

Parish Directory
The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260
Parish Postal Address – P.O. Box 167, Terrigal, 2260
Office Telephone – 4365 1115;

Parish Email - admin@terrigan Anglican.org.au
Website - www.terrigan Anglican.org.au

Locum Tenens – (*The Reverend*) **Ann Watson**
4365 1065 or 0427 135 771
Email - Revd.Ann@bigpond.com

Associate Priests
(*The Reverend*) **Roy Hazlewood** – 4393 0114
(*The Reverend*) **Richard Harvey** - 0422109262

Parish Executive
Wardens
Kyara Newport (4384 3997)
Terry Rowe (4365 0430); **Keith Watson** (4365 1065)

Parish Secretary – Jeff Thompson (4385 7562)
Parish Treasurer – Terry Rowe (4365 0430)

Parish Ministries
Parish Organist – **Chris Sillince** - 0422 225 849
Sacristan and Mission Secretary - **Coralie Taylor**
Messy Church Convenor – **Rhonda Kiss** – 4367 6981
Pastoral Care - **contact 4365 1115**
Cursillo - **Keith Watson** – 4365 1065

Parish Opportunity Shop
Carolyn Shields / Christine De Gans – 4365 1280
The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm
and each Saturday from 10.00am to 1.00pm

The Anglican Diocese of Newcastle
The Parish of Terrigal



Third Sunday after Pentecost

9th June, 2013

Welcome to worship at Holy Trinity.

7.30am – Sung Eucharist [AW /AW]

9.30am – Eucharist [AW/RH]

Hymns

*WE WELCOME APRIL LEE AND KYE MICHAEL AS THEY ARE BAPTISED
INTO THE CHURCH OF GOD TODAY AT 11:30AM
WE PRAY FOR THEIR PARENTS AND GOD PARENTS AS THEY SUPPORT APRIL
AND KYE IN THEIR FAITH JOURNEY*



THIS WEEK

Third Sunday after Pentecost

Please note the following in your diary.

Monday to Friday – Morning Prayer at 8.00am

Monday 10th June

Public Holiday - 'No Meditation]

Tuesday 11th June

7.00pm - Trinity Band Practice

7.30pm – Parish Council

Wednesday 12th June

10.00am –Tarragal House Eucharist/Concert

10.00am - Maestro Possums in Multi-Purpose Room

Thursday 13th June

10.00am - Pastoral Care Meeting

Friday 14th June

10.30am - Holy Eucharist - the Founders' Chapel [AW]

Readings –2 Corinthians 4. 7-15, Ps. 116. 10-18, Matthew 5. 27-32

11.30am – Bible Study in Meeting Room [AW]

7.00pm - Trinity Teens at St George's Matcham

Saturday 15th June

Market Day

The Anglican Parish of Terrigal warmly welcomes you.

We offer many opportunities for meeting together ...

to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

These opportunities normally include ...

Sunday Worship at Holy Trinity

7.30am - Sung Eucharist and 9.30am - Family Eucharist

1st Sunday of the month – Evensong at 6.00pm

3rd Sunday in the month - Messy Church between 3.30pm and 5.30pm.

Weekly Worship at Holy Trinity

Friday at 10.30am – Eucharist

First Tuesday at 2.00pm - Tarragal Glen Eucharist

Second Wednesday at 10.00am - Tarragal House Eucharist/concert

Fourth Wednesday at 10.30am - Eucharist at Matthew John

Fourth Thursday at 10.00am - Eucharist at Maxine Louise

VARIOUS PARISH MINISTRIES

Pastoral Care (2nd Thursday at 10.00am); Bible Study (Friday at 11.30am); Women's Fellowship (2nd Monday at 1.00pm) and Men's Fellowship (3rd Thursday at 10.30am); Gardening (1st Saturday monthly); Coffee and Craft (3rd Tuesday at 1.00pm); Children's Program (9.30am Sunday), Trinity Band (rehearsal Tues. 7.00pm), Trinity Teens (Friday at 7.00pm in school terms at St George's Matcham); 'Whispers of Love' – a meditation (Monday at 10.00am); Messy Church (3rd Sunday 3.30-5.30pm); The Candle House; Parish Council (2nd Tuesday at 7.30pm)

Parish contact - (02) 4365 1115 or mobile 0427 161150

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website - www.terrigalanglican.org.au

**MAESTRO POSSUMS IN THE MULTI-PURPOSE ROOM
ON WEDNESDAYS**

Sally and JP will be taking class for 0-7 year olds at three venues on the Central Coast, Wednesday is Holy Trinity day. It is all about laying the foundations for a MUSICAL education sets up children for their WHOLE education. They hope to bring new families to our Church, so if you know someone with young children who would like to come have them call Sally & JP 4381 0907 or 0414 694 208

FREEWILL OFFERTORY ENVELOPES

The boxes for this year are now available.
Please collect your new envelopes from the table or the office.

FOOD HANDLING

As part of our health and occupational requirements re the use of our kitchen, we would be grateful if parishioners could please note the following:

All food storage must be covered when placed in cupboards or in a container

The coffee machines MUST be cleaned after each use to prevent stagnation of water

The hand basin at the far end of the kitchen must not have food placed in or washed down the basin.

Your help is appreciated

Next Week

**Fourth Sunday after Pentecost
16th June, 2013 – Holy Eucharist**

7.30am [AW/AW]; 9.30am - [RH/AW]

Eucharistic Readings

1 Kings 21. 1–21a, Ps. 5. 1 - 7, Galatians 2. 15-21, Luke 7.36 – 8.3

Forward Planning

Sunday 16th June – 3.30pm-5.30pm – Messy Church

Monday 17th June – 1.00pm – Women’s Fellowship Meeting

Tuesday 18th June – 1.00pm Craft and Coffee

Wednesday 19th June - 7.45pm – Tri Diocesan Covenant

St. John the Baptist Catholic Church, Woy Woy

Thursday 20th June – 10.30am – Men’s Fellowship

Sunday 23rd June – 6.00pm – Parish Fellowship Dinner at the Bowlo

Wednesday 26th June – 10.30am – Eucharist at Matthew John

Thursday 27th June – 10.00am – Eucharist at Maxine Louise

Tuesday 2nd July – 2.00pm – Eucharist at Tarragal Glen. B. Flood

Saturday 6th July – Garden Working Bee

Sunday 7th July – Evensong

Sunday 28th July – Anglican Women’s Sunday-Rev. Garry Dodd

ANGLICAN PARISH OF TERRIGAL

BSB 032-545 ... Parish Westpac Account Number 16-9152

WEEKLY GIVING BY DIRECT DEPOSIT REALLY

HELPS TO SECURE OUR VIABILITY.

Last call to add your name to the list on the notice board for a new name badge!

**A Reading from the First Book of Kings
Chapter 17, verses 8 to 24**

Then the word of the LORD came to him, saying, 'Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.' So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, 'Bring me a little water in a vessel, so that I may drink.' As she was going to bring it, he called to her and said, 'Bring me a morsel of bread in your hand.' But she said, 'As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.' Elijah said to her, 'Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth.' She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

After this the son of the woman, the mistress of the house, became ill; his illness was so severe that there was no breath left in him. She then said to Elijah, 'What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!' But he said to her, 'Give me your son.' He took him from her bosom, carried

From the Locum

Passing on the Faith: it takes a Community!

Following the Parish Consultation and as we plan and seek our vision for the future as a parish I read this article and found it food for thought as we seek the way ahead:

Today people do not have a grasp of the Christian basics simply by virtue of living in society. Today there are many competing worldviews and stories about life's meaning and purpose. Today modernity and market forces ceaselessly erode tradition and the communities that are the carriers of tradition. Therefore, we believe that a primary task of the church's ministry today is to provide basic and accessible teaching of the Christian faith, in this new era congregations and clergy must think intentionally about how people become Christian." Raymond C. Schulte

"Christians are made, not born," wrote Tertullian. And because of this truth Christianity is in danger of going out of existence with each generation if it is not lived and witnessed to in ways that cultivate and form the next generation. This is quite a challenge to Christian parents and leaders as the urgency of this responsibility within today's context for ministry is only beginning to be perceived. For those of us who grew up in the 1940s and 50s an assumption was made that we were living in a Christian society, and that perhaps the only key decision we had to make was what brand name Christianity we would practice. This is hardly the case for today's world, a time in which for practical purposes Christianity has been rejected. "As long as society is widely permeated by Christian ideas and behavioral patterns, there is no need for Christians to form close-knit communities in order to transmit and preserve their way of life. But as society and its understandings and ways become only marginally Christian, the Church will need to consider becoming a more intentional, disciplined community, without becoming sectarian.

prayerfully Reverend Ann

began to speak, and Jesus gave him to his mother. Fear seized all of them; and they glorified God, saying, 'A great prophet has risen among us!' and 'God has looked favourably on his people!' This word about him spread throughout Judea and all the surrounding country.

For the Gospel of the Lord,
Praise to you Lord Jesus Christ

Please pray for

Chanelle, Angela, Joel, Beverly, George, Luke's family & friends
Brender, Pamela Taber Terry, Kerrie Fraser, Kim Hinder

**We Pray for the families of Caroline Fraser and Sandra as they mourn
the death of their loved ones.**

Rest eternal grant unto them O Lord and let light perpetual shine upon them.

Parish Contact Booklet

The Parish Contact Booklet is being updated.

This Booklet is designed for Parish members to keep in touch with each other. Only those listed to share details will have a copy (Due to confidentiality) If you would like to be included please leave your details on the list provided.

MARKET DAY JUNE 15th

This day is important for our Parish to help with funds. Please spare some time to help with setting up on Friday afternoon and on Saturday for the market and the clean up. **Many hands make light work.**

CAKES

Our Market Day cake stall is always extremely popular with our visitors.

If you could help us with supplying cakes for this stall it would be greatly appreciated

him up into the upper chamber where he was lodging, and laid him on his own bed. He cried out to the LORD, 'O LORD my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?' Then he stretched himself upon the child three times, and cried out to the LORD, 'O LORD my God, let this child's life come into him again.' The LORD listened to the voice of Elijah; the life of the child came into him again, and he revived. Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, 'See, your son is alive.' So the woman said to Elijah, 'Now I know that you are a man of God, and that the word of the LORD in your mouth is truth.'

Hear the word of the Lord, **thanks be to God.**

Psalm 146

Praise the Lord, praise the Lord, O my soul:
while I live I will praise the Lord;
**While I have any being:
I will sing praises to my God.**

Put not your trust in princes:
nor in flesh and blood, which cannot save.
**For when their breath goes from them,
they return again to the earth:
and on that day all their thoughts perish.**

Blessed are those whose help is the God of Jacob:
whose hope is in the Lord their God,
**The God who made heaven and earth:
the sea, and all that is in them,**

Who keeps faith for ever:
who deals justice to those that are oppressed.
**The Lord gives food to the hungry:
and sets the captives free.**

The Lord gives sight to the blind:
the Lord lifts up those that are bowed down.
**The Lord loves the righteous:
the Lord cares for the stranger in the land.**

He upholds the widow and the fatherless:
as for the way of the wicked, he turns it upside down.
**The Lord shall be king for ever:
your God, O Zion, shall reign through all generations.
Praise the Lord.**

Glory to God, Father, Son and Holy Spirit
as in the beginning, so now and forever. Amen

A reading from the Letter of Paul to the Galatians Chapter 1, verses 11-24

For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his

Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus.

Then after three years I did go up to Jerusalem to visit Cephas and stayed with him for fifteen days; but I did not see any other apostle except James the Lord's brother. In what I am writing to you, before God, I do not lie! Then I went into the regions of Syria and Cilicia, and I was still unknown by sight to the churches of Judea that are in Christ; they only heard it said, 'The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy.' And they glorified God because of me.

Hear the word of the Lord, **thanks be to God**

The Lord be with you / **and also with you.**

A reading from the Gospel of our Lord Jesus Christ according to Luke, Chapter 7, verses 11 – 17

Glory to you, Lord Jesus Christ

Soon afterwards he went to a town called Nain, and his disciples and a large crowd went with him. As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. When the Lord saw her, he had compassion for her and said to her, 'Do not weep.' Then he came forward and touched the bier, and the bearers stood still. And he said, 'Young man, I say to you, rise!' The dead man sat up and