

**Welcome to worship at Holy Trinity, Terrigal
Tenth Sunday after Pentecost
18th August, 2019**



7.30am - Sung Eucharist - *Presiding & Preaching – Fr Mark Watson*

Organist – *Chris Sillince*

Hymns: TIS 152, 427, 518, 530

9.30am – Holy Eucharist - *Presiding & Preaching – Fr Mark Watson*

Organist – *Libby Harvey*

Hymns: TIS 152, 427, 518, 530

[All hymns are from Together in Song unless otherwise specified.]

3.30pm - Messy Church

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

Sentence

'Is not my word like fire,' says the Lord, 'and like a hammer that breaks a rock in pieces?'

Jeremiah23.29

Prayer of the Day

Everliving God,
increase in us your gift of faith,
that, forsaking sin and all that hinders us,
we may run with perseverance the race that is set before us,
looking to Jesus, the pioneer and perfecter of our faith;
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

A reading from Jeremiah, chapter 23, verses 23 – 29

Am I a God nearby, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

Hear the Word of the Lord

Thanks be to God

Psalm 82

God has stood up in the council of heaven:
in the midst of the gods he gives judgement.

**'How long will you judge unjustly:
and favour the cause of the wicked?**

'Judge for the poor and fatherless:
vindicate the afflicted and oppressed.

**'Rescue the poor and needy:
and save them from the hands of the wicked.**

'They do not know, they do not understand,
they walk about in darkness:
all the foundations of the earth are shaken.

**'Therefore I say, "Though you are gods:
and all of you children of the Most High,**

"Nevertheless you shall die like a mortal:
and fall like one of the princes."

**Arise, O God, and judge the earth:
for you shall take all nations as your possession.**

A reading from the letter to the Hebrews chapter 11, verse 29 – Chapter 12 verse 2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Hear the Word of the Lord

Thanks be to God

Alleluia, alleluia!

My sheep listen to my voice, says the Lord;
I know them and they know me.

Alleluia!

The Gospel of our Lord Jesus Christ according to Luke,
Chapter 12, verses 49-59

Glory to you Lord Jesus Christ

'I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided: father against son

and son against father,
mother against daughter

and daughter against mother,
mother-in-law against her daughter-in-law

and daughter-in-law against mother-in-law.'

He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

'And why do you not judge for yourselves what is right? Thus, when you go with your accuser before a magistrate, on the way make an effort to settle the case, or you may be dragged before the judge, and the judge hand you over to the officer, and the officer throw you in prison. I tell you, you will never get out until you have paid the very last penny.'

For the Gospel of the Lord

Please pray for

Joel, Mandy, Joan & Norman Williams, Ken Hope, Bill Howard, Isobel Horsley, Emma Horton, Paul C, Sue Wilkinson, Julie, Mandy, Barbara Matthews, Maureen H, Jean Easy, Paul Naylor, Bill Moss and Patricia Bailey.

'Whispers of Love' Meditation –

Reflection

Nothing in all creation is so like God as stillness.

Stillness has to do with seeing with the opening of our eyes to another dimension,

to the mystery of God that lies all about us.

It is specific task for each of us to keep the mystery of God present to all people.

Meister Eckart

Prayerfully Reverend Ann

ANGLICAN WOMEN of AUSTRALIA (Newcastle Diocese)

Anglican Spring Celebration

To be held at St Peter's Anglican Church,
47 William Street, East Maitland on

Tuesday, 3rd September, 2019.

- 10:00am Morning Tea
- 10:30am Eucharist with Bishop Charlie Murray

Guest Speaker- Rebecca Wilson (Liaison Officer) for Hunter Medical Research Institute (our next Thank You Boxes Appeal for 2020).

- 12:15-12:45 Lunch (BYO) & Fellowship.

Afternoon speaker Bishop Charlie Murray followed by meeting.

Inquires please contact

Irene Neville ph.: 4365 3782

First Aid Certificates

As part of WHS for Holy Trinity we would like to know if any Parishioners hold a current First Aid Certificate.

It will be possible for the Church to hold a first aid course (min 10 people) at our centre, should you be interested in completing a first aid course with the group.

Please advise Terry Rowe, Neil Ewer, Kyara Newport or Cal Priest in the office.

Multi-Purpose Shed at Rear of Property

Council have now approved the DA

You will notice in the coming weeks the beginning of works.

Des Matthews, Terry Rowe, Ian Wolstenholme, Neil Ewer are those liaising with the builder.

Drawings are still on the notice board for your reference.

Parish Contact List

We are in the process of updating the Parish Contact List for 2019. If you would like to be included, please complete the Renewing Contact Information Form available today. Even if we already have your details, please complete a new form. Any questions, please contact Terry Rowe or Kyara Newport. Thank you.

Cal Priest

Dinner at the Bowlo - September

Terrigal Bowling Club, at Bec's Kitchen
Sunday 1st September, 2019 from 6pm.

The sign-up sheet is on the notice board. We would love to see you there.



Sunday 18th August 2019

Please join us today for Messy Church at 3.30pm and invite a family with young children to come along with you!



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Mission Report 18th August 2019

THE ABM MARTYRS APPEAL 2019

Transforming the lives of our Partners Through education

The 2019 Martyrs Appeal needs \$61,558 to assist our Anglican Partners in Papua New Guinea and the Solomon Islands. Please give generously in honour of the Martyrs who gave their lives in service and faithfulness to Christ.

This year's appeal supports the programs listed below.

PAPUA NEW GUINEA - NEWTON THEOLOGICAL COLLEGE

Newton Theological College plays a crucial part in the Anglican Church because it is where clergy – the future leaders – are trained. The students, often accompanied by their wives and children, live on the campus during the residential component of their four-year Diploma in Theology course.

There has been some improvement in the water supply, but four water tanks are still needed, and funds are yet to be found for the college to be connected to the national grid.

The library has been renewed by a significant consignment of books. It's providing much-needed help to the students who are trying to adapt to the changes in the curriculum, but more resources are needed to make it a better, up-to-date collection. Support is also needed for the complementary program for the students' wives. The program includes literacy, health and sewing.

Bishop Jeffrey Driver, Acting Principal of Newton College, says that there is also a need to purchase a vehicle for the college. Located 10 kilometres from Popondetta, it is a priority to have a robust diesel ute to service the college and also to ensure a duty of care in case of illness or accident.

ABM urges you to keep Newton College in your prayers. Your generous donation to this project will help provide for the training needs of students and their wives, as well as for the day-to-day needs of both the students and lecturers who live at the college.

SOLOMON ISLANDS - POSITIVE PARENTING PROGRAM

The Anglican Church of Melanesia, like the early missionaries, is focussed on building "a church that matures spiritually, culturally, socio-politically, economically and in wellbeing. A new Anglican Church of capable, responsible people." - Outgoing primate of the Anglican Church of Melanesia, Rt Rev George Takeli.

With this in mind, ABM asks you to pray for the church as it continues to engage in God's mission, and to consider giving to the work of the Positive Parenting Program, implemented by the Mothers' Union throughout the Solomon Islands and Vanuatu. The Positive Parenting Program encourages and equips parents to raise children in a healthy, positive way. It has already made powerful changes to individuals and families across both countries. As ABM's Kate Winney witnessed: "The participants were asked to write down negative parenting habits, their 'old ways', and any descriptions of hurt or pain they may have experienced. Whilst singing hymns, these pieces of paper were nailed onto a cross and the next day were discarded in a fire as part of a ceremony. It was a powerful and personal moment to witness - seeing mothers, fathers, church and community leaders let go and learn from the past, not only as parents but for each participant personally. It was a reminder that this program is transformative - of families, communities, and people."

(This project is tax-deductible.)

The Solomons Island Positive Parenting Program is one of the projects that is currently being supported through our Parish contributions to ABM.

HOW TO DONATE

Online: You can make an online donation to the 2019 Martyrs Appeal.

Mail: you can enclose a cheque/money order (made out to the Anglican Board of Mission - Australia. Please include the campaign name **2019 Martyrs Appeal** with your donation) and send it to:

Anglican Board of Mission – Australia

Locked Bag Q4005

Queen Victoria Building NSW 1230

Telephone: Sydney 02 9264 1021, Local Call 1300 302 663

Email: info@abm.asn.au

Gifts to ABM will be applied to the support of project(s) selected. In the unlikely event of the project being oversubscribed or not proceeding to completion, donations will be applied to a similar project to the one(s) selected.

Mission to Seafarers

The Parish recently received a thank you card from the MtS Chaplain Garry Dodd in appreciation of the beanies, socks and other goods that were donated. The Parish Council has also endorsed a donation of \$500 to be forwarded to the mission.

Coralie Taylor - Mission Secretary

Prayer of the week

Almighty God,

you have given your only Son

to be for us both a sacrifice for sin

and also an example of godly life:

give us grace that we may always thankfully receive

the benefits of his sacrifice,

and also daily endeavour

to follow the blessed steps of his most holy life;

through the same Jesus Chris our Lord. **Amen**

COMING TO CHURCH TO LEARN A NEW LANGUAGE

I wonder if you've ever thought of the Christian life as a process of learning how to speak a new language. As children, we learn by hearing our parents and other adults speak, then imitating the sounds we hear. Later, when we go to school, we learn the principles of grammar, parts of speech and so on.

It's the same in learning the Christian faith: it's "caught" rather than "taught". We learn what it means to be followers of Jesus by observing how others in the Church behave, speak, and relate to each other. We all, therefore, have a part to play in learning and developing our facility in this language. Formal teaching, in Sunday school, Bible studies, sermons, etc., ideally clarifies what we have "picked up" through being with other Christians and interacting with them.

A major challenge in our world today, is speaking in a way that makes sense to a secular culture that has by and large forgotten or never learned to speak our distinctive language. I don't mean "churchy" words and technical theological terms, but a language that describes a world in which God is active and involved in our lives. Canon John B. Thomson, who visited Australia from the United Kingdom a few years ago, has written in his book, *Church on Edge?*, "...having found that folk around us no longer immediately understand what we are on about, we have lost confidence in the language we speak. Hence the pressure has been upon us to forget the place and character of our mother tongue as Christians ..." (p.16) He suggests that this loss of confidence has made us feel "tongue-tied" or unable to speak our language in a strange and sometimes hostile environment.

Language is not of much value unless it is used in communication with others. John Thomson says that, therefore,

“languages require communities in order to emerge and develop. Furthermore ... these communities need to be conscious of how their identity informs the way the language is spoken” (p.23). Each day of the week, we learn the language of a secular culture shaped by consumerism. Then we come to church and hear a different language spoken. Actively belonging to a worshipping Christian community is vital to learning this language and developing confidence in speaking it fluently. “Gathering to worship is about undergoing a grammatical check to ensure that we are speaking properly. Without gathering to worship our language slips into an increasingly dislocated slang prey to other vocal influences, which we may not be alert to” (p.24).

In our day to day activities, the difference between the language of our culture and the language of the kingdom of God is that between, for example, “Good luck” and “God bless you”; between speech that sees the mighty rather than the meek as blessed; between speech that sees the hoarding of material goods or “storing up treasure in heaven” as the goal of life; that focuses on the immediate and the short-term as opposed to the ultimate and the eternal. Language reveals our identity as citizens of this world or citizens of God’s reign.

Fr Mark



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Pew Reflections

The Tenth Sunday After Pentecost [Pentecost 10] – Sunday 18 August 2019

- Isaiah 5.1-7; Psalm 80.1-2, 8-19;
Hebrews 11.29 – 12.2; Luke 12.49-59

Our New Testament readings today encourage us to persevere in faithfulness to Jesus despite any suffering because of opposition, which can come even from family members.

Jesus also urges us to 'judge.....what is right' and make our peace with God now rather than suffering the penalty of God's judgment (which the people of Judah were also warned about in the 1st Reading).

- Give thanks for those whose actions have been inspired by their faith, and pray for God's 'power' to follow their example.
- Give thanks for the work and witness of the Episcopal Church in the Philippines.

Text: The Rev Ross Cameron, Diocese of Brisbane
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Rosters for next week

25th August – Eleventh Sunday after Pentecost

7.30am

Greeter	Sidesperson	Readers	Servers
Terry Rowe	Adrienne Baldwin, Margaret Maclachlan	Margaret Maclachlan, Kath Connor-Brown	Neil Rhonda

9.30am

Greeter	Sidesperson	Readers	Servers
Carolyn Shields	Irene Neville	Margaret Piper Joan Maxwell	Coralie John
Morning Tea	Counting Roster		Flowers
Kathy Oaks, Margaret and Duncan Piper	Audree Dash Ellie Murphy		Margaret Maclachlan

Next Sunday – 25th August 2019 – Eleventh Sunday after Pentecost

Eleventh Sunday after Pentecost

7.30am – Sung Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Chris Sillince

9.30am – Holy Eucharist - Presiding & Preaching – Fr Mark Watson

Trinity Band and Singers

Readings: Isaiah 58:9b-14; Psalm 103:1-8, Hebrews 12:18-29

Gospel: Luke 13. 10-17

This Week

Please note, there is no morning prayer this week.

Monday 19th August

10.00am – Whispers of Love Meditation – Rev Ann

Tuesday 20th August

Bernard of Clairvaux, abbot and teacher (d. 1153)

7.00pm - Trinity Band and Singers Rehearsal

Wednesday 21st August

5.00pm - Holy Eucharist [Fr Roy]

5.30pm - Sacred Reading [Fr Roy]

Thursday 22nd August

Friday 23rd August

10.30am – Holy Eucharist and morning tea [Fr Mark]

Readings – Ruth 1, Psalm 146. 5-10, Matthew 22. 34–40

11.00am – Eucharist at Woodport Aged Care [Rev Ann]

11.45am – Bible Study

The Parish of Terrigal warmly welcomes you.

We offer many opportunities for meeting together ...

to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

These opportunities normally include ...

Sunday Worship at Holy Trinity

7.30am - Sung Eucharist and 9.30am – Holy Eucharist

3rd Sunday in the month - Messy Church

between 3.30pm and 5.30pm

Weekly Worship at Holy Trinity

Tues to Friday - 8.00am - Morning Prayer

Friday at 10.30am – Eucharist

1st Monday at 3.00pm Monday Tarragal Manor & Tarragal Glen Eucharist

Every Wednesday at 5.00 pm - Eucharist

3rd Thursday at 10.30am - Eucharist at The Pod [Aurrum]

4th Friday – 11.00am – Eucharist at Woodport Aged Care

VARIOUS PARISH MINISTRIES

'Whispers of Love' - a meditation (*Monday at 10.00am*); **Women's Fellowship** (*2nd Monday at 1.00pm*); **Parish Council** (*2nd Tuesday at 7.30pm*); **Trinity Band** (*Rehearsal - Tuesday at 7.00pm*) (*Playing at the 9.30am Service - 2nd and 4th Sundays*); **Sacred Reading** (*Wednesday at 5.30pm*); **Pastoral Care** (*2nd Thursday at 10.00am*); **Bible Study** (*Friday at 11.45am*); **Messy Church Planning Meeting** (as arranged) ; **Gardening** (*2nd Saturday from 8.00am*); **Market Day** (*3rd Saturday from 8.00am*)

Parish contact - (02) 4365 1115 or mobile 0427 135 771

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website – www.terrigalanglican.org.au

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995, The Anglican Church of Australia Trusts Corporation, 1996 and used with permission – ePray licence No.230

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Parish Directory

The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260
Parish Postal Address – P.O. Box 167, Terrigal, 2260
Office Telephone - 4365 1115.

Parish Email – admin@terrigalanglican.org.au

Website - www.terrigalanglican.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400
Email - cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson – 4365 1065 or 0427 135 771

The Reverend Roy Hazlewood - 4393 0114

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

Parish Executive

Neil Ewer (0412 640 477) – Rector’s Warden

Terry Rowe (4365 0430) - People’s Warden

Kyara Newport (0400 994 779) - People’s Warden

Parish Secretary - Kyara Newport (0400 994 779)

Parish Treasurer - Terry Rowe (4365 0430)

Parish Ministries

Parish Organist - Chris Sillince - 0422 225 849

Sacristan and Mission Secretary - Coralie Taylor

Messy Church Convenor - Rhonda Kiss – 4363 5001

Pastoral Care - contact - 4365 1115

Cursillo – Libby Harvey – 0431 315 085

Safety Officer - Mike Keaney

Copyright Compliance Officer – Terry Rowe

Parish Bookshop – Kyara Newport

Women’s Fellowship – Bev Broadley – 4367 6066

Market Day Co-ordinator –

Parish Opportunity Shop

Carolyn Shields / Christine De Gans - 4365 1280

The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm
and each Saturday from 10.00am to 1.00pm