

**The Anglican Diocese of Newcastle
The Parish of Terrigal**



Parish Directory
The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260
Parish Postal Address – P.O. Box 167, Terrigal, 2260
Office Telephone – 4365 1115;

Parish Email - admin@terrigan.org.au
Website - www.terrigan.org.au

Locum Tenens – (*The Reverend*) **Ann Watson**
4365 1065 or 0427 135 771
Email - Revd.Ann@bigpond.com

Associate Priests
(*The Reverend*) **Roy Hazlewood** – 4393 0114
(*The Reverend*) **Richard Harvey** - 0422109262

Parish Executive
Wardens
Kyara Newport (4384 3997)
Terry Rowe (4365 0430); **Keith Watson** (4365 1065)

Parish Secretary – **Jeff Thompson** (4385 7562)
Parish Treasurer – **Terry Rowe** (4365 0430)

Parish Ministries
Parish Organist – **Chris Sillince** - 0422 225 849
Sacristan and Mission Secretary - **Coralie Taylor**
Messy Church Convenor – **Rhonda Kiss** – 4367 6981
Pastoral Care - **contact 4365 1115**
Cursillo - **Keith Watson** – 4365 1065

Parish Opportunity Shop
Carolyn Shields / Christine De Gans – 4365 1280
The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm
and each Saturday from 10.00am to 1.00pm

Tenth Sunday after Pentecost

28th July, 2013

Welcome to worship at Holy Trinity.

7.30am – Sung Eucharist [GD/GD]

9.30am – Eucharist [GD/GD]

Hymns

SEA SUNDAY

**Welcome to Reverend Garry Dodd
Chaplain Mission to Seafarers - Port of Newcastle**

**We welcome the parents Shaun and Samantha,
godparents Jane and Matthew, family and friends
to the baptism of**

Kai Patrick

Parish Fellowship Dinner tonight

at the Terrigal Bowling Club from 6.00pm

THIS WEEK

Tenth Sunday after Pentecost

Please note the following in your diary.

Monday to Friday – Morning Prayer at 8.00am

Monday 29th July

10.00-10.45am - 'Whispers of Love' [AW]

Tuesday 30th July

7.00pm - Trinity Band Practice

Wednesday 31st July

From 10.00am - Maestro Possums in Multi-Purpose Room

Friday 2nd August

10.00am - Australian Church Women Fellowship Day

Holy Cross Catholic Church Kincumber

10.30am - Holy Eucharist - the Founders' Chapel [AW]

Readings –Levit 23.1-11,15-16,34-37 Ps. 81. 1-10, Matthew 13. 54-58

11.30am – Bible Study in Meeting Room [AW]

7.00pm - Trinity Teens at Holy Trinity

Saturday 3rd August

Garden Working Bee

SAFE MINISTRY TRAINING DAY - PLEASE NOTE THE DATE

24TH August, 2013 at St. John's, Cooks Hill.

This day is for people involved in Messy Church

The Anglican Parish of Terrigal warmly welcomes you.

We offer many opportunities for meeting together ...

to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.

These opportunities normally include ...

Sunday Worship at Holy Trinity

7.30am - Sung Eucharist and 9.30am - Family Eucharist

1st Sunday of the month – Evensong at 5.00pm (Winter)

3rd Sunday in the month - Messy Church between 3.30pm and 5.30pm.

Weekly Worship at Holy Trinity

Friday at 10.30am – Eucharist

First Tuesday at 2.00pm - Tarragal Glen Eucharist

Second Wednesday at 10.00am - Tarragal House Eucharist/concert

Fourth Wednesday at 10.30am - Eucharist at Matthew John

Fourth Thursday at 10.00am - Eucharist at Maxine Louise

VARIOUS PARISH MINISTRIES

Pastoral Care (2nd Thursday at 10.00am); **Bible Study** (Friday at 11.30am); **Women's Fellowship** (2nd Monday at 1.00pm) and **Men's Fellowship** (3rd Thursday at 10.30am); **Gardening** (1st Saturday monthly); **Coffee and Craft** (3rd Tuesday at 1.00pm); **Children's Program** (9.30am Sunday), **Trinity Band** (rehearsal Tues. 7.00pm), **Trinity Teens** (Friday at 7.00pm in school terms at St George's Matcham); **'Whispers of Love'** – a meditation (Monday at 10.00am); **Messy Church** (3rd Sunday 3.30-5.30pm); **Parish Council** (2nd Tuesday at 7.30pm)

Parish contact - (02) 4365 1115 or mobile 0427 161150

Holy Trinity Opportunity Shop ... contact (02) 4365 1280

Parish Website – www.terrigalanglican.org.au

A Reflection from Transforming Communities by Steven Croft
'What kind of vision are we seeking?'

Something strange has happened to the word 'vision' in our contemporary society. At its root is a rich theological seam, present throughout Scripture, concerned with 'seeing clearly' and seeing as God sees in terms of both the present and the future. Such vision is recognised as difficult to attain and as a gift from God: think of the story of Balaam, Elisha's servant, Jesus' teaching about the parables, Simon Peter's declaration about the Messiah or the disciples on the road to Emmaus.⁹ Vision in Scripture can be as much about the present as the future.

In the modern world, this term 'vision', with all its depth of meaning, has been borrowed from the language of theology by the language first of politics then of business and management. As it has come to be used by the latter, the word has, understandably, attracted a much simpler meaning: that of a plan or picture of the future for a business, charity or organization. Because the term is used primarily in a commercial or secular framework, 'vision' is more closely connected to an imagined future and linked to the concepts of continuous growth and increased revenue." Vision was once the preserve of **prophets**. It now has more to do with the generation of **profits**.

As the church has recognized the need to adapt to a changing world, Christians have begun to use the term 'vision' again for the recasting of an imagined future for the church. The word 'vision' is one which sits very comfortably, of course, in the Christian vocabulary. However, much of the time when the word is used, the meaning seems now to be taken from the business world not the Christian tradition. It has come to mean, therefore, for the churches, an imagined future which, nine times out of ten, has to do with a future picture the continual growth and influence of a particular local community or denomination.

The term 'vision' is not the only piece of theological language to be used by the business community and therefore to be subject to this devaluation through being borrowed and borrowed back. 'Mission' has been treated in a similar way. The terms 'charismatic', 'steward', 'servant', 'community' and 'transformation' are all found in the secular leadership texts. It is the term 'vision', however, which has lost the most in the translation and whose biblical content and meaning needs to be discovered by the churches as we re-imagine what it means to be church. (to be continued).

Blessings Reverend Ann

Next Week

Eleventh Sunday after Pentecost
4th August, 2013 – Holy Eucharist

7.30am [AW/AW]; 9.30am - [AW/RHw]

Eucharistic Readings

Hosea 11. 1 - 11, Ps. 107.1-9, 43. Colossians 3. 1 - 11,
Luke 12. 13 – 21

Forward Planning

Sunday 4th August – 5.00pm – Sung Evensong- note time change for winter

Tuesday 6th August – 2.00pm - Eucharist at Tarragal Glen –B. Flood

Thursday 8th August - 10.00am - Pastoral Care Meeting

Monday 12th August – 1.00pm – Women's Fellowship Meeting

Tuesday 13th August – 1.00 – 3.00pm - Craft & Coffee

Tuesday 13th August – 7.30pm – Parish Council Meeting

Wednesday 14th August – 10.00am – Tarragal House Eucharist/Concert

Thursday 15th August – 10.30am - Men's Fellowship Meeting

Wednesday 22nd August – 10.30am – Eucharist at Matthew John

Thursday 23rd August – 10.00am - Eucharist at Maxine Louise

Sunday 18th August – 3.30-5.30pm - Messy Church

Saturday 24th August – Safe Ministry Training Day – St. John's, Cooks Hill

September 13th-15th – Election & Ordinary Sessions of Synod

AUSTRALIAN CHURCH WOMEN FELLOWSHIP DAY **Friday 2nd August, 2013**

Holy Cross Catholic Church, Humphries Rd Kincumber
10am –morning tea to follow at 11am

Theme- 'Love Never Fails'

If you would like to attend please speak to Audree Dash

ANGLICAN PARISH OF TERRIGAL

BSB 032-545 ... Parish Westpac Account Number 16-9152

WEEKLY GIVING BY DIRECT DEPOSIT REALLY

HELPS TO SECURE OUR VIABILITY.

A reading from Hosea Chapter 1, verses 2 to 10.

When the LORD first spoke through Hosea, the LORD said to Hosea, 'Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD.' So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the LORD said to him, 'Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel.'

She conceived again and bore a daughter. Then the LORD said to him, 'Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the LORD their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen.'

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the LORD said, 'Name him Lo-ammi, for you are not my people and I am not your God.'

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, 'You are not my people', it shall be said to them, 'Children of the living God.'

Hear the word of the Lord, **thanks be to God.**

So to love you that we may fully serve you,
For to serve you is perfect freedom,
Through Jesus Christ our Lord.
Amen.

Samaritans - Please support the **2013 Winter** appeal which continues until the end of August.

Coralie Taylor.
Mission Secretary.

Please pray for

Kim Hinder, Natalie, Anne, Shaun, Fr. John West,
Beverly Taylor, Joan Maxwell, Catherine Tizard,
Desley Cook, Sharon Bramwell, Patricia Luxford,
Simon Argue, Angela, Joel, Beth Cross, Maureen Howard.

'Whispers of Love'

Our Meditation group meets on Mondays at 10.00 am.
*Silence has become a rare and precious commodity in this
world,
but, without it, how can we ever get to know ourselves?*

Prayerfully Reverend Ann

**Next - "Whispers of Love" 29th July
from 10.00 am to 10.45 am**

THEATRE PARTY AT LAYCOCK STREET THEATRE 'HAIRSPRAY'

Friday 9th August at 8.00pm and
Saturday 10th August 2.00pm

Cost: Adults \$35, Concession and children \$32

**Because of theatre requirements money must be paid to
Elsie Small prior to 27/7/13.**

Please Contact Elsie on 4384 6069

Welcome Rev'd Garry Dodd

Chaplain Mission to Seafarers - Port of Newcastle

to our Parish today - as we acknowledge the work of the Chaplains - Fr Garry and Fr. Michael, and all volunteers who offer themselves in service to this vital mission.

Thank you to all who have taken the time to knit beanies, those who have brought in Bibles and magazines, and all who have filled the blue Anglican Women's donation boxes for the Mission to Seafarers, your heartfelt generosity is greatly appreciated.

Prayer for Seafarers (p205 APBA)

Heavenly Father, we commend to you all seafarers.
Guard and protect them in danger and temptation;

sustain them in loneliness;

and support them in sickness and anxiety.

Bless all who minister to them.

Watch over those who are near and dear to them,

and grant them the blessing of your presence.

These things we ask through Jesus Christ our Lord. **Amen.**

Anglican Women Sunday

Today, we also recognise the important role of Women in our Diocese, and give thanks for all Women, as we celebrate the many varied ways in which they contribute to ministry and mission and the sharing of the good news of the Gospel and love of Jesus Christ. In the Diocese of Newcastle we are blessed with the inclusiveness of women; by recognising the gifts of the laity and the Ordained, in roles of ministry and service.

This past year, the Anglican Women have been raising awareness of the Mission to Seafarers in our Diocese, and their project donation boxes will assist with the mission funds.

Anglican Women's Prayer

Eternal God, the light of the minds that know you.

The life of the souls that love you,

And the strength of the hearts that serve you,

Help us to know you,

That we may truly love you,

O Lord, you were gracious to your land:
you restored the fortunes of Jacob.

**You forgave the iniquity of your people:
and covered all their sin.**

You put aside all your wrath:
and turned away from your fierce indignation.

**Return to us again, O God our saviour:
and let your anger cease from us.**

Will you be displeased with us for ever:
will you stretch out your wrath
from one generation to another?

**Will you not give us life again:
that your people may rejoice in you?**

Show us your mercy, O Lord:
and grant us your salvation.

**I will hear what the Lord God will speak:
for he will speak peace to his people,
to his faithful ones, whose hearts are turned to him.**

Truly his salvation is near to those that fear him:
and his glory shall dwell in our land.

**Mercy and truth are met together:
righteousness and peace have kissed each other;**

Truth shall flourish out of the earth:
and righteousness shall look down from heaven.

**The Lord will also give us all that is good:
and our land shall yield its plenty.**

For righteousness shall go before him:
and tread the path before his feet.

**Glory to God, Father, Son and Holy Spirit
as in the beginning, so now and forever. Amen**

**A reading from the Letter of Paul to the Colossians
Chapter 2, verses 6 – 15**

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Hear the word of the Lord, **thanks be to God.**

**A reading from the Gospel of our Lord Jesus Christ according to
Luke, Chapter 11. 1 - 13.
Glory to you, Lord Jesus Christ**

He was praying in a certain place, and after he had finished, one of his disciples said to him, 'Lord, teach us to pray, as John taught his disciples.' He said to them, 'When you pray, say: Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread.

And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.'

And he said to them, 'Suppose one of you has a friend, and you go to him at midnight and say to him, "Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him." And he answers from within, "Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything." I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

'So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

For the Gospel of the Lord,
Praise to you Lord Jesus
