

Parish Directory
The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260
Parish Postal Address – P.O. Box 167, Terrigal, 2260
Office Telephone – 4365 1115;

Parish Email - admin@terrigan Anglican.org.au
Website - www.terrigan Anglican.org.au

Locum Tenens – (*The Reverend*) Ann Watson
4365 1065 or 0427 135 771
Email - Revd.Ann@bigpond.com

Associate Priests
(*The Reverend*) Roy Hazlewood – 4393 0114
(*The Reverend*) Richard Harvey - 0422109262

Parish Executive
Wardens
Kyara Newport (4384 3997)
Terry Rowe (4365 0430); Keith Watson (4365 1065)

Parish Secretary – Jeff Thompson (4385 7562)
Parish Treasurer – Terry Rowe (4365 0430)

Parish Ministries
Parish Organist – Chris Sillince - 0422 225 849
Sacristan and Mission Secretary - Coralie Taylor
Messy Church Convenor – Rhonda Kiss – 4367 6981
Pastoral Care - contact 4365 1115
Cursillo - Keith Watson – 4365 1065

Parish Opportunity Shop
Carolyn Shields / Christine De Gans – 4365 1280
The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm
and each Saturday from 10.00am to 1.00pm

The Anglican Diocese of Newcastle
The Parish of Terrigal



Fifth Sunday after Pentecost

23rd June, 2013

Welcome to worship at Holy Trinity.

7.30am – Sung Eucharist [AW /RHv]

9.30am – Eucharist [AW/R.HW]

Parish Fellowship at Terrigal Bowlo!!!

**Please consider coming along this
Sunday evening gathering at Terrigal Bowling Club**

**Sunday 23rd June from 6.00pm.
This is a wonderful opportunity to meet socially;
to enjoy some good food;
and to deepen our relationships
Please place your name on the sheet on the
noticeboard**

THIS WEEK

Fifth Sunday after Pentecost

Please note the following in your diary.

Monday to Friday – Morning Prayer at 8.00am

Monday 24th June

10.00-10.45am - 'Whispers of Love' [AW]

Tuesday 25th June

7.00pm - Trinity Band Practice

Wednesday 26th June

From 9.00am - Maestro Possums in Multi-Purpose Room

10.00am – Eucharist at Matthew John

Thursday 27th June

10.00am – Eucharist at Maxine Louise

Friday 28th June

10.30am - Holy Eucharist - the Founders' Chapel [AW]

Readings –Genesis 17. 1, 9-22, Ps. 128, Matthew 8. 1-4

11.30am – Bible Study in Meeting Room [AW]

7.00pm - Trinity Teens in recession until the end
of the school holidays

The Anglican Parish of Terrigal warmly welcomes you.

We offer many opportunities for meeting together ...

to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

These opportunities normally include ...

Sunday Worship at Holy Trinity

7.30am - Sung Eucharist and 9.30am - Family Eucharist

1st Sunday of the month – Evensong at 6.00pm

3rd Sunday in the month - Messy Church between 3.30pm and 5.30pm.

Weekly Worship at Holy Trinity

Friday at 10.30am – Eucharist

First Tuesday at 2.00pm - Tarragal Glen Eucharist

Second Wednesday at 10.00am - Tarragal House Eucharist/concert

Fourth Wednesday at 10.30am - Eucharist at Matthew John

Fourth Thursday at 10.00am - Eucharist at Maxine Louise

VARIOUS PARISH MINISTRIES

Pastoral Care (2nd Thursday at 10.00am); Bible Study (Friday at 11.30am); Women's Fellowship (2nd Monday at 1.00pm) and Men's Fellowship (3rd Thursday at 10.30am); Gardening (1st Saturday monthly); Coffee and Craft (3rd Tuesday at 1.00pm); Children's Program (9.30am Sunday), Trinity Band (rehearsal Tues. 7.00pm), Trinity Teens (Friday at 7.00pm in school terms at St George's Matcham); 'Whispers of Love' – a meditation (Monday at 10.00am); Messy Church (3rd Sunday 3.30-5.30pm); Parish Council (2nd Tuesday at 7.30pm)

Parish contact - (02) 4365 1115 or mobile 0427 161150

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website - www.terrigalanglican.org.au

BIKES FOR BIBLES BIG RIDE

Dean Kiss is riding the Perth to Sydney leg of the Broome to Sydney Bikes for Bibles Big Ride. This is to raise funds for the Bible Society, funding free Bibles for school children in Australia and O/S, and its literacy programmes. Dean will be riding from 23rd July arriving Sydney 1st September. To help please go to my donations page, all donations over \$2.00 are t/d

http://www.towardsthegoal.com.au/tq_community_bible/default.aspx?Ref=P11445/1150

Please pray for

Chanelle, Angela, Joel, Beverly, Luke's family & friends
Brenden, Pamela Taber Terry, Kerrie Fraser, Kim Hinder,
Laurel Fox, Anne, Natalie, Anne Agland, George, Bet Lindsay,
Catherine Tizard, Sharon

We pray for the family and friends of Clive Heard as they mourn
his death.

Rest eternal grant unto him O Lord
and let light perpetual shine upon him.

'Whispers of Love'

**Our Meditation group meets
on Mondays at 10.00 am.**

*Into its quiet presence went Jesus to meditate, to pray, to be refreshed, to be.
Blessings, Reverend Ann Watson*

**Next - "Whispers of Love" 24th June
from 10.00 am to 10.45 am**

Next Week

Sixth Sunday after Pentecost

30th June, 2013 – Holy Eucharist

7.30am [Bp. Peter]; **9.30am** - [Bp. Peter]

Eucharistic Readings

**1 Kings 2. 1-2, 6-12, Ps. 77. 1-2, 11-20, Galatians 5. 1, 13-25,
Luke 9. 51 – 62**

Forward Planning

Sunday 30th June – Bishop Peter Pastoral visit to Parish

Tuesday 2nd July – 2.00pm – Eucharist at Tarragal Glen. B. Flood

Saturday 6th July – Garden Working Bee

Sunday 7th July – 6.00pm - Evensong

Monday 8th July – 1.00pm - Women's Fellowship Meeting

Tuesday 9th July – 7.30pm – Parish Council

Wednesday 10th July – 10.00am – Tarragal House Eucharist/Concert

Thursday 11th July – 10.00am - Pastoral Care Meeting

Tuesday 16th July – 1.00pm – Craft & Coffee

Thursday 18th July 10.30am – Men's Fellowship Meeting

Saturday 20th July – Market Day

Sunday 21st July – Messy Church

Sunday 28th July – Anglican Women's Sunday-Rev. Garry Dodd

ANGLICAN PARISH OF TERRIGAL

BSB 032-545 ... Parish Westpac Account Number 16-9152

WEEKLY GIVING BY DIRECT DEPOSIT REALLY

HELPS TO SECURE OUR VIABILITY.

A Reading from the First Book of Kings

Chapter 19, verses 1 to 15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O LORD, take away my life, for I am no better than my ancestors.' Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with

goals, to make their own decisions, to make the necessary changes in their life. It allows for them to choose to change the pattern of their life, to break the cycle of re-offending and returning to prison, and offers them the opportunity to start afresh, a new beginning, as they re- enter society, Home for Good.

Prior to release - clients are required to contribute \$220 to the cost of the program. The client is met on the day of their release at a Newcastle railway station and taken to the Friendship House. On arrival, they each receive a backpack with a starter kit of toiletries, linen, a pillow, food and phone vouchers. They are offered practical support for day to day living skills, long term counselling and assistance, and a place of stability.

Friendship House offers two services:

Friendship House Accommodation - a two bedroom house which houses two clients

Residents are required to abide house rules , and sign a licence to occupy for their stay of 28 days, as they are assisted in their transition, to be part of the community, and to work through their goals.

Friendship Program - encouraged the men to establish their own personal goals. Volunteers will assist the men 5 days per week - Monday - Friday.

This is a program which demonstrates the unconditional love of Christ, being available to all, offering transformational change in the men's life, a new way of living, and importantly healing of their brokenness and reconnecting them in community and family relationship.

Coralie Taylor.
Mission Secretary.

Mission 23rd June

Samaritans **Home for Good** program is an initiative between the NSW Dept of Corrective Services and Samaritans, which aims to assist people who are leaving prison to re-engage with the community, proving support for the transition back into the outside world.

Samaritans offer: Assistance with accommodation, clothing, ID, Centrelink payments and assistance, establishing bank account, access to TAFE and University courses, recreational programs that comply with the Parole requirements - SMART Program, Men on the Edge, and Seasons for Growth. Access to counselling for drug and alcohol, violence, grief and loss, and also financial counselling, emergency relief services, help with shopping, cooking, and setting up a home.

Most importantly, the program helps these men reconnect with their family, especially their kids - helping them being a parent again.

The Program offers Community Chaplaincy - someone to openly talk to.

It offers the opportunity to work with case workers and volunteers so that the men are able to gain some stability and community connections which will help them, on their release, and also, so that they are able to remain out of the correctional system. Case workers are linked to a client prior to release - the program is **for those who want to be 'Home for Good'**

Friendship House - a new beginning

A post release orientation support program which is run by volunteers in Newcastle for men leaving prison. It helps the men transition back into normal community life, and become a vital part of the community again. The volunteers share a cuppa and talk to the men at the centre, provide information so that the men are able to think about their own individual issues, they help the men to meet their daily

the sword. I alone am left, and they are seeking my life, to take it away.'

He said, 'Go out and stand on the mountain before the LORD, for the LORD is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the LORD said to him, 'Go, return on your way to the wilderness of Damascus.

Hear the word of the Lord, **thanks be to God**

Psalm 42

As a deer longs for the running brooks:
so longs my soul for you, O God.

**My soul is thirsty for God, thirsty for the living God:
when shall I come and see his face?**

My tears have been my food day and night:
while they ask me all day long 'Where now is your God?'

**As I pour out my soul by myself, I remember this:
how I went to the house of the Mighty One,
into the temple of God,**

To the shouts and songs of thanksgiving:
a multitude keeping high festival.

***Why are you so full of heaviness, my soul:
and why so unquiet within me?***

*O put your trust in God:
for I will praise him yet, who is my deliverer and my God.*

**My soul is heavy within me:
therefore I will remember you from the land of Jordan,
from Mizar among the hills of Hermon.**

Deep calls to deep in the roar of your waters:
all your waves and breakers have gone over me.

**Surely the Lord will grant his loving mercy
in the day-time:
and in the night his song will be with me,
a prayer to the God of my life.**

I will say to God, my rock, 'Why have you forgotten me:
why must I go like a mourner
because the enemy oppresses me?'

**Like a sword through my bones,
my enemies have mocked me:
while they ask me all day long 'Where now is your God?'**

*Why are you so full of heaviness, my soul:
and why so unquiet within me?*

***O put your trust in God:
for I will praise him yet, who is my deliverer and my
God.***

Glory to God, Father, Son and Holy Spirit
as in the beginning, so now and forever. Amen

- Hospitality and fellowship
- Encourage
- Follow the teachings of Jesus as in Bible
- Personal relationship leading on to other relationships
- Not perfect and make mistakes like everybody but we're forgiven
- Opens the way to being able to spend life with Jesus when I die.
- I would respond in a way they would understand; make it interesting, attractive, enough to engage or at least consider, briefly to the point, without pressure.
- Easy and welcome attitude of the clergy, the people who attend and the architectural beauty of the church and of the ever inclusion of the congregations in the ideas and process
- We meet together because we share a common love and way of life, purpose.
- We do lots of things together to equip.
- We worship together
- We do nurturing things together to build our faith and relationships. n.b. our ministries in the pew slip.
 - Church is a special place.

We would welcome your thoughts and reflections.

Blessings Reverend Ann

From the Locum

Dear brothers and sisters in Christ

At the Parish Consultation in May, 2013 the member's present brain stormed on **'who we are'** and what is our vision and strategic plans for the future. This week I would like to share some of the thoughts and reflection of those present.

'Who we are'

- Anglican
- A Christian faith community.
- Part of worldwide Holy Catholic Church (Anglican Communion)
- Open to everyone.
- The Body of Christ who are trying to live God's way.
- Inclusive- we accept people with their gifts and faults
- Promote Christian values/ethos in words and actions
- Open • Welcome
- Celebrate the Gospel
- Support people in need
- Core activity is worshipping based on scriptures
- Articles of Faith come from Scriptures, and we translate these articles into care for our parish community and outreach (e.g. Samaritans, nursing homes and pew slip)
- Deep sense of dependence on God.
- In business dealings be fair.

A reading from the Letter of Paul to the Galatians Chapter 3, verses 10-24, 23-29

For all who rely on the works of the law are under a curse; for it is written, 'Cursed is everyone who does not observe and obey all the things written in the book of the law.' Now it is evident that no one is justified before God by the law; for 'The one who is righteous will live by faith.' But the law does not rest on faith; on the contrary, 'Whoever does the works of the law will live by them.' Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, 'Cursed is everyone who hangs on a tree'— in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Hear the word of the Lord, **thanks be to God**

FREEWILL OFFERTORY ENVELOPES

The boxes for this year are now available.
Please collect your new envelopes from the table or the office.

The Lord be with you / **and also with you.**

**A reading from the Gospel of our Lord Jesus Christ according to
Luke, Chapter 8. 26 – 39**

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the

surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

Glory to you, Lord Jesus Christ

For the Gospel of the Lord,
Praise to you Lord Jesus Christ

PASTORAL VISIT OF BISHOP PETER STUART

There will be five confirmations on Sunday 30 June at the 9.30 am Eucharist.

Please pray for Laurie Meakins, Stephen Taylor, Katherine Taylor, Matthew Taylor and Kimberley Taylor as they prepare for Confirmation and the gentle unfolding of what their Baptism means to them.

Following the Eucharist and Confirmation there will be a time to celebrate with the new Confirmer's.

To assist with refreshments could you bring a plate either savoury or sweet.

MARKET DAY

We had another successful day on our last market day making over \$1100.00. Well done!

