Easter

7.30am – Sung Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Chris Sillince

9.30am – Holy Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Sharon Sandstrom

Readings: Acts 9. 1 – 6, Psalm 30, Revelation 5. 6 – 14

Gospel: John 21. 1 - 19

This Week

Monday 29th April

Catherine of Sienna, spiritual teacher (d. 1380)

10.00am – Meditation – Whispers of Love – *Rev Ann*

Tuesday 30th April

8.00am – Morning Prayer – *Rev Ann*

7.00pm - Trinity Band and Singers

Wednesday 1st May

8.00am – Morning Prayer [*Fr Mark*]

5.00pm - Holy Eucharist (*Fr Roy*)

5.30pm - Sacred Reading (*Fr Roy*)

Thursday 2nd May

Athanasius, bishop of Alexandria, teacher (d. 373)

8.00am – Morning Prayer – *Fr Mark*

Friday 3rd May

MARK, EVANGELIST AND MARTYR

PHILLIP AND JAMES, APOSTLES AND MARTYRS

8.00am – Morning Prayer – *Fr Mark*

10.30am - Holy Eucharist [*Fr Mark*] and morning tea

Readings – Acts 5. 34-42, Psalm 27. 1-5; John 6. 1-15.

Saturday 4th May

The Parish of Terrigal warmly welcomes you.

We offer many opportunities for meeting together ...

to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

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7.30am - Sung Eucharist and 9.30am – Holy Eucharist

3rd Sunday in the month - Messy Church

between 3.30pm and 5.30pm

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Friday at 10.30am – Eucharist

1st Monday at 3.00pm Monday Tarragal Manor & Tarragal Glen Eucharist

Every Wednesday at 5.00 pm - Eucharist

3rd Thursday at 10.30am - Eucharist at The Pod [Aurrum]

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VARIOUS PARISH MINISTRIES

‘Whispers of Love’ - a meditation (Monday at 10.00am); Women’s Fellowship (2nd Monday at 1.00pm); Parish Council (2nd Tuesday at 7.30pm); Trinity Band (Rehearsal - Tuesday at 7.00pm) (Playing at the 9.30am Service - 2nd and 4th Sundays); Sacred Reading (Wednesday at 5.30pm); Pastoral Care (2nd Thursday at 10.00am); Bible Study (Friday at 11.45am); Messy Church Planning Meeting (as arranged) ; Gardening (2nd Saturday from 8.00am); Market Day (3rd Saturday from 8.00am)

Parish contact - (02) 4365 1115 or mobile 0427 135 771

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website – www.terrigalanglican.org.au

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995,

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Parish Email – admin@terrigalanglican.org.au

Website - www.terrigalanglican.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email - cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson – 4365 1065 or 0427 135 771

The Reverend Roy Hazlewood - 4393 0114

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

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Terry Rowe (4365 0430) - People’s Warden

Kyara Newport (0400 994 779) - People’s Warden

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Sacristan and Mission Secretary - Coralie Taylor

Messy Church Convenor - Rhonda Kiss – 4363 5001

Pastoral Care - contact - 4365 1115

Cursillo – Libby Harvey – 0431 315 085

Safety Officer - Mike Keaney

Copyright Compliance Officer – Terry Rowe

Parish Bookshop – Kyara Newport

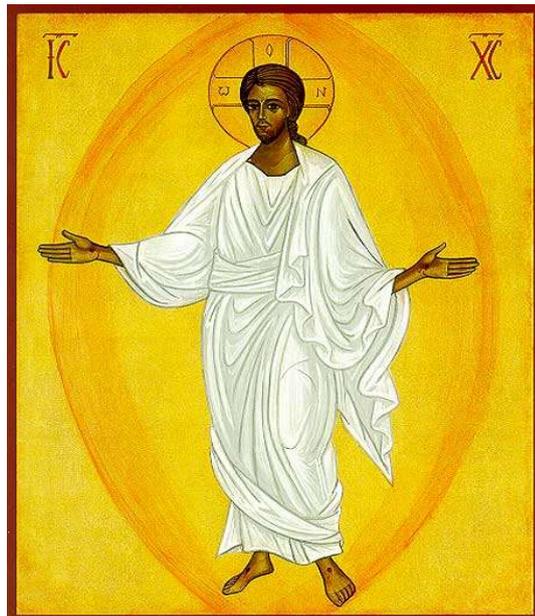
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and each Saturday from 10.00am to 1.00pm**

**Welcome to worship at Holy Trinity, Terrigal
Second Sunday of Easter
ANZAC Day Commemoration
28th April, 2019**



**7.30am - Sung Eucharist - Presiding & Preaching – Fr Mark Watson
Organist – Chris Sillince**

Hymns: TIS. 360 vv6-8, 385, 372, 380.

Baroque Organ Postlude: ***Chorale Prelude on 'Christ lag in Todesbanden'***
(Christ lay in death's bonds) - J S Bach

**9.30am - Holy Eucharist - Presiding & Preaching – Fr Mark Watson
Trinity Band and Singers**

Hymns: TIS. 390, 392, 382, 370.

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

HOLY BAPTISM

We warmly welcome Robert and Sarah Goldsworthy who bring their son, James Robert to receive the Sacrament of Baptism at 11am this morning. Welcome also to the Godparents, families and friends who come to celebrate this happy event.

Sentence

Jesus said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe'

John 20.27

Prayer of the Day

Living God,
for whom no door is closed,
no heart is locked:
draw us beyond our doubts,
till we see your Christ
and touch his wounds where they bleed in others.
This we ask through Christ our Saviour,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

A reading from the Acts of the Apostles

Chapter 5, verses 27 – 32

When they had brought them, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

Hear the word of the Lord

Thanks be to God

Psalm 118. Verse 14 – 29

The Lord is my strength and my song:
and has become my salvation.

**The sounds of joy and deliverance:
are in the tents of the righteous.**

The right hand of the Lord does mighty things:
the right hand of the Lord raises up.

**I shall not die but live:
and proclaim the works of the Lord.**

The Lord has disciplined me hard:
but he has not given me over to death.

**Open me the gates of righteousness:
and I will enter and give thanks to the Lord.**

This is the gate of the Lord:
the righteous shall enter it.

**I will praise you, for you answered me:
and have become my salvation.**

The stone that the builders rejected:
has become the head of the corner.

**This is the Lord's doing:
and it is marvellous in our eyes.**

This is the day that the Lord has made:
let us rejoice and be glad in it.

**O Lord, save us, we pray:
O Lord, send us prosperity.**

Blessed is he who comes, in the name of the Lord:
from the house of the Lord we bless you.

**The Lord is God, and he has given us light:
guide the festal throng up to the horns of the altar.**

You are my God and I will praise you:
you are my God, I will exalt you.

**O give thanks to the Lord, for he is good:
and his mercy endures for ever.**

A reading from the Book of Revelation,

Chapter 1 verses 4 – 8

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;

 every eye will see him,
even those who pierced him;

 and on his account all the tribes of the earth will wail.
So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

Hear the word of the Lord

Thanks be to God

Alleluia, alleluia!

You believe in me, Thomas, because you have seen me;
happy those who have not seen me, but still believe!

Alleluia!

The Gospel of our Lord Jesus Christ according to John,
Chapter 20, verses 19 – 31

Glory to you Lord Jesus Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

For the Gospel of the Lord

Praise to you Lord Jesus Christ

Please pray for

Barbara Matthews, Maureen H, Joan and Norman Williams,
Bill Howard, Joel, Paul C, Pat Jessup, Jean Easy, Paul Naylor,
Sue Wilkinson, Isabel Horsley, Ken Hope, Carmen McGee,
Bill Moss, David Franklin, Emma Horton, Margaret Willard
Tony Cronin, Beth Allwood, Pam Flegg, Lyn Cooke, Enid Marvin

'Whispers of Love' Meditation

Monday 28th April 10:00am

Prayerfully Reverend Ann

Sunday 5th May – 6.00pm – Dinner at the Bowlo

Please add your name to the list if you plan to attend

EASTER GOES ON

Several years ago an ad appeared in the local paper promoting a sale with the words, *Happy Easter Celebration: Ends Good Friday*. I literally laughed out loud. For many people the story of Easter *does* end on Good Friday. On the other hand, many Christians seem to think Easter is over when Easter Sunday ends. The Easter story never ends. Easter marks not the end but the beginning of the new world God is bringing to birth in the resurrected Jesus. The Church lives by the power of the risen Christ present in our midst. So the Church celebrates Easter for fifty days. During that time, the paschal (from the Hebrew *pesach* or Passover) candle is alight at all liturgies.

The candle is lit from the new fire at the Great Easter Vigil service on Holy Saturday night. The fire is a symbol of the new creation brought about by the resurrection of Jesus. The candle is a symbol of the presence of the risen Lord in the Church. It is marked with the Alpha and Omega, first and last letters of the Greek alphabet, reminding us that Christ is the beginning and the end of all time and that to him belongs every age. The numbers of the civil year are marked on the candle together with a cross into which are pressed five brass nails. These nails each contain a grain of incense, reminding us of the spices the women brought to the tomb of Jesus early on Easter morning.

After the Easter season concludes, the candle is alight at baptisms and funerals as a reminder of the new life Christ brings to the newly-baptised and of the birth to eternal life which death inaugurates for the child of God.

As we look at the paschal candle during this joyful Easter season, may it inspire us to keep our eyes on the risen Christ. May we know his presence as we obey his commission to go and make

disciples, baptising and teaching them, and showing God's love to them. Our happy Easter celebration goes on.

Fr Mark

Mission Report - 28th April 2019

ABM

As we journey through Easter, our thoughts turn to our partners in the Middle East and Australia whom we are supporting this year through the 2019 Good Friday and Easter Gift

THE EASTER GIFT - supports ABM's Encounter Program

ABM's Encounter Program aims to facilitate two-way learning between a visitor from an overseas partner Anglican Church and the Australian church communities they visit.

One of the best ways of learning about Anglicans from overseas is by meeting them in person. ABM's Encounter Program is a way in which Australian Anglicans can do just that. It's designed to provide two-way learning and understanding by allowing specially-chosen people from among ABM's Overseas Partners to come to Australia to live, learn and experience in a local context the Australian Anglican Church and its communities, while sharing stories and experiences. While they are here, they can work on their own learning goals and, at the same time, can help Australian Anglicans to learn what it's like to be an Anglican somewhere else in the world. Please support this program so that learning opportunities can be afforded to others just like Nant Hnin Hnin (Snow) Aye from the Church of the Province of Myanmar

ABM's Good Friday Gift traditionally supports the Church in the Middle East so your gift will help St Luke's Rehabilitation Centre in Lebanon which is run by the Episcopal Diocese of Jerusalem. The centre has a vocational workshop and training program for disadvantaged youth and children with disabilities, and is in need of a new food manufacturing machine to support the training of these young people.

To donate, please use the Good Friday or Easter Gift envelop provided (donations made through the parish are included in the Parish Diocesan Mission Target), or make a donation by:

Mail: you can enclose a cheque/money order (made out to the Anglican Board of Mission - Australia) and send it to:

Anglican Board of Mission – Australia

Locked Bag Q4005

Queen Victoria Building NSW 1230p

Telephone: Sydney 02 9264 1021, Local Call 1300 302 663

Email: info@abm.asn.au

To make a direct deposit to ABM's bank account:

Anglican Board of Mission – Australia Ltd

Westpac - BSB: 032 008 Account 130754



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Pew Reflections

The Second Sunday of Easter – Sunday 28 April 2016

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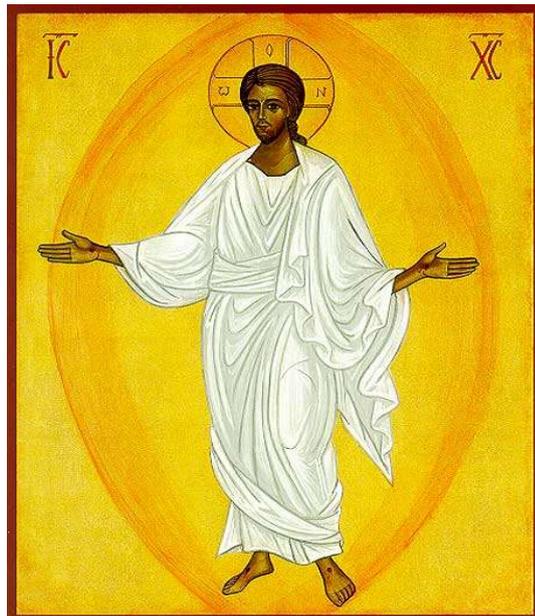
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happy those who have not seen me, but still believe!

Alleluia!

The Gospel of our Lord Jesus Christ according to John,
Chapter 20, verses 19 – 31

Glory to you Lord Jesus Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

For the Gospel of the Lord

Praise to you Lord Jesus Christ

Please pray for

Barbara Matthews, Maureen H, Joan and Norman Williams,
Bill Howard, Joel, Paul C, Pat Jessup, Jean Easy, Paul Naylor,
Sue Wilkinson, Isabel Horsley, Ken Hope, Carmen McGee,
Bill Moss, David Franklin, Emma Horton, Margaret Willard
Tony Cronin, Beth Allwood, Pam Flegg, Lyn Cooke, Enid Marvin

'Whispers of Love' Meditation

Monday 28th April 10:00am

Prayerfully Reverend Ann

Sunday 5th May – 6.00pm – Dinner at the Bowlo

Please add your name to the list if you plan to attend

EASTER GOES ON

Several years ago an ad appeared in the local paper promoting a sale with the words, *Happy Easter Celebration: Ends Good Friday*. I literally laughed out loud. For many people the story of Easter *does* end on Good Friday. On the other hand, many Christians seem to think Easter is over when Easter Sunday ends. The Easter story never ends. Easter marks not the end but the beginning of the new world God is bringing to birth in the resurrected Jesus. The Church lives by the power of the risen Christ present in our midst. So the Church celebrates Easter for fifty days. During that time, the paschal (from the Hebrew *pesach* or Passover) candle is alight at all liturgies.

The candle is lit from the new fire at the Great Easter Vigil service on Holy Saturday night. The fire is a symbol of the new creation brought about by the resurrection of Jesus. The candle is a symbol of the presence of the risen Lord in the Church. It is marked with the Alpha and Omega, first and last letters of the Greek alphabet, reminding us that Christ is the beginning and the end of all time and that to him belongs every age. The numbers of the civil year are marked on the candle together with a cross into which are pressed five brass nails. These nails each contain a grain of incense, reminding us of the spices the women brought to the tomb of Jesus early on Easter morning.

After the Easter season concludes, the candle is alight at baptisms and funerals as a reminder of the new life Christ brings to the newly-baptised and of the birth to eternal life which death inaugurates for the child of God.

As we look at the paschal candle during this joyful Easter season, may it inspire us to keep our eyes on the risen Christ. May we know his presence as we obey his commission to go and make

disciples, baptising and teaching them, and showing God's love to them. Our happy Easter celebration goes on.

Fr Mark

Mission Report - 28th April 2019

ABM

As we journey through Easter, our thoughts turn to our partners in the Middle East and Australia whom we are supporting this year through the 2019 Good Friday and Easter Gift

THE EASTER GIFT - supports ABM's Encounter Program

ABM's Encounter Program aims to facilitate two-way learning between a visitor from an overseas partner Anglican Church and the Australian church communities they visit.

One of the best ways of learning about Anglicans from overseas is by meeting them in person. ABM's Encounter Program is a way in which Australian Anglicans can do just that. It's designed to provide two-way learning and understanding by allowing specially-chosen people from among ABM's Overseas Partners to come to Australia to live, learn and experience in a local context the Australian Anglican Church and its communities, while sharing stories and experiences. While they are here, they can work on their own learning goals and, at the same time, can help Australian Anglicans to learn what it's like to be an Anglican somewhere else in the world. Please support this program so that learning opportunities can be afforded to others just like Nant Hnin Hnin (Snow) Aye from the Church of the Province of Myanmar

ABM's Good Friday Gift traditionally supports the Church in the Middle East so your gift will help St Luke's Rehabilitation Centre in Lebanon which is run by the Episcopal Diocese of Jerusalem. The centre has a vocational workshop and training program for disadvantaged youth and children with disabilities, and is in need of a new food manufacturing machine to support the training of these young people.

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Anglican Board of Mission – Australia

Locked Bag Q4005

Queen Victoria Building NSW 1230p

Telephone: Sydney 02 9264 1021, Local Call 1300 302 663

Email: info@abm.asn.au

To make a direct deposit to ABM's bank account:

Anglican Board of Mission – Australia Ltd

Westpac - BSB: 032 008 Account 130754



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Pew Reflections

The Second Sunday of Easter – Sunday 28 April 2016

- Acts 5.27-32; Psalm 118.14-29;
Revelation 1.4-8; John 20.19-31

Love: Everyone's different. Thomas was the sort of person that needed proof before he believed anything. He wasn't going to be a victim of fake news. Today we find Jesus meeting Thomas' need for proof literally in a visceral way. Though we still give Thomas the epithet, Doubting, because of his fingers going into wounds, we should remember his doubt fast became faith.

- Pray that we might cry, 'My Lord and my God!' with St Thomas whenever we encounter Jesus Christ our Lord.
- Give thanks for the Church of North India, remembering especially today their ministry in a predominantly non-Christian context.

Text: Robert McLean,
© Anglican Board of Mission, 2019

THANK YOU

Thank you to all who were involved in the planning and preparations for the celebration of Holy Week and Easter this year. Much preparation goes into the Triduum liturgies to enable us to share with Christ in his Passion, death and resurrection. Our thanks to Terry Rowe who prepared and printed the special orders of service and the slides, and who served as sidesperson for most of the services; to Sacristan Coralie Taylor for the physical setting up of the church and chapel for the liturgies; to our organists, Sharon Sandstrom and Chris Sillince, for providing the music; to my fellow clergy and to the readers and servers for assisting at services; to Libby Harvey and Sarah Proud for the innovative and wonderful Children's Programme on Easter Day at the 9.30am Eucharist; and to Jan Bolte and Jackie Davidson for setting up the Easter Garden and arranging the flowers. My sincere thanks to you all.

Fr Mark

Sunday 26 May 2019 at 2:30pm 'Community Hymnfest'

An early note for your diaries.

Rosters for next week

5th May – 3rd Sunday of Easter

7.30am

Greeter	Sidesperson	Readers	Servers
	Toni Stanley	Robyn Crowley Chris Crowley	

9.30am

Greeter	Sidesperson	Readers	Servers
Libby Harvey David Harvey	Laurie Meakins	Laurie Meakins Libby Harvey	
Morning Tea	Counting Roster		Flowers
Irene Neville Evelyn White	Albert Townsend Kyara Newport		Jan Bolte

Next Sunday – 5th May 2019 – Third Sunday of Easter

Third Sunday of Easter

7.30am – Sung Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Chris Sillince

9.30am – Holy Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Sharon Sandstrom

Readings: Acts 9. 1 – 6, Psalm 30, Revelation 5. 6 – 14

Gospel: John 21. 1 - 19

This Week

Monday 29th April

Catherine of Sienna, spiritual teacher (d. 1380)

10.00am – Meditation – Whispers of Love – *Rev Ann*

Tuesday 30th April

8.00am – Morning Prayer – *Rev Ann*

7.00pm - Trinity Band and Singers

Wednesday 1st May

8.00am – Morning Prayer [*Fr Mark*]

5.00pm - Holy Eucharist (*Fr Roy*)

5.30pm - Sacred Reading (*Fr Roy*)

Thursday 2nd May

Athanasius, bishop of Alexandria, teacher (d. 373)

8.00am – Morning Prayer – *Fr Mark*

Friday 3rd May

MARK, EVANGELIST AND MARTYR

PHILLIP AND JAMES, APOSTLES AND MARTYRS

8.00am – Morning Prayer – *Fr Mark*

10.30am - Holy Eucharist [*Fr Mark*] and morning tea

Readings – Acts 5. 34-42, Psalm 27. 1-5; John 6. 1-15.

Saturday 4th May

The Parish of Terrigal warmly welcomes you.

We offer many opportunities for meeting together ...

to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

These opportunities normally include ...

Sunday Worship at Holy Trinity

7.30am - Sung Eucharist and 9.30am – Holy Eucharist

3rd Sunday in the month - Messy Church

between 3.30pm and 5.30pm

Weekly Worship at Holy Trinity

Tues to Friday - 8.00am - Morning Prayer

Friday at 10.30am – Eucharist

1st Monday at 3.00pm Monday Tarragal Manor & Tarragal Glen Eucharist

Every Wednesday at 5.00 pm - Eucharist

3rd Thursday at 10.30am - Eucharist at The Pod [Aurrum]

4th Friday – 11.00am – Eucharist at Woodport Aged Care

VARIOUS PARISH MINISTRIES

‘Whispers of Love’ - a meditation (Monday at 10.00am); Women’s Fellowship (2nd Monday at 1.00pm); Parish Council (2nd Tuesday at 7.30pm); Trinity Band (Rehearsal - Tuesday at 7.00pm) (Playing at the 9.30am Service - 2nd and 4th Sundays); Sacred Reading (Wednesday at 5.30pm); Pastoral Care (2nd Thursday at 10.00am); Bible Study (Friday at 11.45am); Messy Church Planning Meeting (as arranged) ; Gardening (2nd Saturday from 8.00am); Market Day (3rd Saturday from 8.00am)

Parish contact - (02) 4365 1115 or mobile 0427 135 771

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website – www.terrigalanglican.org.au

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995,

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Parish Directory

The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260
Parish Postal Address – P.O. Box 167, Terrigal, 2260
Office Telephone - 4365 1115.

Parish Email – admin@terrigalanglican.org.au

Website - www.terrigalanglican.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email - cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson – 4365 1065 or 0427 135 771

The Reverend Roy Hazlewood - 4393 0114

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

Parish Executive

Neil Ewer (0412 640 477) – Rector’s Warden

Terry Rowe (4365 0430) - People’s Warden

Kyara Newport (0400 994 779) - People’s Warden

Parish Secretary - Kyara Newport (0400 994 779)

Parish Treasurer - Terry Rowe (4365 0430)

Parish Ministries

Parish Organist - Chris Sillince - 0422 225 849

Sacristan and Mission Secretary - Coralie Taylor

Messy Church Convenor - Rhonda Kiss – 4363 5001

Pastoral Care - contact - 4365 1115

Cursillo – Libby Harvey – 0431 315 085

Safety Officer - Mike Keaney

Copyright Compliance Officer – Terry Rowe

Parish Bookshop – Kyara Newport

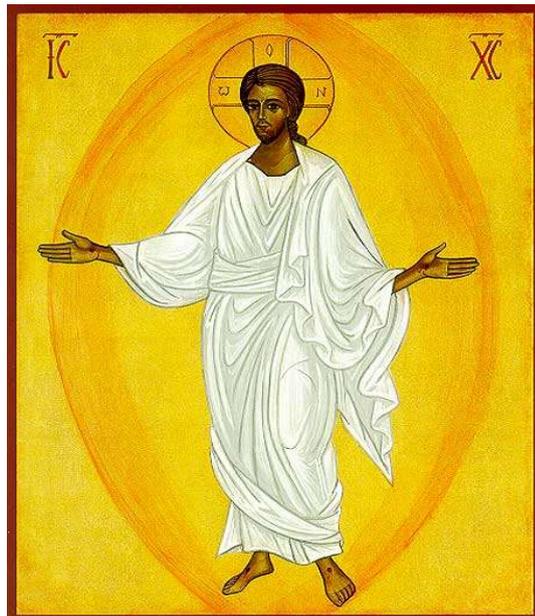
Market Day Co-ordinator –

Parish Opportunity Shop

Carolyn Shields / Christine De Gans - 4365 1280

**The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm
and each Saturday from 10.00am to 1.00pm**

**Welcome to worship at Holy Trinity, Terrigal
Second Sunday of Easter
ANZAC Day Commemoration
28th April, 2019**



**7.30am - Sung Eucharist - Presiding & Preaching – Fr Mark Watson
Organist – Chris Sillince**

Hymns: TIS. 360 vv6-8, 385, 372, 380.

Baroque Organ Postlude: ***Chorale Prelude on 'Christ lag in Todesbanden'***
(Christ lay in death's bonds) - J S Bach

**9.30am - Holy Eucharist - Presiding & Preaching – Fr Mark Watson
Trinity Band and Singers**

Hymns: TIS. 390, 392, 382, 370.

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

HOLY BAPTISM

We warmly welcome Robert and Sarah Goldsworthy who bring their son, James Robert to receive the Sacrament of Baptism at 11am this morning. Welcome also to the Godparents, families and friends who come to celebrate this happy event.

Sentence

Jesus said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe'

John 20.27

Prayer of the Day

Living God,
for whom no door is closed,
no heart is locked:
draw us beyond our doubts,
till we see your Christ
and touch his wounds where they bleed in others.
This we ask through Christ our Saviour,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

A reading from the Acts of the Apostles

Chapter 5, verses 27 – 32

When they had brought them, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

Hear the word of the Lord

Thanks be to God

Psalm 118. Verse 14 – 29

The Lord is my strength and my song:
and has become my salvation.

**The sounds of joy and deliverance:
are in the tents of the righteous.**

The right hand of the Lord does mighty things:
the right hand of the Lord raises up.

**I shall not die but live:
and proclaim the works of the Lord.**

The Lord has disciplined me hard:
but he has not given me over to death.

**Open me the gates of righteousness:
and I will enter and give thanks to the Lord.**

This is the gate of the Lord:
the righteous shall enter it.

**I will praise you, for you answered me:
and have become my salvation.**

The stone that the builders rejected:
has become the head of the corner.

**This is the Lord's doing:
and it is marvellous in our eyes.**

This is the day that the Lord has made:
let us rejoice and be glad in it.

**O Lord, save us, we pray:
O Lord, send us prosperity.**

Blessed is he who comes, in the name of the Lord:
from the house of the Lord we bless you.

**The Lord is God, and he has given us light:
guide the festal throng up to the horns of the altar.**

You are my God and I will praise you:
you are my God, I will exalt you.

**O give thanks to the Lord, for he is good:
and his mercy endures for ever.**

A reading from the Book of Revelation,

Chapter 1 verses 4 – 8

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;

 every eye will see him,
even those who pierced him;

 and on his account all the tribes of the earth will wail.
So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

Hear the word of the Lord

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Gospel: John 21. 1 - 19

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5.30pm - Sacred Reading (*Fr Roy*)

Thursday 2nd May

Athanasius, bishop of Alexandria, teacher (d. 373)

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MARK, EVANGELIST AND MARTYR

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The Reverend Bruce McAteer - 0417 229 296

Parish Executive

Neil Ewer (0412 640 477) – Rector’s Warden

Terry Rowe (4365 0430) - People’s Warden

Kyara Newport (0400 994 779) - People’s Warden

Parish Secretary - Kyara Newport (0400 994 779)

Parish Treasurer - Terry Rowe (4365 0430)

Parish Ministries

Parish Organist - Chris Sillince - 0422 225 849

Sacristan and Mission Secretary - Coralie Taylor

Messy Church Convenor - Rhonda Kiss – 4363 5001

Pastoral Care - contact - 4365 1115

Cursillo – Libby Harvey – 0431 315 085

Safety Officer - Mike Keaney

Copyright Compliance Officer – Terry Rowe

Parish Bookshop – Kyara Newport

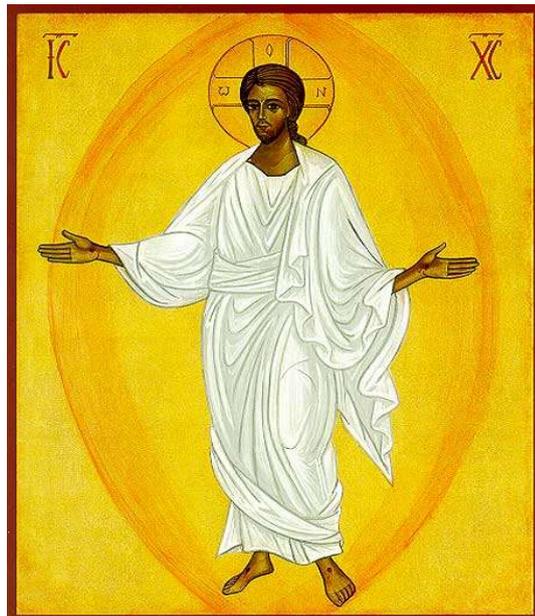
Market Day Co-ordinator –

Parish Opportunity Shop

Carolyn Shields / Christine De Gans - 4365 1280

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and each Saturday from 10.00am to 1.00pm**

**Welcome to worship at Holy Trinity, Terrigal
Second Sunday of Easter
ANZAC Day Commemoration
28th April, 2019**



**7.30am - Sung Eucharist - Presiding & Preaching – Fr Mark Watson
Organist – Chris Sillince**

Hymns: TIS. 360 vv6-8, 385, 372, 380.

Baroque Organ Postlude: ***Chorale Prelude on 'Christ lag in Todesbanden'***
(Christ lay in death's bonds) - J S Bach

**9.30am - Holy Eucharist - Presiding & Preaching – Fr Mark Watson
Trinity Band and Singers**

Hymns: TIS. 390, 392, 382, 370.

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

HOLY BAPTISM

We warmly welcome Robert and Sarah Goldsworthy who bring their son, James Robert to receive the Sacrament of Baptism at 11am this morning. Welcome also to the Godparents, families and friends who come to celebrate this happy event.

Sentence

Jesus said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe'

John 20.27

Prayer of the Day

Living God,
for whom no door is closed,
no heart is locked:
draw us beyond our doubts,
till we see your Christ
and touch his wounds where they bleed in others.
This we ask through Christ our Saviour,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

A reading from the Acts of the Apostles

Chapter 5, verses 27 – 32

When they had brought them, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

Hear the word of the Lord

Thanks be to God

Psalm 118. Verse 14 – 29

The Lord is my strength and my song:
and has become my salvation.

**The sounds of joy and deliverance:
are in the tents of the righteous.**

The right hand of the Lord does mighty things:
the right hand of the Lord raises up.

**I shall not die but live:
and proclaim the works of the Lord.**

The Lord has disciplined me hard:
but he has not given me over to death.

**Open me the gates of righteousness:
and I will enter and give thanks to the Lord.**

This is the gate of the Lord:
the righteous shall enter it.

**I will praise you, for you answered me:
and have become my salvation.**

The stone that the builders rejected:
has become the head of the corner.

**This is the Lord's doing:
and it is marvellous in our eyes.**

This is the day that the Lord has made:
let us rejoice and be glad in it.

**O Lord, save us, we pray:
O Lord, send us prosperity.**

Blessed is he who comes, in the name of the Lord:
from the house of the Lord we bless you.

**The Lord is God, and he has given us light:
guide the festal throng up to the horns of the altar.**

You are my God and I will praise you:
you are my God, I will exalt you.

**O give thanks to the Lord, for he is good:
and his mercy endures for ever.**

A reading from the Book of Revelation,

Chapter 1 verses 4 – 8

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;

 every eye will see him,
even those who pierced him;

 and on his account all the tribes of the earth will wail.
So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

Hear the word of the Lord

Thanks be to God

Alleluia, alleluia!

You believe in me, Thomas, because you have seen me;
happy those who have not seen me, but still believe!

Alleluia!

The Gospel of our Lord Jesus Christ according to John,
Chapter 20, verses 19 – 31

Glory to you Lord Jesus Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

For the Gospel of the Lord

Praise to you Lord Jesus Christ

Please pray for

Barbara Matthews, Maureen H, Joan and Norman Williams,
Bill Howard, Joel, Paul C, Pat Jessup, Jean Easy, Paul Naylor,
Sue Wilkinson, Isabel Horsley, Ken Hope, Carmen McGee,
Bill Moss, David Franklin, Emma Horton, Margaret Willard
Tony Cronin, Beth Allwood, Pam Flegg, Lyn Cooke, Enid Marvin

***'Whispers of Love'* Meditation**

Monday 28th April 10:00am

Prayerfully Reverend Ann

Sunday 5th May – 6.00pm – Dinner at the Bowlo

Please add your name to the list if you plan to attend

EASTER GOES ON

Several years ago an ad appeared in the local paper promoting a sale with the words, *Happy Easter Celebration: Ends Good Friday*. I literally laughed out loud. For many people the story of Easter *does* end on Good Friday. On the other hand, many Christians seem to think Easter is over when Easter Sunday ends. The Easter story never ends. Easter marks not the end but the beginning of the new world God is bringing to birth in the resurrected Jesus. The Church lives by the power of the risen Christ present in our midst. So the Church celebrates Easter for fifty days. During that time, the paschal (from the Hebrew *pesach* or Passover) candle is alight at all liturgies.

The candle is lit from the new fire at the Great Easter Vigil service on Holy Saturday night. The fire is a symbol of the new creation brought about by the resurrection of Jesus. The candle is a symbol of the presence of the risen Lord in the Church. It is marked with the Alpha and Omega, first and last letters of the Greek alphabet, reminding us that Christ is the beginning and the end of all time and that to him belongs every age. The numbers of the civil year are marked on the candle together with a cross into which are pressed five brass nails. These nails each contain a grain of incense, reminding us of the spices the women brought to the tomb of Jesus early on Easter morning.

After the Easter season concludes, the candle is alight at baptisms and funerals as a reminder of the new life Christ brings to the newly-baptised and of the birth to eternal life which death inaugurates for the child of God.

As we look at the paschal candle during this joyful Easter season, may it inspire us to keep our eyes on the risen Christ. May we know his presence as we obey his commission to go and make

disciples, baptising and teaching them, and showing God's love to them. Our happy Easter celebration goes on.

Fr Mark

Mission Report - 28th April 2019

ABM

As we journey through Easter, our thoughts turn to our partners in the Middle East and Australia whom we are supporting this year through the 2019 Good Friday and Easter Gift

THE EASTER GIFT - supports ABM's Encounter Program

ABM's Encounter Program aims to facilitate two-way learning between a visitor from an overseas partner Anglican Church and the Australian church communities they visit.

One of the best ways of learning about Anglicans from overseas is by meeting them in person. ABM's Encounter Program is a way in which Australian Anglicans can do just that. It's designed to provide two-way learning and understanding by allowing specially-chosen people from among ABM's Overseas Partners to come to Australia to live, learn and experience in a local context the Australian Anglican Church and its communities, while sharing stories and experiences. While they are here, they can work on their own learning goals and, at the same time, can help Australian Anglicans to learn what it's like to be an Anglican somewhere else in the world. Please support this program so that learning opportunities can be afforded to others just like Nant Hnin Hnin (Snow) Aye from the Church of the Province of Myanmar

ABM's Good Friday Gift traditionally supports the Church in the Middle East so your gift will help St Luke's Rehabilitation Centre in Lebanon which is run by the Episcopal Diocese of Jerusalem. The centre has a vocational workshop and training program for disadvantaged youth and children with disabilities, and is in need of a new food manufacturing machine to support the training of these young people.

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Mail: you can enclose a cheque/money order (made out to the Anglican Board of Mission - Australia) and send it to:

Anglican Board of Mission – Australia

Locked Bag Q4005

Queen Victoria Building NSW 1230p

Telephone: Sydney 02 9264 1021, Local Call 1300 302 663

Email: info@abm.asn.au

To make a direct deposit to ABM's bank account:

Anglican Board of Mission – Australia Ltd

Westpac - BSB: 032 008 Account 130754



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Pew Reflections

The Second Sunday of Easter – Sunday 28 April 2016

- Acts 5.27-32; Psalm 118.14-29;
Revelation 1.4-8; John 20.19-31

Love: Everyone's different. Thomas was the sort of person that needed proof before he believed anything. He wasn't going to be a victim of fake news. Today we find Jesus meeting Thomas' need for proof literally in a visceral way. Though we still give Thomas the epithet, Doubting, because of his fingers going into wounds, we should remember his doubt fast became faith.

- Pray that we might cry, 'My Lord and my God!' with St Thomas whenever we encounter Jesus Christ our Lord.
- Give thanks for the Church of North India, remembering especially today their ministry in a predominantly non-Christian context.

Text: Robert McLean,
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THANK YOU

Thank you to all who were involved in the planning and preparations for the celebration of Holy Week and Easter this year. Much preparation goes into the Triduum liturgies to enable us to share with Christ in his Passion, death and resurrection. Our thanks to Terry Rowe who prepared and printed the special orders of service and the slides, and who served as sidesperson for most of the services; to Sacristan Coralie Taylor for the physical setting up of the church and chapel for the liturgies; to our organists, Sharon Sandstrom and Chris Sillince, for providing the music; to my fellow clergy and to the readers and servers for assisting at services; to Libby Harvey and Sarah Proud for the innovative and wonderful Children's Programme on Easter Day at the 9.30am Eucharist; and to Jan Bolte and Jackie Davidson for setting up the Easter Garden and arranging the flowers. My sincere thanks to you all.

Fr Mark

Sunday 26 May 2019 at 2:30pm 'Community Hymnfest'

An early note for your diaries.

Rosters for next week

5th May – 3rd Sunday of Easter

7.30am

Greeter	Sidesperson	Readers	Servers
	Toni Stanley	Robyn Crowley Chris Crowley	

9.30am

Greeter	Sidesperson	Readers	Servers
Libby Harvey David Harvey	Laurie Meakins	Laurie Meakins Libby Harvey	
Morning Tea	Counting Roster		Flowers
Irene Neville Evelyn White	Albert Townsend Kyara Newport		Jan Bolte

Next Sunday – 5th May 2019 – Third Sunday of Easter

Third Sunday of Easter

7.30am – Sung Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Chris Sillince

9.30am – Holy Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Sharon Sandstrom

Readings: Acts 9. 1 – 6, Psalm 30, Revelation 5. 6 – 14

Gospel: John 21. 1 - 19

This Week

Monday 29th April

Catherine of Sienna, spiritual teacher (d. 1380)

10.00am – Meditation – Whispers of Love – *Rev Ann*

Tuesday 30th April

8.00am – Morning Prayer – *Rev Ann*

7.00pm - Trinity Band and Singers

Wednesday 1st May

8.00am – Morning Prayer [*Fr Mark*]

5.00pm - Holy Eucharist (*Fr Roy*)

5.30pm - Sacred Reading (*Fr Roy*)

Thursday 2nd May

Athanasius, bishop of Alexandria, teacher (d. 373)

8.00am – Morning Prayer – *Fr Mark*

Friday 3rd May

MARK, EVANGELIST AND MARTYR

PHILLIP AND JAMES, APOSTLES AND MARTYRS

8.00am – Morning Prayer – *Fr Mark*

10.30am - Holy Eucharist [*Fr Mark*] and morning tea

Readings – Acts 5. 34-42, Psalm 27. 1-5; John 6. 1-15.

Saturday 4th May

The Parish of Terrigal warmly welcomes you.

We offer many opportunities for meeting together ...

to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

These opportunities normally include ...

Sunday Worship at Holy Trinity

7.30am - Sung Eucharist and 9.30am – Holy Eucharist

3rd Sunday in the month - Messy Church

between 3.30pm and 5.30pm

Weekly Worship at Holy Trinity

Tues to Friday - 8.00am - Morning Prayer

Friday at 10.30am – Eucharist

1st Monday at 3.00pm Monday Tarragal Manor & Tarragal Glen Eucharist

Every Wednesday at 5.00 pm - Eucharist

3rd Thursday at 10.30am - Eucharist at The Pod [Aurrum]

4th Friday – 11.00am – Eucharist at Woodport Aged Care

VARIOUS PARISH MINISTRIES

‘Whispers of Love’ - a meditation (Monday at 10.00am); Women’s Fellowship (2nd Monday at 1.00pm); Parish Council (2nd Tuesday at 7.30pm); Trinity Band (Rehearsal - Tuesday at 7.00pm) (Playing at the 9.30am Service - 2nd and 4th Sundays); Sacred Reading (Wednesday at 5.30pm); Pastoral Care (2nd Thursday at 10.00am); Bible Study (Friday at 11.45am); Messy Church Planning Meeting (as arranged) ; Gardening (2nd Saturday from 8.00am); Market Day (3rd Saturday from 8.00am)

Parish contact - (02) 4365 1115 or mobile 0427 135 771

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website – www.terrigan Anglican.org.au

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995,

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Parish Directory

The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260
Parish Postal Address – P.O. Box 167, Terrigal, 2260
Office Telephone - 4365 1115.

Parish Email – admin@terrigalanglican.org.au

Website - www.terrigalanglican.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email - cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson – 4365 1065 or 0427 135 771

The Reverend Roy Hazlewood - 4393 0114

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

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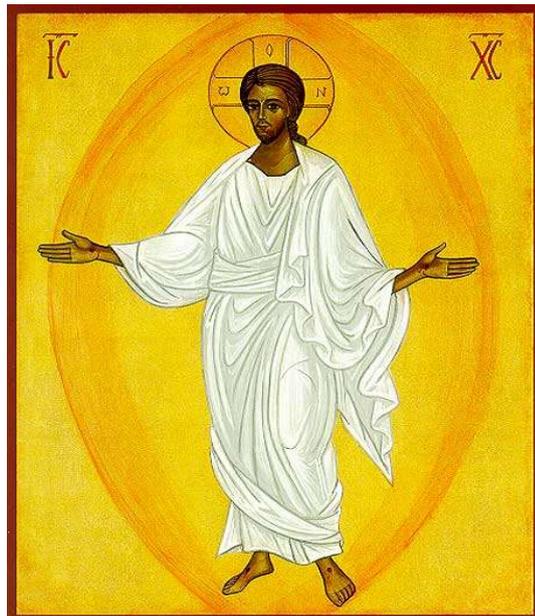
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The Second Sunday of Easter – Sunday 28 April 2016

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Revelation 1.4-8; John 20.19-31

Love: Everyone's different. Thomas was the sort of person that needed proof before he believed anything. He wasn't going to be a victim of fake news. Today we find Jesus meeting Thomas' need for proof literally in a visceral way. Though we still give Thomas the epithet, Doubting, because of his fingers going into wounds, we should remember his doubt fast became faith.

- Pray that we might cry, 'My Lord and my God!' with St Thomas whenever we encounter Jesus Christ our Lord.
- Give thanks for the Church of North India, remembering especially today their ministry in a predominantly non-Christian context.

Text: Robert McLean,
© Anglican Board of Mission, 2019

THANK YOU

Thank you to all who were involved in the planning and preparations for the celebration of Holy Week and Easter this year. Much preparation goes into the Triduum liturgies to enable us to share with Christ in his Passion, death and resurrection. Our thanks to Terry Rowe who prepared and printed the special orders of service and the slides, and who served as sidesperson for most of the services; to Sacristan Coralie Taylor for the physical setting up of the church and chapel for the liturgies; to our organists, Sharon Sandstrom and Chris Sillince, for providing the music; to my fellow clergy and to the readers and servers for assisting at services; to Libby Harvey and Sarah Proud for the innovative and wonderful Children's Programme on Easter Day at the 9.30am Eucharist; and to Jan Bolte and Jackie Davidson for setting up the Easter Garden and arranging the flowers. My sincere thanks to you all.

Fr Mark

Sunday 26 May 2019 at 2:30pm 'Community Hymnfest'

An early note for your diaries.

Rosters for next week

5th May – 3rd Sunday of Easter

7.30am

Greeter	Sidesperson	Readers	Servers
	Toni Stanley	Robyn Crowley Chris Crowley	

9.30am

Greeter	Sidesperson	Readers	Servers
Libby Harvey David Harvey	Laurie Meakins	Laurie Meakins Libby Harvey	
Morning Tea	Counting Roster		Flowers
Irene Neville Evelyn White	Albert Townsend Kyara Newport		Jan Bolte

Next Sunday – 5th May 2019 – Third Sunday of Easter

Third Sunday of Easter

7.30am – Sung Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Chris Sillince

9.30am – Holy Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Sharon Sandstrom

Readings: Acts 9. 1 – 6, Psalm 30, Revelation 5. 6 – 14

Gospel: John 21. 1 - 19

This Week

Monday 29th April

Catherine of Sienna, spiritual teacher (d. 1380)

10.00am – Meditation – Whispers of Love – *Rev Ann*

Tuesday 30th April

8.00am – Morning Prayer – *Rev Ann*

7.00pm - Trinity Band and Singers

Wednesday 1st May

8.00am – Morning Prayer [*Fr Mark*]

5.00pm - Holy Eucharist (*Fr Roy*)

5.30pm - Sacred Reading (*Fr Roy*)

Thursday 2nd May

Athanasius, bishop of Alexandria, teacher (d. 373)

8.00am – Morning Prayer – *Fr Mark*

Friday 3rd May

MARK, EVANGELIST AND MARTYR

PHILLIP AND JAMES, APOSTLES AND MARTYRS

8.00am – Morning Prayer – *Fr Mark*

10.30am - Holy Eucharist [*Fr Mark*] and morning tea

Readings – Acts 5. 34-42, Psalm 27. 1-5; John 6. 1-15.

Saturday 4th May

The Parish of Terrigal warmly welcomes you.

We offer many opportunities for meeting together ...

to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

These opportunities normally include ...

Sunday Worship at Holy Trinity

7.30am - Sung Eucharist and 9.30am – Holy Eucharist

3rd Sunday in the month - Messy Church

between 3.30pm and 5.30pm

Weekly Worship at Holy Trinity

Tues to Friday - 8.00am - Morning Prayer

Friday at 10.30am – Eucharist

1st Monday at 3.00pm Monday Tarragal Manor & Tarragal Glen Eucharist

Every Wednesday at 5.00 pm - Eucharist

3rd Thursday at 10.30am - Eucharist at The Pod [Aurrum]

4th Friday – 11.00am – Eucharist at Woodport Aged Care

VARIOUS PARISH MINISTRIES

‘Whispers of Love’ - a meditation (Monday at 10.00am); Women’s Fellowship (2nd Monday at 1.00pm); Parish Council (2nd Tuesday at 7.30pm); Trinity Band (Rehearsal - Tuesday at 7.00pm) (Playing at the 9.30am Service - 2nd and 4th Sundays); Sacred Reading (Wednesday at 5.30pm); Pastoral Care (2nd Thursday at 10.00am); Bible Study (Friday at 11.45am); Messy Church Planning Meeting (as arranged) ; Gardening (2nd Saturday from 8.00am); Market Day (3rd Saturday from 8.00am)

Parish contact - (02) 4365 1115 or mobile 0427 135 771

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website – www.terrigalanglican.org.au

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995, The Anglican Church of Australia Trusts Corporation, 1996 and used with permission – ePray licence No.230

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Parish Directory

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Office Telephone - 4365 1115.

Parish Email – admin@terrigalanglican.org.au

Website - www.terrigalanglican.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email - cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson – 4365 1065 or 0427 135 771

The Reverend Roy Hazlewood - 4393 0114

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

Parish Executive

Neil Ewer (0412 640 477) – Rector’s Warden

Terry Rowe (4365 0430) - People’s Warden

Kyara Newport (0400 994 779) - People’s Warden

Parish Secretary - Kyara Newport (0400 994 779)

Parish Treasurer - Terry Rowe (4365 0430)

Parish Ministries

Parish Organist - Chris Sillince - 0422 225 849

Sacristan and Mission Secretary - Coralie Taylor

Messy Church Convenor - Rhonda Kiss – 4363 5001

Pastoral Care - contact - 4365 1115

Cursillo – Libby Harvey – 0431 315 085

Safety Officer - Mike Keaney

Copyright Compliance Officer – Terry Rowe

Parish Bookshop – Kyara Newport

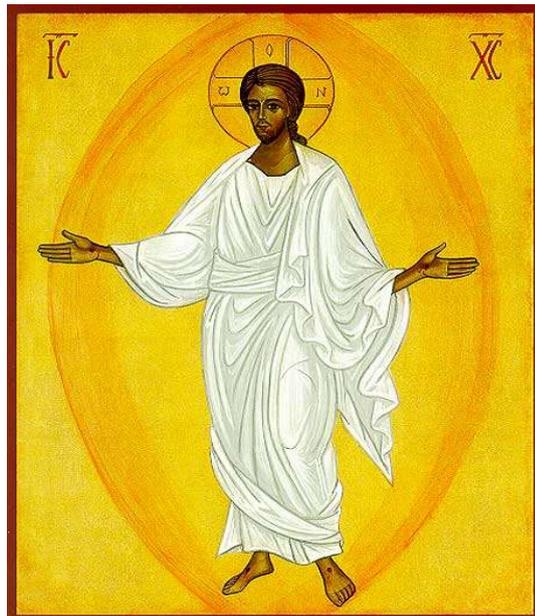
Market Day Co-ordinator –

Parish Opportunity Shop

Carolyn Shields / Christine De Gans - 4365 1280

**The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm
and each Saturday from 10.00am to 1.00pm**

**Welcome to worship at Holy Trinity, Terrigal
Second Sunday of Easter
ANZAC Day Commemoration
28th April, 2019**



**7.30am - Sung Eucharist - Presiding & Preaching – Fr Mark Watson
Organist – Chris Sillince**

Hymns: TIS. 360 vv6-8, 385, 372, 380.

Baroque Organ Postlude: ***Chorale Prelude on 'Christ lag in Todesbanden'***
(Christ lay in death's bonds) - J S Bach

**9.30am - Holy Eucharist - Presiding & Preaching – Fr Mark Watson
Trinity Band and Singers**

Hymns: TIS. 390, 392, 382, 370.

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

HOLY BAPTISM

We warmly welcome Robert and Sarah Goldsworthy who bring their son, James Robert to receive the Sacrament of Baptism at 11am this morning. Welcome also to the Godparents, families and friends who come to celebrate this happy event.

Sentence

Jesus said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe'

John 20.27

Prayer of the Day

Living God,
for whom no door is closed,
no heart is locked:
draw us beyond our doubts,
till we see your Christ
and touch his wounds where they bleed in others.
This we ask through Christ our Saviour,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

A reading from the Acts of the Apostles

Chapter 5, verses 27 – 32

When they had brought them, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

Hear the word of the Lord

Thanks be to God

Psalm 118. Verse 14 – 29

The Lord is my strength and my song:
and has become my salvation.

**The sounds of joy and deliverance:
are in the tents of the righteous.**

The right hand of the Lord does mighty things:
the right hand of the Lord raises up.

**I shall not die but live:
and proclaim the works of the Lord.**

The Lord has disciplined me hard:
but he has not given me over to death.

**Open me the gates of righteousness:
and I will enter and give thanks to the Lord.**

This is the gate of the Lord:
the righteous shall enter it.

**I will praise you, for you answered me:
and have become my salvation.**

The stone that the builders rejected:
has become the head of the corner.

**This is the Lord's doing:
and it is marvellous in our eyes.**

This is the day that the Lord has made:
let us rejoice and be glad in it.

**O Lord, save us, we pray:
O Lord, send us prosperity.**

Blessed is he who comes, in the name of the Lord:
from the house of the Lord we bless you.

**The Lord is God, and he has given us light:
guide the festal throng up to the horns of the altar.**

You are my God and I will praise you:
you are my God, I will exalt you.

**O give thanks to the Lord, for he is good:
and his mercy endures for ever.**

A reading from the Book of Revelation,

Chapter 1 verses 4 – 8

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;

 every eye will see him,
even those who pierced him;

 and on his account all the tribes of the earth will wail.
So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

Hear the word of the Lord

Thanks be to God

Alleluia, alleluia!

You believe in me, Thomas, because you have seen me;
happy those who have not seen me, but still believe!

Alleluia!

The Gospel of our Lord Jesus Christ according to John,
Chapter 20, verses 19 – 31

Glory to you Lord Jesus Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

For the Gospel of the Lord

Praise to you Lord Jesus Christ

Please pray for

Barbara Matthews, Maureen H, Joan and Norman Williams,
Bill Howard, Joel, Paul C, Pat Jessup, Jean Easy, Paul Naylor,
Sue Wilkinson, Isabel Horsley, Ken Hope, Carmen McGee,
Bill Moss, David Franklin, Emma Horton, Margaret Willard
Tony Cronin, Beth Allwood, Pam Flegg, Lyn Cooke, Enid Marvin

***'Whispers of Love'* Meditation**

Monday 28th April 10:00am

Prayerfully Reverend Ann

Sunday 5th May – 6.00pm – Dinner at the Bowlo

Please add your name to the list if you plan to attend

EASTER GOES ON

Several years ago an ad appeared in the local paper promoting a sale with the words, *Happy Easter Celebration: Ends Good Friday*. I literally laughed out loud. For many people the story of Easter *does* end on Good Friday. On the other hand, many Christians seem to think Easter is over when Easter Sunday ends. The Easter story never ends. Easter marks not the end but the beginning of the new world God is bringing to birth in the resurrected Jesus. The Church lives by the power of the risen Christ present in our midst. So the Church celebrates Easter for fifty days. During that time, the paschal (from the Hebrew *pesach* or Passover) candle is alight at all liturgies.

The candle is lit from the new fire at the Great Easter Vigil service on Holy Saturday night. The fire is a symbol of the new creation brought about by the resurrection of Jesus. The candle is a symbol of the presence of the risen Lord in the Church. It is marked with the Alpha and Omega, first and last letters of the Greek alphabet, reminding us that Christ is the beginning and the end of all time and that to him belongs every age. The numbers of the civil year are marked on the candle together with a cross into which are pressed five brass nails. These nails each contain a grain of incense, reminding us of the spices the women brought to the tomb of Jesus early on Easter morning.

After the Easter season concludes, the candle is alight at baptisms and funerals as a reminder of the new life Christ brings to the newly-baptised and of the birth to eternal life which death inaugurates for the child of God.

As we look at the paschal candle during this joyful Easter season, may it inspire us to keep our eyes on the risen Christ. May we know his presence as we obey his commission to go and make

disciples, baptising and teaching them, and showing God's love to them. Our happy Easter celebration goes on.

Fr Mark

Mission Report - 28th April 2019

ABM

As we journey through Easter, our thoughts turn to our partners in the Middle East and Australia whom we are supporting this year through the 2019 Good Friday and Easter Gift

THE EASTER GIFT - supports ABM's Encounter Program

ABM's Encounter Program aims to facilitate two-way learning between a visitor from an overseas partner Anglican Church and the Australian church communities they visit.

One of the best ways of learning about Anglicans from overseas is by meeting them in person. ABM's Encounter Program is a way in which Australian Anglicans can do just that. It's designed to provide two-way learning and understanding by allowing specially-chosen people from among ABM's Overseas Partners to come to Australia to live, learn and experience in a local context the Australian Anglican Church and its communities, while sharing stories and experiences. While they are here, they can work on their own learning goals and, at the same time, can help Australian Anglicans to learn what it's like to be an Anglican somewhere else in the world. Please support this program so that learning opportunities can be afforded to others just like Nant Hnin Hnin (Snow) Aye from the Church of the Province of Myanmar

ABM's Good Friday Gift traditionally supports the Church in the Middle East so your gift will help St Luke's Rehabilitation Centre in Lebanon which is run by the Episcopal Diocese of Jerusalem. The centre has a vocational workshop and training program for disadvantaged youth and children with disabilities, and is in need of a new food manufacturing machine to support the training of these young people.

To donate, please use the Good Friday or Easter Gift envelop provided (donations made through the parish are included in the Parish Diocesan Mission Target), or make a donation by:

Mail: you can enclose a cheque/money order (made out to the Anglican Board of Mission - Australia) and send it to:

Anglican Board of Mission – Australia

Locked Bag Q4005

Queen Victoria Building NSW 1230p

Telephone: Sydney 02 9264 1021, Local Call 1300 302 663

Email: info@abm.asn.au

To make a direct deposit to ABM's bank account:

Anglican Board of Mission – Australia Ltd

Westpac - BSB: 032 008 Account 130754



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Pew Reflections

The Second Sunday of Easter – Sunday 28 April 2016

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