

**Welcome to worship at Holy Trinity, Terrigal**  
**SECOND SUNDAY IN LENT**  
**8<sup>th</sup> March, 2020**



**7.30am – Sung Eucharist - *Presiding & Preaching – Fr Mark Watson***  
**Organist – *Chris Sillince***  
**Hymns: TIS 212, 234, 519, 238**

**9.30am – Holy Eucharist - *Presiding & Preaching – Fr Mark Watson***  
**Trinity Band & Singers**  
**Hymns: MP 50, TIS 643, 259, 641**

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

## **Sentence**

God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

John 3.16

## **Prayer of the Day**

God of mercy,  
you are full of tenderness and compassion,  
slow to anger, rich in mercy,  
and always ready to forgive:  
grant us grace to renounce all evil and to cling to Christ,  
that in every way we may prove to be your loving children;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

## **Genesis 12.1-4a**

Now the LORD said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.'

So Abram went, as the LORD had told him; and Lot went with him.

Hear the word of the Lord

**Thanks be to God**

## **Psalms 121**

I lift up my eyes to the hills:  
but where shall I find help?  
**My help comes from the Lord:  
who has made heaven and earth.**  
He will not suffer your foot to stumble:  
and he who watches over you will not sleep.

**Be sure he who has charge of Israel:  
will neither slumber nor sleep.**

The Lord himself is your keeper:  
the Lord is your defence upon your right hand;

**The sun shall not strike you by day:  
nor shall the moon by night.**

The Lord will defend you from all evil:  
it is he who will guard your life.

**The Lord will defend your going out and your coming in:  
from this time forward for evermore.**

### **A reading of the first letter of Paul to the**

#### **Romans 4.1-5, 13-17**

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? 'Abraham believed God, and it was reckoned to him as righteousness.' Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hear the word of the Lord

**Thanks be to God**

Glory and praise to you, Lord Jesus Christ!

**Glory and praise to you, Lord Jesus Christ!**

From the shining cloud, the Father's voice is heard:  
this is my beloved Son, hear him.

**Glory and praise to you, Lord Jesus Christ!**

The Gospel according to Matthew 17.1-9

**Glory to you Lord Jesus Christ**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.' While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased; listen to him!' When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, 'Get up and do not be afraid.' And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'

For the Gospel of the Lord

**Praise to you Lord Jesus Christ**

**Please pray for**

Barb Matthews, Graeme Patterson, Ken Hope, Emma Horton, Wendy Rogers, Isobel Hargraves, Daniel Kristensen, Gail Lyndon, Joyce Taylor, Jason Newton, Sue Wilkinson, Jean Jackson, Marian French, Aaron Lane, Pat Lindsay, Toby Lindsay and Gloria Townsend.

We prayerfully remember

Ron Reedman and George Jessup

**New Daylight**

There are a few copies of the New Daylight book available for \$13 each in the bookshop.

## ***'Whispers of Love' Meditation –***

### **Reflection**

Solitude begins with a time and place for God, and God alone. If we really believe not only that God exists but also that God is actively present in our lives - healing, teaching, and guiding – we need to set aside a time and space to give God our undivided attention. Jesus says, “go to your private room and, when you have shut your door, pray to your Father who is in that Secret place”(Matt 6:6). *'Seeds of Hope'*

Prayerfully Reverend Ann

## **GUIDANCE ON RECEIVING COMMUNION – CORONAVIRUS (COVID-19)**

Coronavirus (COVID-19) is a respiratory illness with symptoms ranging from a mild cough to pneumonia. Some people recover easily, others may get sick very quickly. The Australian Government does not identify a risk for the Australian population unless someone has been in mainland China or been in close contact with someone who has a confirmed case of the virus.

Good hygiene practices prevent the spread of infection, including:

- Washing your hands often with soap and water
- Using a tissue to cover your mouth when you cough or sneeze
- Avoiding close contact with others, such as touching

Churches have been advised to follow best-hygiene practices. If you have a cough or sneeze you are advised to refrain from handshaking during the Greeting of Peace.

Priests presiding at the Altar and Chalice Assistants will wash their hands with an alcohol-based hand sanitiser. Communion vessels (chalice, paten and ciborium) are scalded with boiling water before use at each Eucharist.

If you have an infection, please receive only the Host in Holy Communion and refrain from receiving the Chalice. To receive Communion under the species of bread alone is still a valid communion.

Intinction (dipping the Host in the Chalice) is to be avoided as it has the potential to transmit an infection.

## **AGM**

Our Annual General Meeting will be held on Sunday 15<sup>th</sup> March, 2020 at 11.00am in the Worship space here at the Holy Trinity. If anyone is interested in nominating someone for Parish Council, please see Terry, Neil or Kyara for a form. Please seek the nominee's permission first.

## **Found in Church Car Park**

A bracelet was found in the Church car park on the 16<sup>th</sup> February. If this belongs to you, please contact Cal Priest in the office on Tuesday or Thursday (10am-2pm).



## **Sunday 15<sup>th</sup> March 2020**

Please join us next Sunday for Messy Church and invite a family with young children to come along with you!

## **Prayer of the week**

Remember, O Lord,  
what you have wrought in us  
and not what we deserve,  
and, as you have called us to your service,  
make us worthy of our calling;  
through Jesus Christ our Lord. **Amen.**

## **VEILING CROSSES IN LENT**

Veiling crosses in Lent is an old custom in the church, in fact as early as the tenth century in England and the ninth century in continental Europe. In many places it was the practice to veil the altar and the reredos (the sculptured, carved or painted panel behind the altar). This meant that they were screened off from the nave of the church so they couldn't be seen.

In some places, vestments, altar frontals and veils made of unbleached linen were used. Some churches continue that practice. Later, violet vestments and hangings, including the veils, were used as is the practice here at Terrigal.

Eventually, not only crosses and crucifixes were veiled, but also pictures, statues of Christ and the Virgin and icons as well. Lenten veils and omitting the Gloria and the Alleluia during Lent emphasise the penitential character of the season.

Lenten veils are also a dramatic reminder of the separation of sin. It has been suggested that it also symbolises the shroud of sin, its deception and shame. The veil recalls the fig leaves of Adam and Eve. They were afraid to stand before their Creator because of the spoiling of the goodness of creation brought about by sin. Sin distorts and deceives. It causes us to run, to hide, to be secretive. The veil silently reminds us that "the light has come into the world but people loved darkness rather than light, because their deeds were evil" (John3:19).

It could also be that the veil hides a glory we are not yet able to bear. Moses had to put a veil over his face after speaking with God on the mountain. In a figurative sense the disciples had a veil over their eyes when they walked with the Lord to Emmaus. They didn't recognise him until he broke the bread. St Paul says we see through a mirror, dimly. One day we will see face to face. The veil will be removed.

Ultimately, the veils may teach us to recognise the glory of the cross. The veils will finally be removed for the Easter Vigil. We come to see the cross clearly only in the light of the resurrection.

Fr Mark



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## **Pew Reflections**

### **Second Sunday In Lent**

- Genesis 12.1-4a; Psalm 121; Romans 4.1-5, (6-12) 13-17; John 3.1-17 *or* Matthew 17.1-9

Jesus tells Nicodemus he must be 'born' again – a birth of water and the Spirit. Our sins must be washed away and we must be alive with the Spirit's fire.

- Pray that during Lent you will stop anything sinful and begin to become alive in the Spirit's power.
- Give thanks for the work and witness of the Anglican Church of Korea, the *Daehan Seong Gong Hoe*.

*Text:* © Anglican Board of Mission, 2020

**Mission Report 8<sup>th</sup> March 2020**



**ANGLICAN BOARD OF MISSION**  
*Working for Love, Hope & Justice*

## **THE ABORIGINAL AND TORRES STRAIT ISLANDER MISSION FUND**



Aboriginal and Torres Strait Islander Mission Grants support missional activities led by Aboriginal and Torres Strait Islander people. With guidance from the National Aboriginal and Torres Strait Islander Anglican Council (NATSIAC) ABM makes small grants available to projects which express the marks of mission and benefit Aboriginal and Torres Strait Islander people.



This year, funds are needed for chaplaincy in an Aboriginal school, musical instruments for a new ministry engaging young men in the Northern Territory, funding for an Aboriginal Anglican Leaders conference, help for the establishment of the new Torres Strait Regional Council for the Anglican Church, help for newly established Aboriginal churches, Bible camps, breakfast programs, publication of curriculum resources and copies of Kriol prayer books for Aboriginal churches.

**Your gift will support Aboriginal and Torres Strait Islander Anglican churches in work that seeks to build flourishing communities of love, hope and justice.** (This project is non-tax deductible.)

**HOW TO DONATE**

**Online:** You can make an online donation to the 2020 Lent Appeal

**Mail:** you can enclose a cheque/money order (made out to the Anglican Board of Mission - Australia. Please include campaign name and send it to:

Anglican Board of Mission – Australia

Locked Bag Q4005

Queen Victoria Building NSW 1230

**Telephone:** Sydney 02 9264 1021, Local Call 1300 302 663

**Email:** info@abmission.org.au

Coralie Taylor - Mission Secretary

Coralie Taylor - Mission Secretary.

**Rosters for next week**

**15<sup>th</sup> March – Third Sunday in Lent**

**7.30am**

<b>Greeter</b>	<b>Sidesperson</b>	<b>Readers</b>	<b>Servers</b>
Catherine Taylor	Ulla Finlay	Margaret Maclachlan Colleen Cronin	Coralie Neil

**9.30am**

<b>Greeter</b>	<b>Sidesperson</b>	<b>Readers</b>	<b>Servers</b>
David Harvey	Julie Rowe Terry Rowe	Sue James Laurie Meakins	Maureen Coralie
<b>Morning Tea</b>	<b>Counting Roster</b>		
Julie Rowe Terry Rowe	Terry Rowe Trica Gray		

**Next Sunday 15<sup>th</sup> March, 2020 – Third Sunday in Lent**

**Third Sunday in Lent**

**7.30am – Sung Eucharist – *Presiding & Preaching – Fr Mark Watson***

***Organist – Chris Sillince***

**9.30am – Holy Eucharist – *Presiding & Preaching – Fr Mark Watson***

***Organist – Libby Harvey***

**Readings: Exodus 17.1-7, Psalm 95, Romans 5.1-11**

**Gospel: John 4.5-42**

**This Week**

**Monday 9<sup>th</sup> March**

*Sister Emma SSA, superior of the Society of the Sacred Advents, Queensland (d. 1939)*

**10.00am – Whispers of Love – a meditation. Lenten Study. [Revd. Ann]**

**1.00pm – Women's Fellowship**

**Tuesday 10<sup>th</sup> March**

**8.00am – Morning Prayer**

**7.00pm – Trinity Band Rehearsal**

**7.30pm – Parish Council**

**Wednesday 11<sup>th</sup> March**

**8.00am – Morning Prayer**

**10.00am – Eucharist at Tarragal House [Fr Mark]**

**5.00pm – Eucharist [Fr Roy]**

**5.30pm – Lenten Study [Fr Roy]**

**Thursday 12<sup>th</sup> March**

**8.00am – Morning Prayer**

**7.30pm – Lenten Study [Fr Mark]**

**Friday 13<sup>th</sup> March**

**8.00am – Morning Prayer**

**10.30am – Holy Eucharist [Fr Mark]**

**Readings – Genesis 37.3-4, 12-13, 17-28, Psalm 105.16-22, Matthew 21.33-46**

**Morning Tea**

**11.30am – Lenten Study [Fr Mark]**

**Saturday 14<sup>th</sup> March**

**8.00am – Gardening**

**The Parish of Terrigal warmly welcomes you.**

We offer many opportunities for meeting together ...

**to worship and pray; to study Scripture and theology; to share fellowship, caring and support; and to celebrate real relationships which are divinely life-giving.**

These opportunities normally include ...

**Sunday Worship at Holy Trinity**

**7.30am - Sung Eucharist and 9.30am – Holy Eucharist**

**3<sup>rd</sup> Sunday in the month - Messy Church**

between 3.30pm and 5.30pm

**Weekly Worship at Holy Trinity**

**Tues to Friday - 8.00am - Morning Prayer**

**Friday at 10.30am – Eucharist**

**1st Monday at 3.00pm Monday Tarragal Manor & Tarragal Glen Eucharist**

**Every Wednesday at 5.00 pm - Eucharist**

**3rd Thursday at 10.30am - Eucharist at The Pod [Aurrum]**

**4<sup>th</sup> Friday – 11.00am – Eucharist at Woodport Aged Care**

**VARIOUS PARISH MINISTRIES**

**'Whispers of Love'** - a meditation (*Monday at 10.00am*); **Women's Fellowship** (*2nd Monday at 1.00pm*); **Parish Council** (*2<sup>nd</sup> Tuesday at 7.30pm*); **Trinity Band** (*Rehearsal - Tuesday at 7.00pm*) (*Playing at the 9.30am Service - 2<sup>nd</sup> and 4<sup>th</sup> Sundays*); **Sacred Reading** (*Wednesday at 5.30pm*); **Pastoral Care** (*2<sup>nd</sup> Thursday at 10.00am*); **Bible Study** (*Friday at 11.45am*); **Messy Church Planning Meeting** (as arranged) ; **Gardening** (*2nd Saturday from 8.00am*); **Market Day** (*3<sup>rd</sup> Saturday from 8.00am*)

*Parish contact - (02) 4365 1115 or mobile 0427 135 771*

**Holy Trinity Opportunity Shop ... contact (02) 4365 1280**

**Parish Website – [www.terrigalanglican.org.au](http://www.terrigalanglican.org.au)**

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995, The Anglican Church of Australia Trusts Corporation, 1996 and used with permission – ePray licence No.230

Hymns are reproduced from *Together in Song*, Harper Collins Publishers, East Melbourne, 1999. with permission. CCLI 89783.

## **Parish Directory**

**The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260**

**Parish Postal Address – P.O. Box 167, Terrigal, 2260**

**Office Telephone - 4365 1115.**

**Parish Email – [admin@terrigalanglican.org.au](mailto:admin@terrigalanglican.org.au)**

**Website - [www.terrigalanglican.org.au](http://www.terrigalanglican.org.au)**

**Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400**

**Email - [cyprian7@bigpond.com](mailto:cyprian7@bigpond.com)**

### **Associate Priests**

**The Reverend Ann Watson – 4365 1065 or 0427 135 771**

**The Reverend Roy Hazlewood – 0418 290 192**

**The Reverend Dr Richard Harvey – 0422 109 262**

**The Reverend Bruce McAteer - 0417 229 296**

### **Parish Executive**

**Neil Ewer (0412 640 477) – Rector’s Warden**

**Terry Rowe (4365 0430) - People’s Warden**

**Kyara Newport (0400 994 779) - People’s Warden**

**Parish Secretary - Kyara Newport (0400 994 779)**

**Parish Treasurer - Terry Rowe (4365 0430)**

### **Parish Ministries**

**Parish Organist - Chris Sillince - 0422 225 849**

**Sacristan and Mission Secretary - Coralie Taylor**

**Messy Church Convenor - Rhonda Kiss – 4363 5001**

**Pastoral Care - contact - 4365 1115**

**Trinity Band & Cursillo – Libby Harvey – 0431 315 085**

**Safety Officer - Mike Keaney**

**Copyright Compliance Officer – Terry Rowe**

**Parish Bookshop – Kyara Newport**

**Women’s Fellowship – Pam Flegg – 4384 5326**

**Market Day Co-ordinator – Ian Wolstenholme**

### **Parish Opportunity Shop**

**Carolyn Shields / Christine De Gans - 4365 1280**

**The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm  
and each Saturday from 10.00am to 1.00pm**