

Welcome to worship at Holy Trinity, Terrigal
Fourteenth Sunday after Pentecost
15th September, 2019



7.30am - Sung Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Chris Sillince

Hymns: TIS 227, 145, 521, 613

English Organ Postlude: *Trumpet Tune in E Flat* (David Johnson)

9.30am – Holy Eucharist - Presiding & Preaching – Fr Mark Watson

Organist – Chris Sillince

Hymns: TIS 227, 145, 521, 613

French Organ Postlude: *Grand Choeur in G* (Theodore Salome)

11.00am - Holy Baptism

3.30pm – Messy Church

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

HOLY BAPTISM

We welcome Amelia Hardy who will be received into the Body of Christ through the Sacrament of Baptism this morning at 11am. We welcome also Amelia's parents, Matthew and Angela, the Godparents and members of her family and friends. God bless you as you make these important promises on behalf of Amelia.

Sentence

I tell you, there is joy in the presence of the angels of God over one sinner who repents.

Luke 15.10

Prayer of the Day

Undaunted you seek the lost, O God,
exultant you bring home the found:
touch our hearts with grateful wonder
at the tenderness of your forbearing love;
grant us delight in the mercy that has found us;
and bring all to rejoice at the feast of forgiven sinners.
We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God for ever and ever. **Amen.**

A reading from Exodus chapter 32, verses 7 – 14

The LORD said to Moses, 'Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" ' The LORD said to Moses, 'I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may

burn hot against them and I may consume them; and of you I will make a great nation.'

But Moses implored the LORD his God, and said, 'O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, "It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth"? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, "I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever." ' And the LORD changed his mind about the disaster that he planned to bring on his people.

Hear the Word of the Lord
Thanks be to God

Psalm 51, verses 1 – 10

Have mercy on me, O God, in your enduring goodness:
according to the fulness of your compassion
blot out my offences.

**Wash me thoroughly from my wickedness:
and cleanse me from my sin.**

For I acknowledge my rebellion:
and my sin is ever before me.

**Against you only have I sinned
and done what is evil in your eyes:
so you will be just in your sentence
and blameless in your judging.**

Surely in wickedness I was brought to birth:
and in sin my mother conceived me.

You that desire truth in the inward parts:

O teach me wisdom in the secret places of the heart.

Purge me with hyssop, and I shall be clean:
wash me, and I shall be whiter than snow.

**Make me hear of joy and gladness:
let the bones which you have broken rejoice.**

Hide your face from my sins:
and blot out all my iniquities.

**Create in me a clean heart, O God:
and renew a right spirit within me.**

**A reading from the first letter of Paul to Timothy
Chapter 1, verses 1 – 2, 12 – 19a**

Paul, an apostle of Christ Jesus by the command of God our Saviour and of Christ Jesus our hope,

To Timothy, my loyal child in the faith:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honour and glory for ever and ever. Amen.

I am giving you these instructions, Timothy, my child, in accordance with the prophecies made earlier about you, so that

by following them you may fight the good fight, having faith and a good conscience.

Hear the Word of the Lord

Thanks be to God

Alleluia, **alleluia!**

God was in Christ, to reconcile the world to himself;
and the Good News of reconciliation he has entrusted to us.

Alleluia!

The Gospel of our Lord Jesus Christ according to Luke,
chapter 15, verse 1-10

Glory to you Lord Jesus Christ

Now all the tax-collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, 'This fellow welcomes sinners and eats with them.'

So he told them this parable: 'Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, "Rejoice with me, for I have found my sheep that was lost." Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who need no repentance.

'Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbours, saying, "Rejoice with me, for I have found the coin that I had lost." Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.'

For the Gospel of the Lord

Praise to you Lord Jesus Christ

Please pray for

Shirley Taylor, Isobel Horsley, Barbara Matthews, Maureen H, Jean Easy, Paul Naylor, Patricia Bailey, Ken Hope, Bill Howard, Joan and Norman Williams, Emma Horton, Mandy, Joel, Julie, Paul C, Jackie Davidson, Emmanuel C and Mary Pratt.

'Whispers of Love' Meditation –

Reflection

There is a difference between silence and emptiness.

Silence is a very busy thing.

It opens us to the exploration of the self.

Emptiness is the vacuum we find when something is missing from our lives and needs to be replaced.

Prayerfully Reverend Ann



Our Annual Harvest Festival will be celebrated on Sunday 29th September 2019

Please start bringing in non-perishable goods now so we can have a wonderful display on the day to pass to Samaritans.

Goods can include:

Long life milk, long life custard, breakfast cereal (not Weetbix), jam, Vegemite, pasta and pasta sauce, biscuits ... Arrowroot, sm packets tea bags, sm jars coffee, tinned vegetables, tinned fruit.

Perishable goods can be brought in on the weekend of our festival – these will go to Coast Shelter.

Thanking you in advance.

Kyara Newport - Parish Secretary

Market Day – Saturday 21st September

Once again, we will need all the help we can get when setting up on Friday 20th and especially when packing away and clearing up on Saturday 21st. Your help is always appreciated. If you can come at 12.30pm for an hour on Saturday to pack up, we would love to see you.

2019 Annual Sing for Bibles

Join us for an afternoon of uplifting music celebrating the Christian faith and enjoy singing some of your favourite hymns.

A free-will offering will be taken on the day to support Bible Society's projects in Indigenous Ministry.

Sunday 22nd September, 2019 – 2pm

Kincumber Anglican Church

167 Avoca Drive, Kincumber, NSW, 2251

(Parking located on Oberton Street)

For other events visit: biblesociety.org.au/get-involved



Catholic Social Justice

You And Your Friends Can Make A Difference

A morning addressing Domestic Abuse, with your friends, can make a difference. When we discuss and share opinions, we can grow by understanding more. This in itself can be enjoyable and sometimes surprising! Here is an opportunity for clarifying our ideas about Domestic Abuse. Ask your friends to join you. Let us grow together!

Domestic Abuse Workshop

Our Lady of the Rosary, The Entrance

9:30 for 10:00 a.m. Till 12:30

Wednesday 18th September

Parish Contact List

We are in the final process of updating the Parish Contact List for 2019. If you would like to be included, please complete the Renewing Contact Information Form available today. **Even if we already have your details, please complete a new form.** This week will be the final week for forms to be submitted. Thank you to all who have already filled out forms. Cal Priest

Spirituality in the Pub (SIP CENTRAL COAST)

Tuesday 1st October, 2019, 7.30pm - 9.00pm

The Grange Hotel Function Room

Cnr: Renwick St & Pacific Hwy, WYOMING

Bistro opens at 5-30pm.

Inquiries: 4365 9197 or 0498 588 261

Theme 2019: "Reflections on my Spiritual Journey"

Two Speakers:

Rev Greg Colby: Overcoming traumatic experiences of his past life, his spirituality and gardening experiences continue to provide a stable platform from which to help others.

Mardi Bell: Mardi is the Individual Support Worker for the Family & Carer Mental Health Program on the Central Coast. She offers emotional support, information and advocacy.

2019 Introduction to Clinical Pastoral Education (CPE)

Equipping the Saints. Eph. 4:12

This is an exciting programme that will give you a taste of what being a Pastoral/ Spiritual carer is about.

The training will be offered at the

Narara Uniting Church,

91 Wyoming Rd, Wyoming NSW 2250

Timing: 9am - 4.30pm

Commencing Monday 7 October and running on consecutive Mondays up to and including 11 November.

We provide a positive educational space for you to learn about pastoral care, explore your pastoral ability or calling and become equipped for ministry within either a public or church setting.

For those interested in this kind of ministry or for more information please contact:

Chaplain Frank Wortley,

PO Box 361, GOSFORD, NSW, 2250

Ph: 02 4320 2253

Or

Francis.Wortley@health.nsw.gov.au

Prayer of the week

O God,
without you we are not able to please you:
mercifully grant that your Holy Spirit
may in all things direct and rule our hearts;
through Jesus Christ our Lord. **Amen**

Thank you for the warm feedback many of you have given about the bulletin articles. I'm glad you have found them helpful. The following article is one that appeared in the bulletin early last year and I have had requests to repeat it so here it is.

Fr M

WHY WE DO WHAT WE DO THREE KISSES

A kiss is a sign of affection and love. It is also a sign of respect in most cultures and religions. When we gather for the Eucharist, there are "three kisses" that have great symbolic meaning.

These three kisses or forms of greeting occur at three significant points in the eucharistic liturgy.

The first kiss is made at the beginning of the liturgy when the priest approaches the altar. Kissing the altar may seem rather odd. After all, the altar is a material object made of wood, stone, marble, glass or some other substance. True, but the altar also has symbolic meaning. It represents the divine, the presence of God. The altar is consecrated by the bishop when the church is consecrated. The act of consecrating an altar is similar to the baptism of a new Christian. Holy oil or chrism, which is used to make the sign of the cross on the forehead after baptism, is applied to the altar surface. Then a white cloth similar to the white baptismal garment is placed on it. To kiss the altar is to recognise the presence of God and the holiness of the sacred mysteries which are to be celebrated at the altar. So yes, altars are material objects, but they have been set apart for a sacred

purpose and kissing the altar is a recognition of its special role and the significance of the sacrifice of Jesus Christ offered for us on the cross. The altar is a place of encounter between heaven and earth. We meet Christ at his altar when we come forward to receive Holy Communion. Our receiving Christ should be an act of great devotion and reverence.

The second kiss is at the reading of the Holy Gospel. Just as we meet Jesus Christ at his table, so we meet him when he speaks to us through the Gospel, the Good News of God's salvation. We stand for the Gospel as a sign of respect. We herald its reading with the Alleluia verse because the Gospel is *Good News*. We praise Jesus before and after the Gospel is read – "Glory to you, Lord Jesus Christ." When Jesus speaks to us his voice is authoritative. We call Jesus "Lord" recognising that his authority exceeds all earthly authorities and loyalties and allegiances. But unlike many of the authorities in our lives, Jesus is not a "boss" or a tyrant. His Lordship is one of service and sacrifice. After the priest or deacon reads the Gospel, he or she kisses the Book as a sign of devotion to the Word of God: to the Lord, the Living Word, who speaks to us through the written Word.

The third kiss may actually not be a kiss, but rather a handshake or an embrace. We meet Christ at his altar. We meet Christ through the Gospel. And we meet Christ in each other. The Greeting of Peace is a liturgical act which demonstrates our unity as members of the body of Christ. Depending on how well we know the person we are greeting, the form it takes may be a kiss, but probably more commonly, a handshake. The physical action is accompanied by the words, "Peace be with you" with the response, "And also with you." The Greeting of Peace is a liturgical action. It is not a "meet and greet" time. We are using the very same words Jesus did when he greeted his disciples after he rose from the dead: "Peace be with you." The risen Jesus, through the power of the Holy Spirit, once again speaks through us to our brothers and sisters in Christ. When we speak

these words to each other, we are saying that we are not just another group of people which happens to meet together as friends. We are the Church of Jesus Christ. Our unity is grounded in that reality, not because we happen to belong to the same football club, or our kids attend the same school. We are family, brothers and sisters in Christ. The Peace moves us beyond ordinary human friendships. We greet those to whom we may or may not feel particularly close. We turn to those around us rather than go in search of our friends. We can only offer the Eucharist after we are reconciled to each other.

Fr Mark



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Pew Reflections

The Fourteenth Sunday After Pentecost [Pentecost 14] – Sunday 15 September 2019

- Jeremiah 4.11-12, 22-28; Psalm 14;
either 1 Timothy 1.1-2, 12-19a *or* 1 Timothy 1;
Luke 15.1-10

Paul and Jesus are on message: in Paul's words, 'Christ Jesus came into the world to save sinners, not condemn them. The readings warn us that the 'foolishness' of persisting in 'doing evil' and ignoring God's way of love and doing good can only end in disaster, for individuals and for the local and wider community and for the earth itself.

- Pray that 'you may fight the good fight, having faith and a good conscience'.
- Give thanks for the *Hong Kong Sheng Kung Hui*, the Anglican Church of Hong Kong, giving thanks for their work and witness

Text: The Rev Ross Cameron, Diocese of Brisbane
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Rosters for next week

22nd September – Fifteenth Sunday after Pentecost

7.30am

Greeter	Sidesperson	Readers	Servers
Terry Rowe	Adrienne Baldwin Margaret Maclachlan	Bev Broadley Kath Connor- Brown	Rhonda Margaret

9.30am

Greeter	Sidesperson	Readers	Servers
Carolyn Shields	Irene Neville	Carolyn Thompson Jeff Thompson	Coralie John
Morning Tea	Counting Roster		Flowers
Kathy Oaks Margaret and Duncan Piper	Audree Dash June Timms		Kyara Newport

Next Sunday 22nd September 2019 – Fifteenth Sunday after Pentecost

Fifteenth Sunday after Pentecost

7.30am – Sung Eucharist - *Presiding & Preaching – Fr Mark Watson*

Organist – Chris Sillince

9.30am – Holy Eucharist with Baptism of Eloise Marie Perry

- Presiding & Preaching – Fr Mark Watson

Trinity Band and Singers

Readings: Amos 8. 4-7, Psalm 113, 1 Timothy 2. 1-10

Gospel: Luke 16. 1-13

This Week

Monday 16th September

Ninian of Galloway, bishop and missionary (d. c. 432)

10.00am – Whispers of Love Meditation – *Rev Ann*

Tuesday 17th September

Hildegard of Bingen, abbess and spiritual writer (d. 1179)

8.00am – Morning Prayer – **Postponed on Tuesday until further notice**

7.00pm - Trinity Band and Singers Rehearsal

Wednesday 18th September

John Ramsden Wollaston, priest and missionary of WA (d. 1856)

8.00am – Morning Prayer [*Fr Mark*]

5.00pm - Holy Eucharist [*Fr Roy*]

5.30pm - Sacred Reading [*Fr Roy*]

Thursday 19th September

8.00am – Morning Prayer [*Fr Mark*]

10.30am – Eucharist at The Pod (Aurum)

Friday 20th September

John Coleridge Patterson, first bishop of Melanesia, martyr (d. 1871)

8.00am – Morning Prayer [*Fr Mark*]

10.30am – Holy Eucharist and morning tea [*Fr Mark*]

Readings – 1 Timothy 6. 2c-12, Psalm 49. 5-9, Luke 8. 1-3

11.45am – Bible Study

Saturday 21st September

8.00am – Market Day

The Parish of Terrigal warmly welcomes you.

We offer many opportunities for meeting together ...

to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

These opportunities normally include ...

Sunday Worship at Holy Trinity

7.30am - Sung Eucharist and 9.30am – Holy Eucharist

3rd Sunday in the month - Messy Church

between 3.30pm and 5.30pm

Weekly Worship at Holy Trinity

Tues to Friday - 8.00am - Morning Prayer

Friday at 10.30am – Eucharist

1st Monday at 3.00pm Monday Tarragal Manor & Tarragal Glen Eucharist

Every Wednesday at 5.00 pm - Eucharist

3rd Thursday at 10.30am - Eucharist at The Pod [Aurrum]

4th Friday – 11.00am – Eucharist at Woodport Aged Care

VARIOUS PARISH MINISTRIES

'Whispers of Love' - a meditation (Monday at 10.00am); Women's Fellowship (2nd Monday at 1.00pm); Parish Council (2nd Tuesday at 7.30pm); Trinity Band (Rehearsal - Tuesday at 7.00pm) (Playing at the 9.30am Service - 2nd and 4th Sundays); Sacred Reading (Wednesday at 5.30pm); Pastoral Care (2nd Thursday at 10.00am); Bible Study (Friday at 11.45am); Messy Church Planning Meeting (as arranged) ; Gardening (2nd Saturday from 8.00am); Market Day (3rd Saturday from 8.00am)

Parish contact - (02) 4365 1115 or mobile 0427 135 771

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website – www.terrigalanglican.org.au

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995, The Anglican Church of Australia Trusts Corporation, 1996 and used with permission – ePray licence No.230

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Parish Directory

The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260
Parish Postal Address – P.O. Box 167, Terrigal, 2260
Office Telephone - 4365 1115.

Parish Email – admin@terrigalanglican.org.au

Website - www.terrigalanglican.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400
Email - cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson – 4365 1065 or 0427 135 771

The Reverend Roy Hazlewood - 4393 0114

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

Parish Executive

Neil Ewer (0412 640 477) – Rector’s Warden

Terry Rowe (4365 0430) - People’s Warden

Kyara Newport (0400 994 779) - People’s Warden

Parish Secretary - Kyara Newport (0400 994 779)

Parish Treasurer - Terry Rowe (4365 0430)

Parish Ministries

Parish Organist - Chris Sillince - 0422 225 849

Sacristan and Mission Secretary - Coralie Taylor

Messy Church Convenor - Rhonda Kiss – 4363 5001

Pastoral Care - contact - 4365 1115

Cursillo – Libby Harvey – 0431 315 085

Safety Officer - Mike Keaney

Copyright Compliance Officer – Terry Rowe

Parish Bookshop – Kyara Newport

Women’s Fellowship – Bev Broadley – 4367 6066

Market Day Co-ordinator –

Parish Opportunity Shop

Carolyn Shields / Christine De Gans - 4365 1280

**The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm
and each Saturday from 10.00am to 1.00pm**