

## Welcome to worship at Holy Trinity, Terrigal Eleventh Sunday after Pentecost 25<sup>th</sup> August, 2019



7.30am - Sung Eucharist - Presiding & Preaching – Fr Mark Watson Organist – Chris Sillince French Organ postlude: Basse de Trompette (Michel Corrette) Hymns: TIS 137, 447, 343, 502

9.30am – Holy Eucharist - Presiding & Preaching – Fr Mark Watson Trinity Band and Singers

Hymns: TIS 642 (Tune Bunessan 156), 655, 259, 658

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

## Sentence

You, O Lord, are my hope, my trust from my youth. Upon you have I leaned since my birth

Psalm 71.5-6

## **Prayer of the Day**

O God, the Judge of all, through the saving blood of your Son you have brought us to the heavenly Jerusalem and given us a kingdom which cannot be shaken: fill us with reverence and awe in your presence, that in the thanksgiving we and all your Church may offer you acceptable worship; through Jesus Christ our Lord, who lives to intercede for us, now and for ever. **Amen.** 

## A reading from Isaiah chapter 58, verses 9b -14

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honourable;

if you honour it, not going your own ways,

serving your own interests, or pursuing your own affairs; then you shall take delight in the LORD,

and I will make you ride upon the heights of the earth;

I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

Hear the Word of the Lord Thanks be to God

## Psalm 103, verses 1 – 8

Praise the Lord, O my soul: and all that is within me, praise his holy name.

## Praise the Lord, O my soul: and forget not all his benefits,

Who forgives all your sin: and heals all your infirmities,

### Who redeems your life from the Pit: and crowns you with mercy and compassion;

Who satisfies your being with good things: so that your youth is renewed like an eagle's.

## The Lord works righteousness: and justice for all who are oppressed.

He made known his ways to Moses: and his works to the children of Israel.

# The Lord is full of compassion and mercy: slow to anger and of great goodness.

## A reading from the letter to the Hebrews

#### **Chapter 12, verses 18 – 29**

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase 'Yet once more' indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain.

Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

> Hear the Word of the Lord Thanks be to God

#### Alleluia, **alleluia**!

I am the way, the truth and the life, says the Lord; no one comes to the Father, except through me.

### Alleluia!

The Gospel of our Lord Jesus Christ according to Luke, chapter 13, verses 10-17

## Glory to you Lord Jesus Christ

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

## For the Gospel of the Lord Praise to you Lord Jesus Christ

## Please pray for

Joel, Mandy, Joan & Norman Williams, Ken Hope, Bill Howard, Isobel Horsley, Emma Horton, Paul C, Sue Wilkinson, Julie, Mandy, Barbara Matthews, Maureen H, Jean Easy, Paul Naylor, Bill Moss, Patricia Bailey and Carolyn Gibbs.

# 'Whispers of Love' Meditation -

## Reflection

To bless means to say good things.

We have to be reminded of our belovedness and remind others of theirs.

Whether the blessing is given in in words or with gestures,

in a solemn or an informal way, our lives need to be blessed lives.

Prayerfully Reverend Ann

## **Multi-Purpose Shed at Rear of Property**

Council have now approved the DA You will notice in the coming weeks the beginning of works. Des Matthews, Terry Rowe, Ian Wolstenholme, Neil Ewer are those liaising with the builder.

Drawings are still on the notice board for your reference.

## **Parish Contact List**

We are in the process of updating the Parish Contact List for 2019. If you would like to be included, please complete the Renewing Contact Information Form available today. Even if we already have your details, please complete a new form. Any questions, please contact Terry Rowe or Kyara Newport. Thank you.

Cal Priest

### **Dinner at the Bowlo - September**

Terrigal Bowling Club, at Bec's Kitchen Sunday 1<sup>st</sup> September, 2019 from 6pm. The sign-up sheet is on the notice board. We would love to see you there.

## ANGLICAN WOMEN of AUSTRALIA (Newcastle Diocese)

## Anglican Spring Celebration

To be held at St Peter's Anglican Church, 47 William Street, East Maitland on

## Tuesday, 3rd September, 2019.

- 10:00am Morning Tea
- 10:30am Eucharist with Bishop Charlie Murray

Guest Speaker- Rebecca Wilson (Liaison Officer ) for Hunter Medical Research Institute (our next Thank You Boxes Appeal for 2020).

• 12:15-12:45 Lunch (BYO ) & Fellowship.

Afternoon speaker Bishop Charlie Murray followed by meeting.

# Inquires please contact Irene Neville ph.: 4365 3782

# Upcoming Events

## Community Hymnfest - Sunday 6 October 2019 at 3:00pm.

There is a coloured form available for you to select up to three hymns for possible inclusion in the afternoon. Please submit your list as soon as is possible to help with the preparation of the event.

# Choral Evensong - Sunday 27 October 2019 at 3:00pm.

As in previous years, **The Cathedral Singers** (an Independent Choir) will come and join us to sing the Office of Evensong according to the Book of Common Prayer. The organist & choirmaster is Jim Abrams FRCO and they will be joined by Ian Cox playing the trumpet. This event is a liturgical one and is not a concert.

Chris Sillince

## Swing into Spring

# Enjoy a singalong and afternoon tea Friday 6<sup>th</sup> September 1:30pm Wyoming Anglican Church Hall

Near the Wyoming shopping mall

#### Songs we grew up with

Pop – Gospel – Folk – Fun songs Support the Bible Society and Bibles for China

### Donation: \$15 *includes afternoon tea*

#### Songs include ...

EVERYDAY, WORLD OF OUR OWN, PUT YOUR HAND IN THE HAND COTTONFIELDS, BLOWIN'IN THE WIND, SIDE BY SIDE, COUNTRY ROADS, HOW GREAT THOU ART, I ONLY WANT TO BE WITH YOU SWEET CAROLINE *with live band!* 

## For further information or RSVP, contact:

Lee on 0414 903 900 or at sbeaman2@bigpond.com

### **Prayer of the week**

Creator God, you have made us for yourself, and our hearts are restless until they find their rest in you: teach us to offer ourselves to your service, that here we may have your peace, and in the world to come may see you face to face; through Jesus Christ our Lord. **Amen** 

## **COMING TO CHURCH TO LEARN A NEW LANGUAGE**

I wonder if you've ever thought of the Christian life as a process of learning how to speak a new language. As children, we learn by hearing our parents and other adults speak, then imitating the sounds we hear. Later, when we go to school, we learn the principles of grammar, parts of speech and so on.

It's the same in learning the Christian faith: it's "caught" rather than "taught". We learn what it means to be followers of Jesus by observing how others in the Church behave, speak, and relate to each other. We all, therefore, have a part to play in learning and developing our facility in this language. Formal teaching, in Sunday school, Bible studies, sermons, etc., ideally clarifies what we have "picked up" through being with other Christians and interacting with them.

A major challenge in our world today, is speaking in a way that makes sense to a secular culture that has by and large forgotten or never learned to speak our distinctive language. I don't mean "churchy" words and technical theological terms, but a language that describes a world in which God is active and involved in our lives. Canon John B. Thomson, who visited Australia from the United Kingdom a few years ago, has written in his book, *Church on Edge?*, "...having found that folk around us no longer immediately understand what we are on about, we have lost confidence in the language we speak. Hence the pressure has been upon us to forget the place and character of our mother tongue as Christians ..." (p.16) He suggests that this loss of confidence has made us feel "tongue-tied" or unable to speak our language in a strange and sometimes hostile environment. Language is not of much value unless it is used in communication with others. John Thomson says that, therefore, "languages require communities in order to emerge and develop. Furthermore ... these communities need to be conscious of how their identity informs the way the language is spoken" (p.23). Each day of the week, we learn the language of a secular culture shaped by consumerism. Then we come to church and hear a different language spoken. Actively belonging to a worshipping Christian community is vital to learning this language and developing confidence in speaking it fluently. "Gathering to worship is about undergoing a grammatical check to ensure that we are speaking properly. Without gathering to worship our language slips into an increasingly dislocated slang prey to other vocal influences, which we may not be alert to" (p.24).

In our day to day activities, the difference between the language of our culture and the language of the kingdom of God is that between, for example, "Good luck" and "God bless you"; between speech that sees the mighty rather than the meek as blessed; between speech that sees the hoarding of material goods or "storing up treasure in heaven" as the goal of life; that focuses on the immediate and the short-term as opposed to the ultimate and the eternal. Language reveals our identity as citizens of this world or citizens of God's reign.

Fr Mark



## **Pew Reflections**

# The Eleventh Sunday After Pentecost [Pentecost 11] - Sunday 25 August 2019

Jeremiah 1.4-10; Psalm 71.1-6;
 Hebrews 12.18-29; Luke 13.10-17

How often have we made excuses to get out of doing something we've been asked to do, like Jeremiah? 'Too young, Lord ('only a boy'), not a good speaker.' But God (typically) would not take 'no' for an answer. God can work his purposes through us no matter how inadequate we may think we are.

- Pray that you will always trust God as your 'high rock and (your) stronghold', your 'hope' and your 'confidence' (Psalm).
- Give thanks for the Church of the Province of Central Africa, remembering especially the work of the Zambia Anglican Council.

Text: The Rev Ross Cameron, Diocese of Brisbane © Anglican Board of Mission, 2019

#### **Rosters for next week**

#### <u>1<sup>st</sup> September – Twelfth Sunday after Pentecost</u>

#### <u>7.30am</u>

Greeter	Sidesperson	Readers	Servers
Terry Rowe	Toni Stanley	Robyn Crowley	
		Chris Crowley	

#### <u>9.30am</u>

Greeter	Sidesperson	Readers	Servers
Libby Harvey	Laurie Meakins	Judith Thompson	
David Harvey		Jackie Davidson	
Morning Tea	Counting Roster		Flowers
Irene Neville	Albert Townsend		Jan Bolte
Joann Lilly	Kyara Newport		

## Next Sunday – 1<sup>st</sup> September 2019 – Twelfth Sunday after Pentecost

### **Twelfth Sunday after Pentecost**

7.30am – Sung Eucharist - Presiding & Preaching – Fr Mark Watson Organist – Chris Sillince
9.30am – Holy Eucharist - Presiding & Preaching – Fr Mark Watson Organist – Sharon Sandstrom
Readings: Proverbs 25. 6-7; Psalm 112, Hebrews 13. 1-8, 15-16 Gospel: Luke 14. 1, 7-14

#### This Week

## Monday 26th<sup>th</sup> August

10.00am – Whispers of Love Meditation – Rev Ann

## Tuesday 27<sup>th</sup> August

Monica, mother of Augustine (d. 387) 8.00am – Morning Prayer – Rev Ann 7.00pm - Trinity Band and Singers Rehearsal

#### Wednesday 28<sup>th</sup> August

Augustine of Hippo, bishop and teacher (d. 430)
8.00am – Morning Prayer [Fr Mark]
5.00pm - Holy Eucharist [Fr Roy]
5.30pm - Sacred Reading [Fr Roy]

#### Thursday 29<sup>th</sup> August

Beheading of John the Baptist 8.00am – Morning Prayer [Fr Mark]

#### Friday 30<sup>th</sup> August

8.00am – Morning Prayer [Fr Mark]
10.30am – Holy Eucharist and morning tea [Fr Mark]
Readings – 1 Thessalonians 4.1-8, Psalm 97. 6-12, Matthew 25. 1–13
11.45am – Bible Study

#### Saturday 31<sup>st</sup> August

John Bunyan, preacher, spiritual writer (d. 1688) Aiden of Lindisfarne, bishop and missionary (d. 651) The Parish of Terrigal warmly welcomes you.

We offer many opportunities for meeting together ...

to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

> These opportunities normally include ... Sunday Worship at Holy Trinity 7.30am - Sung Eucharist and 9.30am – Holy Eucharist 3<sup>rd</sup> Sunday in the month - Messy Church between 3.30pm and 5.30pm

> > Weekly Worship at Holy Trinity

Tues to Friday - 8.00am - Morning Prayer Friday at 10.30am – Eucharist 1st Monday at 3.00pm Monday Tarragal Manor & Tarragal Glen Eucharist Every Wednesday at 5.00 pm - Eucharist 3rd Thursday at 10.30am - Eucharist at The Pod [Aurrum] 4<sup>th</sup> Friday – 11.00am – Eucharist at Woodport Aged Care VARIOUS PARISH MINISTRIES

'Whispers of Love' - a meditation (Monday at 10.00am); Women's Fellowship (2nd Monday at 1.00pm); Parish Council (2<sup>nd</sup> Tuesday at 7.30pm); Trinity Band (Rehearsal - Tuesday at 7.00pm) (Playing at the 9.30am Service -2<sup>nd</sup> and 4<sup>th</sup> Sundays); Sacred Reading (Wednesday at 5.30pm); Pastoral Care (2<sup>nd</sup> Thursday at 10.00am); Bible Study (Friday at 11.45am); Messy Church Planning Meeting (as arranged) ; Gardening (2nd Saturday from 8.00am); Market Day (3<sup>rd</sup> Saturday from 8.00am)

> Parish contact - (02) 4365 1115 or mobile 0427 135 771 Holy Trinity Opportunity Shop ... contact (02) 4365 1280 Parish Website – www.terrigalanglican.org.au

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995, The Anglican Church of Australia Trusts Corporation, 1996 and used with permission – ePray licence No.230

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#### **Parish Directory**

The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260 Parish Postal Address – P.O. Box 167, Terrigal, 2260 Office Telephone - 4365 1115.

> Parish Email – <u>admin@terrigalanglican.org.au</u> Website - <u>www.terrigalanglican.org.au</u>

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400 Email - cyprian7@bigpond.com

#### **Associate Priests**

The Reverend Ann Watson – 4365 1065 or 0427 135 771 The Reverend Roy Hazlewood - 4393 0114 The Reverend Dr Richard Harvey – 0422 109 262 The Reverend Bruce McAteer - 0417 229 296

#### Parish Executive

Neil Ewer (0412 640 477) – Rector's Warden Terry Rowe (4365 0430) - People's Warden Kyara Newport (0400 994 779) - People's Warden Parish Secretary - Kyara Newport (0400 994 779) Parish Treasurer - Terry Rowe (4365 0430)

#### **Parish Ministries**

Parish Organist - Chris Sillince - 0422 225 849 Sacristan and Mission Secretary - Coralie Taylor Messy Church Convenor - Rhonda Kiss – 4363 5001 Pastoral Care - contact - 4365 1115 Cursillo – Libby Harvey – 0431 315 085 Safety Officer - Mike Keaney Copyright Compliance Officer – Terry Rowe Parish Bookshop – Kyara Newport Women's Fellowship – Bev Broadley – 4367 6066 Market Day Co-ordinator –

Parish Opportunity Shop

Carolyn Shields / Christine De Gans - 4365 1280 The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm and each Saturday from 10.00am to 1.00pm