

**Welcome to worship at Holy Trinity, Terrigal
Fourth Sunday after Pentecost
7th July, 2019**



7.30am - Sung Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Chris Sillince

Hymns: TIS 433, 464, 584 (i), 414

English Organ Postlude: ***March in D Major*** (David Johnson)

9.30am - Holy Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Sharon Sandstrom

Hymns: TIS 433, 464, 584 (i), 414

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

Sentence

The harvest is plentiful, but the labourers are few; ask therefore, the Lord of the harvest to send out labourers into his harvest.

Luke 10.2

Prayer of the Day

God of the covenant,
in our baptism you called us
to proclaim the coming of your kingdom:
give us courage, as you gave it to the apostles,
that we may faithfully witness to your love and peace
in every circumstance of life;
in the name of Jesus Christ our Redeemer,
who lives and reigns with you in the unity of the Holy Spirit,
one God for ever and ever. **Amen.**

A reading from Isaiah chapter 66, verses 10 – 14

Rejoice with Jerusalem, and be glad for her,
all you who love her;
rejoice with her in joy,
all you who mourn over her—
that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious bosom.

For thus says the Lord:
I will extend prosperity to her like a river,
and the wealth of the nations like an overflowing stream;

and you shall nurse and be carried on her arm,
and dandled on her knees.

As a mother comforts her child,
so I will comfort you;
you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice;
your bodies shall flourish like the grass;
and it shall be known that the hand of the Lord is with his
servants,
and his indignation is against his enemies.

Hear the word of the Lord
Thanks be to God

Psalm 66, verses 1 – 8

O shout with joy to God, all the earth:
sing to the honour of his name,
and give him glory as his praise.

**Say to God 'How fearful are your works:
because of your great might
your enemies shall cower before you.'**

All the earth shall worship you:
and sing to you, and sing praises to your name.

**Come then and see what God has done:
how terrible are his dealings with the children of Adam.**

He turned the sea into dry land,
they crossed the river on foot:
then were we joyful because of him.

**By his power he rules for ever,
his eyes keep watch on the nations:
and rebels shall never rise against him.**

O bless our God, you peoples:
and cause his praises to resound,

**Who has held our souls in life:
who has not suffered our feet to slip.**

**A reading from the letter of Paul to the Galatians
Chapter 6, verses 1 – 18**

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way, you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be

persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body.

May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Hear the word of the Lord
Thanks be to God

Alleluia, **alleluia!**

May the peace of Christ reign in your hearts,
and the fullness of his message live within you.

Alleluia!

The Gospel of our Lord Jesus Christ according to Luke,
Chapter 10, verses 1 – 12, 17 – 24

Glory to you Lord Jesus Christ

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you." But whenever you enter a town and they do not welcome you, go out into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near." I tell you, on that day it will be more tolerable for Sodom than for that town.

The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!' He said to them, 'I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.'

At that same hour Jesus rejoiced in the Holy Spirit and said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious

will. All things have been handed over to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him.'

Then turning to the disciples, Jesus said to them privately, 'Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see, but did not see it, and to hear what you hear, but did not hear it.'

For the Gospel of the Lord

Praise to you Lord Jesus Christ

Please pray for

Barbara Matthews, Maureen H, Joan and Norman Williams,
Bill Howard, Joel, Julie, Paul C, Jean Easy, Paul Naylor,
Isabel Horsley, Ken Hope, Bill Moss, Emma Horton, Mandy, Sue
Wilkinson

***'Whispers of Love'* Meditation –**

Meditation Reflection

Prayerfully Reverend Ann

WOMEN'S FELLOWSHIP MEETING

Monday 8th July at 1.00pm

New members very welcome. Come along and have a chat and enjoy some afternoon tea.



Winter Appeal – Food and Blankets

Please support the Samaritan's Winter Appeal for food donations, soups, cereals, pasta sauce. With winter approaching demand increases but unfortunately supplies are low. Samaritans are also in need of warm blankets.

Samaritans are very grateful for your support.

Margaret Maclachlan

The prayer for the week

O God,
you have prepared for those who love you
such good things as pass our understanding:
pour into our hearts such love toward you,
that, loving you above all things,
we may obtain your promises
which exceed all that we can desire;
through Jesus Christ our Lord. **Amen**

MAKING CHURCH EASY

A frequent challenge for the church today is “how do we attract young people?” The Anglican Church is not known as a young people’s church. It is a mainline church, and as has been said, “The mainline is old-line that has become sidelined.” Studies show that among the major factors in contributing to our decline is focussing on internal maintenance, real estate, fellowship, therapy, pastoral care. Instead, “We must be engaged in the mysterious, relentless growth of the kingdom of God; we must be energised by theological refurbishment and a recovery of the theological rationale for ministry.” (William H. Willimon). We must recover the odd, peculiar, weird and exciting nature of salvation in Jesus Christ.

United Methodist Bishop William Willimon once said to a congregation, “When I consider how demanding the gospel is, I can’t believe how many of you got dressed this morning and came down to hear it.” Martin Luther said, “A faith that costs nothing and asks nothing is worth nothing.” So how do you ask young people to make a lifelong commitment to Jesus Christ if they won’t even commit to a party until the last minute in case something better turns up?

American Lutheran Pastor, the Revd John Wilke, says, “I get too many things in the mail from churches that say, ‘Come just the way you are, you don’t have to change.’ While God loves you where you are, he expects you to change. We don’t put the fear of God into our churches, we don’t have that respect. We’ve made Jesus our homeboy. He’s not our homeboy, he’s our Saviour.” Personally, I don’t think it’s only the young; *all* of us are products of a consumer society where the benchmark for judging the worth of something is “What’s in it for me?” Many come to church to be sedated instead of invigorated.

Wilkes cites the fact that the Greek Orthodox Church in America has experienced growth among 20-29 year olds. He says, "Kids want to return to something different from what they get from the world. If we want to reach these kids again, we are going to have to return to what the early church was doing. We need to raise the bar." The goal for too long has been to make it easy to be a Christian and to provide entertainment for youth.

At a previous parish I began a confirmation preparation class with about seven young people. One of the parents complained of the demanding nature of the preparation their older child had had to go through in a previous class. As soon as the Confirmation was over another parent told me, "I'm not going to **force** the children to go to church each Sunday. It will turn them off." The fact that none of those kids *or* their parents kept coming tells me somehow their non-demanding strategy didn't work.

In today's Gospel, Jesus lists some pretty demanding requirements for being his disciple. He doesn't promise that following him will mean a life of fun and frivolity. Certainly, there will be joy but it will be a joy that's found in him and in knowing that we are part of something much greater than our pet plans and projects. That goes for young and old alike.

Fr Mark

Dinner at the Bowlo - July

Terrigal Bowling Club, **at Bec's Kitchen.**

Sunday 7th July, 2019, from 6pm

This will also be the thankyou dinner for Opp Shop and Market Day volunteers

We would love to see you there

Office Assistant

Carolyn Priest (likes to be called Cal) will be commencing as our new Office Assistant on Tuesday, 2nd July. She has a broad background and wide experience and will contribute much to the life of the Parish. She will be in the Parish Office on Tuesday and Thursday mornings, so please say "hello" and help her to feel welcome. Carolyn will be responsible to the Parish Priest and the Churchwardens. Please do not go to Carolyn to ask her to carry out tasks or duties you may want done. Instead, go to Fr Mark or one of the Wardens: Kyara Newport, Terry Rowe or Neil Ewer (details are in the back of the weekly bulletin) and check with them first.

Many thanks Fr Mark

Mission Report 7th July 2019 Mission to Seafarers

Recently, on the 25th June, the International Day of the Seafarer, the importance and value of women within the professional ranks of the maritime world was celebrated, paying homage to their efforts, and acknowledging the difficulties they face as a minority group at sea. Women contribute to a wide range of maritime and seafaring careers and professions, but their numbers are low. This

year, the MTS encourage you to think about what you would do if you were able to make just one change to improve diversity in seafaring

Although conditions on board ships have improved considerably since the 1800s, loneliness and separation from loved ones will always have an uncanny way of tearing the heart, and the very nature of living in the workplace continues to subject seafarers to long working hours, fatigue and associated risk to physical and mental wellbeing.

Seafarers fatigue is widespread and poses a significant threat to seafarer's wellbeing.

A major study on the seafarer's wellbeing found:

- One in four seafarers said they had fallen asleep while on watch
- Almost 50% of seafarers reported working weeks of 85 hours or more
- Around half said their working hours had increased over the past 10 years, despite new regulations intended to combat fatigue;
- Almost 50% of seafarers consider their working hours present a danger to their personal safety;
- Some 37% said their working hours sometimes posed a danger to the safe operations of their ship;

Many reported that they had worked to the point of collapse and fallen asleep at the wheel and over half believed that their personal safety was at risk because of fatigue.

At the Mission to Seafarers centers, the Chaplains, and volunteers strive to provide a safe place for rest and relaxation and a friendly welcome, a meal, and friendship and counsel in times of need.

Next Week: Sea Sunday 14th July.

Reminder - please bring in your knitted beanies for MTS. Also, if you would like to donate goods such as torches, woolen socks, playing cards, magazines, toiletries - shaving cream, toothpaste, toothbrushes etc..... they would very much be appreciated by the Mission and the seafarers

Coralie Taylor - Mission Secretary

NAIDOC: Working together for a shared future

Written by Emma Clark

“Voice. Treaty. Truth. Let’s work together for a shared future.”

This is the theme for NAIDOC Week 2019, which opens with **an [ecumenical service at Sacred Heart Cathedral, Newcastle West, at 1.30pm on July 7.](#)**

NAIDOC stands for the National Aborigines and Islanders Day Observance Committee and found its beginnings in the Day of Mourning march in 1938. Originally NAIDOC was observed on the Sunday before Australia Day.

In the 1950s, the date was moved to July in order to capture the importance of celebrating Aboriginal and Torres Strait Islander cultures. Today, NAIDOC is a celebration of the history, culture and achievements of Aboriginal and Torres Strait Islander peoples, and is hosted by local communities throughout Australia. Voice. Treaty. Truth. Let’s work together for a shared future. There is an ongoing effort in Newcastle to ensure we come together in an ecumenical spirit of shared listening.

The NAIDOC service is held on the first Sunday of NAIDOC week – the Anglican and Catholic cathedrals host it on an alternating basis. The arrangements for the service are co-ordinated and organised by a working party drawn from many denominations and previously has included interfaith representatives. The liturgy and program itself have been developed by Aboriginal and Torres Strait Islander representatives.

Over the past 40 years, local Newcastle churches have supported and worked together to promote and celebrate Aboriginal and Torres Strait Islander cultures. In September 1980, when the Newcastle Aboriginal Support Group was first formed, its founding members included representatives from several churches. This led to the development of ongoing relationships between churches and community groups.

In 1981, when the possibility of a treaty was discussed, the local churches provided free meeting space for the ongoing conversations. It was also in September of 1981 that the

Aboriginal and Torres Strait Islander people's flag was first flown from the bell tower of Christ Church Cathedral Newcastle.

In July 1997, George Carey, the then archbishop of Canterbury (the symbolic leader of the global Anglican Communion) visited Newcastle and participated in a statement of confession and reconciliation to the Aboriginal and Torres Strait Islander peoples. This service of apology was held in response to the release of the Bringing Them Home report. It was led by Gloria Schipp, the first Aboriginal woman to be ordained in Australia, and included local representatives from 11 Christian denominations.

A few years later during a summer school on Aboriginal spirituality, a healing service was organised and hosted in conjunction with Saint John's College, Morpeth, the theological school attached to Newcastle Anglican diocese. This too was an ecumenical event that included representatives from many denominations. At the heart of this ceremony was a cross, painted by Mini Heath, a Worimi woman. Mini Heath was the NAIDOC Inaugural NSW Aboriginal Artist of the Year in 1983. This cross now stands in a courtyard at the Maitland-Newcastle Catholic diocesan offices.

There are many more moments such as these throughout our history, and many more to come, as we work together for a shared future.

Emma Clark is the Family and Youth Ministry Assistant at MICA Ministries in Mayfield, and a member of the 2019 NAIDOC Week working party.

Celebrating NAIDOC Week Service

Date / Time

1:30 pm - 4:30 pm — 07/07/2019

Location

Sacred Heart Cathedral

841 Hunter Street Newcastle West

Map Unavailable

Join us to celebrate the beginning of NAIDOC Week at Sacred Heart Cathedral. Commencing with music in the garden and smoking ceremony to lead us into the service, followed by soup and damper.



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Pew Reflections

The Fourth Sunday After Pentecost [OS 13] – Sunday 7 July 2019

- 2 Kings 5.1-14; Psalm 30;
Galatians 6.(1-6) 7-18; Luke 10.1-12 (13-16) 17-24

In Jewish tradition, seventy represented the number of Gentile (foreign) nations. Thus, Jesus' sending out of seventy people foreshadows the mission of his Church to all nations. When the seventy return 'with joy', Jesus says the main cause for rejoicing is not what they have done for God but what God has done and will do for them and for all who trustingly open their hearts to him and his message.

An essential part of that message is to 'bear one another's burdens' and 'work for the good of all', as Paul reminds us, also using a harvest image to contrast dead-end life centred on self with eternal life given by the Spirit.

- Pray that the Church's mission and your part in it may be centred on 'the cross of our Lord Jesus Christ' as the source of God's peace and mercy for all.
- Give thanks for the work and witness of the Anglican Church of Melanesia.

Text: The Rev Ross Cameron, Diocese of Brisbane
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Rosters for next week

14th July – Fifth Sunday after Pentecost

7.30am

Greeter	Sidesperson	Readers	Servers
Terry Rowe	Neil Ewer	Bev Broadley Margaret MacLachlan	

9.30am

Greeter	Sidesperson	Readers	Servers
Lesley Gosling	June Timms Ellie Murphy	Jackie Davidson Pauline Argue	
Morning Tea	Counting Roster		Flowers
Anna Holt Judy Thompson	John Holt Betty Hancock		Margaret MacLachlan

Next Sunday – 14th July 2019 – Fifth Sunday after Pentecost

Fifth Sunday after Pentecost

7.30am – Sung Eucharist - Presiding & Preaching – Fr Mark Watson
Organist – Chris Sillince

9.30am – Holy Eucharist and Baptism - Presiding & Preaching – Fr Mark Watson
Trinity Band and Singers

Readings: Deuteronomy 30:9-14, Psalm 25. 1-10, Colossians 1. 1-14

Gospel: Luke 10. 25-37

This Week

Monday 8th July

10.00am – Whispers of Love Meditation – *Rev Ann*

1.00pm – Women's Fellowship

Tuesday 9th July

8.00am – Morning Prayer – *Rev Ann*

7.00pm - Trinity Band and Singers

7.30pm – Parish Council

Wednesday 10th July

8.00am – Morning Prayer [*Fr Mark*]

10.00am – Eucharist Tarragal House

5.00pm - Holy Eucharist (*Fr Roy*)

5.30pm - Sacred Reading (*Fr Roy*)

Thursday 11th July

Benedict of Nursia, abbot (d.550)

8.00am – Morning Prayer – *Fr Mark*

10.00am – Pastoral Care Meeting

Friday 12th July

8.00am – Morning Prayer – *Fr Mark*

10.30am – Holy Eucharist [*Fr Mark*] and morning tea

Readings – Genesis 46. 1-7, 28-30, Psalm 37. 18-26, Matthew 10. 16 – 23

Saturday 13th July

*Sydney James Kirkby, bishop, pioneer of outback ministry
and the Bush Church Aid Society (d.1935)*

8.00am – Gardening

The Parish of Terrigal warmly welcomes you.

We offer many opportunities for meeting together ...

to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

These opportunities normally include ...

Sunday Worship at Holy Trinity

7.30am - Sung Eucharist and 9.30am – Holy Eucharist

3rd Sunday in the month - Messy Church

between 3.30pm and 5.30pm

Weekly Worship at Holy Trinity

Tues to Friday - 8.00am - Morning Prayer

Friday at 10.30am – Eucharist

1st Monday at 3.00pm Monday Tarragal Manor & Tarragal Glen Eucharist

Every Wednesday at 5.00 pm - Eucharist

3rd Thursday at 10.30am - Eucharist at The Pod [Aurrum]

4th Friday – 11.00am – Eucharist at Woodport Aged Care

VARIOUS PARISH MINISTRIES

'Whispers of Love' - a meditation (*Monday at 10.00am*); **Women's Fellowship** (*2nd Monday at 1.00pm*); **Parish Council** (*2nd Tuesday at 7.30pm*); **Trinity Band** (*Rehearsal - Tuesday at 7.00pm*) (*Playing at the 9.30am Service - 2nd and 4th Sundays*); **Sacred Reading** (*Wednesday at 5.30pm*); **Pastoral Care** (*2nd Thursday at 10.00am*); **Bible Study** (*Friday at 11.45am*); **Messy Church Planning Meeting** (as arranged) ; **Gardening** (*2nd Saturday from 8.00am*); **Market Day** (*3rd Saturday from 8.00am*)

Parish contact - (02) 4365 1115 or mobile 0427 135 771

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website – www.terrigalanglican.org.au

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995, The Anglican Church of Australia Trusts Corporation, 1996 and used with permission – ePray licence No.230

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Parish Directory

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Website - www.terrigalanglican.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email - cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson – 4365 1065 or 0427 135 771

The Reverend Roy Hazlewood - 4393 0114

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

Parish Executive

Neil Ewer (0412 640 477) – Rector’s Warden

Terry Rowe (4365 0430) - People’s Warden

Kyara Newport (0400 994 779) - People’s Warden

Parish Secretary - Kyara Newport (0400 994 779)

Parish Treasurer - Terry Rowe (4365 0430)

Parish Ministries

Parish Organist - Chris Sillince - 0422 225 849

Sacristan and Mission Secretary - Coralie Taylor

Messy Church Convenor - Rhonda Kiss – 4363 5001

Pastoral Care - contact - 4365 1115

Cursillo – Libby Harvey – 0431 315 085

Safety Officer - Mike Keaney

Copyright Compliance Officer – Terry Rowe

Parish Bookshop – Kyara Newport

Market Day Co-ordinator –

Parish Opportunity Shop

Carolyn Shields / Christine De Gans - 4365 1280

**The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm
and each Saturday from 10.00am to 1.00pm**