

**Welcome to worship at Holy Trinity, Terrigal
Third Sunday after Pentecost
30th June, 2019**



**7.30am - Sung Eucharist - *Presiding & Preaching – Fr Mark Watson*
*Organist – Chris Sillince***

Hymns: TIS 207 (Tune: Rimington 213 (i)); 245, 516, 613

French Organ Postlude: Grand Choeur (Theodore Salome).

**9.30am - Holy Eucharist - *Presiding & Preaching – Fr Mark Watson*
*Organist – Chris Sillince***

Hymns: TIS 207 (Tune: Rimington 213 (i)); 245, 516, 613

French Organ Postlude: Grand Choeur (Theodore Salome)

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

Sentence

Those who find their life will lose it, and those who lose their life for Jesus' sake will find it.

Matthew 10.39

Prayer of the Day

O God

The light of the minds that know you,
the life of the souls that love you,
the strength of the thoughts that seek you:
help us so to know you that we may truly love you,
and so to love you that we may fully serve you,
whose service is perfect freedom;
Through Jesus Christ our Lord. **Amen.**

A reading from the first book of Kings

Chapter 19, verses 15 – 16, 19 – 21

Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

So he set out from there, and found Elisha son of Shaphat, who was ploughing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, 'Let me kiss my father and my mother, and then I will follow you.'

Then Elijah said to him, 'Go back again; for what have I done to you?' He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Hear the word of the Lord
Thanks be to God

Psalm 16

Preserve me, O God:
for in you have I taken refuge.

**I have said to the Lord, You are my lord:
and all my good depends on you.**

As for those who are held holy on the earth:
the other gods in whom people delight,

**Though the idols are many that they run after:
their offerings of blood I will not offer,
nor take their name upon my lips.**

The Lord is my appointed portion and my cup:
you hold my lot in your hands.

**The share that has fallen to me is in pleasant places:
and a fair land is my possession.**

I will bless the Lord who has given me counsel:
at night also he has instructed my heart.

**I have set the Lord always before me:
he is at my right hand, and I shall not fall.**

Therefore my heart is glad and my spirit rejoices:
my flesh also shall rest secure.

**For you will not give me over to the power of death:
nor suffer your faithful one to see the Pit.**

You will show me the path of life:
in your presence is the fulness of joy,
and from your right hand flow delights for evermore.

A reading from the letter of Paul to the Galatians Chapter 5, verses 1, 13 – 25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control.

There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Hear the word of the Lord

Thanks be to God

Alleluia, **alleluia!**

Speak, O Lord, your servant is listening;
you have the words of eternal life.

Alleluia!

The Gospel of our Lord Jesus Christ according to Luke,
Chapter 9, verses 51 – 62

Glory to you Lord Jesus Christ

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, 'I will follow you wherever you go.' And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has

nowhere to lay his head.' To another he said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

For the Gospel of the Lord

Praise to you Lord Jesus Christ

Please pray for

Barbara Matthews, Maureen H, Joan and Norman Williams,
Bill Howard, Joel, Julie, Paul C, Jean Easy, Paul Naylor,
Isabel Horsley, Ken Hope, Carmen McGee, Andrew Clarke
Bill Moss, Emma Horton, Margaret Willard, Mandy
Tony Cronin, Lyn Cooke, Enid Marvin, Neville Clark, Patricia Bailey

'Whispers of Love' Meditation –

Meditation Reflection

Scripture is very clear: God is not in the noise around us. God is in the whisper of the breeze. It takes concentration to hear God, in other words.

The things we mistake for God, noisy, consuming, and encompassing as they may seem at first, will in the end have nothing new to say to us about ourselves, about life, about meaning. Only in silence does God say those things.

Joan Chittister

Prayerfully Reverend Ann

MAKING CHURCH EASY

A frequent challenge for the church today is “how do we attract young people?” The Anglican Church is not known as a young people’s church. It is a mainline church, and as has been said, “The mainline is old-line that has become sidelined.” Studies show that among the major factors in contributing to our decline is focussing on internal maintenance, real estate, fellowship, therapy, pastoral care. Instead, “We must be engaged in the mysterious, relentless growth of the kingdom of God; we must be energised by theological refurbishment and a recovery of the theological rationale for ministry.” (William H. Willimon). We must recover the odd, peculiar, weird and exciting nature of salvation in Jesus Christ.

United Methodist Bishop William Willimon once said to a congregation, “When I consider how demanding the gospel is, I can’t believe how many of you got dressed this morning and came down to hear it.” Martin Luther said, “A faith that costs nothing and asks nothing is worth nothing.” So how do you ask young people to make a lifelong commitment to Jesus Christ if they won’t even commit to a party until the last minute in case something better turns up?

American Lutheran Pastor, the Revd John Wilke, says, “I get too many things in the mail from churches that say, ‘Come just the way you are, you don’t have to change.’ While God loves you where you are, he expects you to change. We don’t put the fear of God into our churches, we don’t have that respect. We’ve made Jesus our homeboy. He’s not our homeboy, he’s our Saviour.” Personally, I don’t think it’s only the young; *all* of us are products of a consumer society where the benchmark for judging the worth of something is “What’s in it for me?” Many come to church to be sedated instead of invigorated.

Wilkes cites the fact that the Greek Orthodox Church in America has experienced growth among 20-29 year olds. He says, "Kids want to return to something different from what they get from the world. If we want to reach these kids again, we are going to have to return to what the early church was doing. We need to raise the bar." The goal for too long has been to make it easy to be a Christian and to provide entertainment for youth.

At a previous parish I began a confirmation preparation class with about seven young people. One of the parents complained of the demanding nature of the preparation their older child had had to go through in a previous class. As soon as the Confirmation was over another parent told me, "I'm not going to **force** the children to go to church each Sunday. It will turn them off." The fact that none of those kids *or* their parents kept coming tells me somehow their non-demanding strategy didn't work.

In today's Gospel, Jesus lists some pretty demanding requirements for being his disciple. He doesn't promise that following him will mean a life of fun and frivolity. Certainly, there will be joy but it will be a joy that's found in him and in knowing that we are part of something much greater than our pet plans and projects. That goes for young and old alike.

Fr Mark



Winter Appeal – Food and Blankets

Please support the Samaritan's Winter Appeal for food donations, soups, cereals, pasta sauce. With winter approaching demand increases but unfortunately supplies are low. Samaritans are also in need of warm blankets.

Samaritans are very grateful for your support.

Margaret Maclachlan

The prayer for the week

O God,
who for our redemption gave your only-begotten Son
to suffer death upon a cross,
and by his glorious resurrection
delivered us from the power of the enemy:
grant us so to die daily to sin
that we may evermore live with him
in the joy of his resurrection;
through the same Jesus Christ our Lord. **Amen**

Dinner at the Bowlo - July

Terrigal Bowling Club, **at Bec's Kitchen.**

Sunday 7th July, 2019, from 6pm

This will also be the thankyou dinner for Opp Shop and Market Day volunteers

We would love to see you there

Office Assistant

Carolyn Priest will be commencing as our new Office Assistant on Tuesday, 2nd July. She has a broad background and wide experience and will contribute much to the life of the Parish. She will be in the Parish Office on Tuesday and Wednesday mornings, so please say "hello" and help her to feel welcome. Carolyn will be responsible to the Parish Priest and the Churchwardens. Please do not go to Carolyn to ask her to carry out tasks or duties you may want done. Instead, go to Fr Mark or one of the Wardens: Kyara Newport, Terry Rowe or Neil Ewer (details are in the back of the weekly bulletin) and check with them first.

Many thanks Fr Mark

Mission Report 30th June 2019

Mission to Seafarers

The Mission to Seafarers has been caring for Seafarers in Newcastle since 1975, our volunteers offer Practical support, Chaplaincy and a friendly welcome. The Mission to Seafarers Newcastle work closely with Stella Maris Apostleship of the Sea in all that we do to assist Seafarers on many different levels.

For their safe and efficient operations, ships depend on seafarers working far from their home and family for months, sometimes years – often in harsh and dangerous conditions.

As an island Nation, Australia relies on seafarers. The work of the Mission to Seafarers is a way of acknowledging their work and hardships, by provision of support.

Over the years the Mission has sought to help seafarers in all kinds of practical ways. They are away from their families for long periods and may face loneliness and ill-health or injury. The welcome from the MTS Chaplains and volunteers may be the only onshore hospitality they receive.

Matthew 25:35-40 (NRSV)

35 for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, 36 I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ 37 Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? 38 And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? 39 And when was it that we saw you sick or in prison and visited you?’ 40 And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’

Sea Sunday - 14th July

Reminder for all who have been knitting beanies, there is just a couple of weeks to go for them to be completed. Also, if you would like to donate goods such as torches, woolen socks, playing cards, magazines, toiletries - shaving cream, toothpaste, toothbrushes etc..... they would very much be appreciated by the Mission and the seafarers.

Coralie Taylor - Mission Secretary.



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Pew Reflections

The Third Sunday After Pentecost [OS 13] – Sunday 30 June 2019

- 2 Kings 2.1-2, 6-14; Psalm 77.1-2, 11-20;
Galatians 5.1, 13-25; Luke 9.51-62

Justice: In the first part of today's Gospel we find ourselves with those hotheads, James and John. They want some kind of misplaced justice for Jesus, whom the Samaritans refused to welcome because he was on his way to their rivals in Jerusalem. 'Lord, do you want us to command fire to come down from heaven and consume them?' Well, no, actually. Love, actually. In the second part of the reading, we learn that anyone wanting to strive for God's kingdom has to put it above anything else. To do anything else would be unjust to those who yearn for the coming of God's kingdom of love, hope and justice.

- Pray for all who are looking at what has to be done so they too can follow Christ in their daily lives.
- Give thanks for all who donate to ABM to help us spread the Gospel of love, hope and justice.

Text: Robert McLean,
© Anglican Board of Mission, 2019

Rosters for next week

7th July – Fourth Sunday after Pentecost

7.30am

Greeter	Sidesperson	Readers	Servers
Terry Rowe	Toni Stanley	Robyn Crowley Chris Crowley	

9.30am

Greeter	Sidesperson	Readers	Servers
Libby Harvey David Harvey	Laurie Meakins	Kyara Newport Judith Thompson	
Morning Tea	Counting Roster		Flowers
Irene Neville Evelyn White	Albert Townsend Kyara Newport		Kyara Newport

Next Sunday – 7th July 2019 – Fourth Sunday after Pentecost

Fourth Sunday after Pentecost

7.30am – Sung Eucharist - Presiding & Preaching – Fr Mark Watson
Organist – Chris Sillince

9.30am – Holy Eucharist - Presiding & Preaching – Fr Mark Watson
Organist – Sharon Sandstrom

Readings: Isaiah 66. 10-14, Psalm 66. 1-8, Galatians 6. 1-18

Gospel: Luke 10. 1-12, 17 - 24

This Week

Monday 1st July

THE COMING OF THE LIGHT – first missionaries to the Torres Strait (1871)

10.00am – Whispers of Love Meditation – *Rev Ann*

Tuesday 2nd July

8.00am – Morning Prayer – *Rev Ann-(cancelled for this week)*

7.00pm - Trinity Band and Singers

Wednesday 3rd July

8.00am – Morning Prayer [*Fr Mark*]

5.00pm - Holy Eucharist (*Fr Roy*)

5.30pm - Sacred Reading (*Fr Roy*)

Thursday 4th July

8.00am – Morning Prayer – *Fr Mark*

Friday 5th July

8.00am – Morning Prayer – *Fr Mark*

10.30am - Holy Eucharist [*Fr Mark*] and morning tea

Readings – Genesis 23. 1-4, 24. 1-8, 62-67, Psalm 106. 1-3, Matthew 9. 9 – 15

Saturday 6th July

John Fisher, bishop and Thomas More, martyrs (d.1535)

The Parish of Terrigal warmly welcomes you.

We offer many opportunities for meeting together ...

to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

These opportunities normally include ...

Sunday Worship at Holy Trinity

7.30am - Sung Eucharist and 9.30am – Holy Eucharist

3rd Sunday in the month - Messy Church

between 3.30pm and 5.30pm

Weekly Worship at Holy Trinity

Tues to Friday - 8.00am - Morning Prayer

Friday at 10.30am – Eucharist

1st Monday at 3.00pm Monday Tarragal Manor & Tarragal Glen Eucharist

Every Wednesday at 5.00 pm - Eucharist

3rd Thursday at 10.30am - Eucharist at The Pod [Aurrum]

4th Friday – 11.00am – Eucharist at Woodport Aged Care

VARIOUS PARISH MINISTRIES

‘Whispers of Love’ - a meditation (Monday at 10.00am); Women’s Fellowship (2nd Monday at 1.00pm); Parish Council (2nd Tuesday at 7.30pm); Trinity Band (Rehearsal - Tuesday at 7.00pm) (Playing at the 9.30am Service - 2nd and 4th Sundays); Sacred Reading (Wednesday at 5.30pm); Pastoral Care (2nd Thursday at 10.00am); Bible Study (Friday at 11.45am); Messy Church Planning Meeting (as arranged) ; Gardening (2nd Saturday from 8.00am); Market Day (3rd Saturday from 8.00am)

Parish contact - (02) 4365 1115 or mobile 0427 135 771

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website – www.terrigalanglican.org.au

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995,

The Anglican Church of Australia Trusts Corporation,

1996 and used with permission – ePray licence No.230

Hymns are reproduced from *Together in Song*, Harper Collins Publishers, East Melbourne, 1999.with permission. CCLI 89783.

Parish Directory

The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260

Parish Postal Address – P.O. Box 167, Terrigal, 2260

Office Telephone - 4365 1115.

Parish Email – admin@terrigalanglican.org.au

Website - www.terrigalanglican.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email - cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson – 4365 1065 or 0427 135 771

The Reverend Roy Hazlewood - 4393 0114

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

Parish Executive

Neil Ewer (0412 640 477) – Rector’s Warden

Terry Rowe (4365 0430) - People’s Warden

Kyara Newport (0400 994 779) - People’s Warden

Parish Secretary - Kyara Newport (0400 994 779)

Parish Treasurer - Terry Rowe (4365 0430)

Parish Ministries

Parish Organist - Chris Sillince - 0422 225 849

Sacristan and Mission Secretary - Coralie Taylor

Messy Church Convenor - Rhonda Kiss – 4363 5001

Pastoral Care - contact - 4365 1115

Cursillo – Libby Harvey – 0431 315 085

Safety Officer - Mike Keaney

Copyright Compliance Officer – Terry Rowe

Parish Bookshop – Kyara Newport

Market Day Co-ordinator –

Parish Opportunity Shop

Carolyn Shields / Christine De Gans - 4365 1280

**The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm
and each Saturday from 10.00am to 1.00pm**