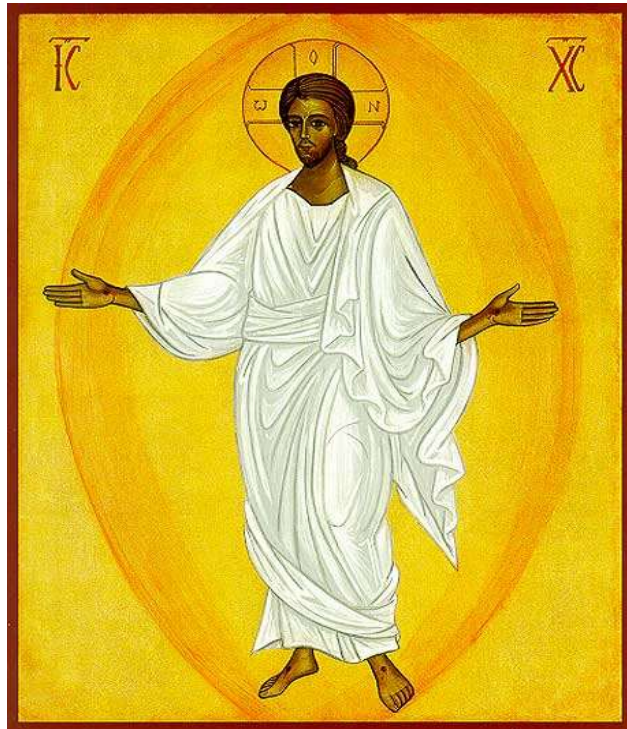


**Welcome to worship at Holy Trinity, Terrigal  
Easter Day  
12<sup>th</sup> April, 2020**



**~~7.30am – Sung Eucharist – Presiding & Preaching – Fr Mark Watson~~**

**~~Organist – Chris Sillince~~**

**~~Hymns: TIS~~**

~~English Organ Postlude:~~

**~~9.30am – Holy Eucharist – Presiding & Preaching – Fr Mark Watson~~**

**~~Trinity Band and Singers~~**

**~~Hymns: TIS~~**

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

## A DIFFERENT HOLY WEEK AND EASTER

This Easter will be unlike any we've known. Churches have adapted quickly and imaginatively to the current situation with live-streaming, video messages, face-time media and other ways of keeping in touch with their parishioners and others. This week, as well as the bulletin, you will receive the orders of service for the liturgies of the Easter Triduum. Use the readings and prayers any way you see fit. Also, you can use the form of prayer for making a spiritual communion. I encourage you to set aside some time to pray, read and reflect on the significance of these days.

On **Holy Thursday** (or **Maundy Thursday**) we hear about Jesus' washing the feet of his twelve Apostles. Jesus gets down on his hands and knees, dressed as a slave with a towel around his waist, and serves us. He commands us to do the same. Love means serving others. "For I have set you an example, that you also should do as I have done to you" (John 13:15). We also commemorate the institution of the Eucharist at Jesus' Last Supper.

On **Good Friday** we remember Jesus' crucifixion and death. Normally, we do not celebrate the Eucharist but gather to recall Jesus' Passion, to pray for the world, and to venerate the cross, then we receive Holy Communion from the Sacrament reserved from the Maundy Thursday Eucharist. Being unable to gather for the liturgy this year, read the account of Jesus Passion and use a cross (perhaps your palm cross) and remember with gratitude the sacrifice Jesus made.

**Holy Saturday** is a quiet day as we remember that Christ is in the tomb. At night, we normally celebrate the Easter Vigil. The New Fire is lit and the Paschal Candle is lit from it and carried into the darkened church as we sing, "the Light of Christ." We hear readings rehearsing God's saving acts in creation, the flood, the exodus, and finally the death and resurrection of Jesus. We gather around the font to renew our baptismal vows and are then sprinkled with water to remind us of our baptism. We then celebrate the joy of the first Eucharist of Easter. Renew your baptism vows.

**Easter Day** is not just the culmination of Holy Week but the beginning of a whole new way of life. Every time we celebrate Mass we celebrate these events; every Sunday is Easter. Every communion is a resurrection. This year make a spiritual communion and remember Jesus' love, service, and sacrifice are present to us. Always.

Fr Mark

## **Sentence**

'This is the day that the Lord has made; let us rejoice and be glad in it.'

*Luke 24.34 Psalm 118.24*

## **Prayer of the Day**

Glorious Lord of life,  
by the mighty resurrection of your Son  
you overcame the old order of sin and death  
to make all things new in him:  
grant that we, who celebrate with joy  
Christ's rising from the dead  
may be raised from the death of sin  
to the life of righteousness;  
through him who lives and reigns with you  
and the Holy Spirit,  
one God, now and for ever. **Amen.**

**A reading from the Acts of the Apostles Chapter 10,  
verses 34 – 43**

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Hear the word of the Lord  
**Thanks be to God**

**Hymn of the Risen Christ** (T.i.S 359)

*Alleluia, alleluia, alleluia*

***Alleluia, alleluia, alleluia***

Christ our Passover has been sacrificed for us,  
so let us celebrate the feast,  
not with the old leaven of corruption and wickedness,  
but with the unleavened bread of sincerity and truth.

***Alleluia, alleluia, alleluia***

Christ once raised from the dead dies no more.  
Death has no more dominion over him.  
In dying he died to sin once for all;  
in living he lives to God.

***Alleluia, alleluia, alleluia***

See yourselves therefore as dead to sin,  
and alive to God in Jesus our Lord.  
Christ has been raised from the dead,  
the first fruits of those who sleep.

***Alleluia, alleluia, alleluia***

For as by one man came death,  
by another has come also resurrection of the dead:  
for as in Adam all die,  
even so in Christ shall all be made alive.

***Alleluia, alleluia, alleluia***

**A reading of the letter of Paul to the  
Colossians Chapter 3, verses 1 - 4**

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Hear the word of the Lord

**Thanks be to God**

# The Gospel of our Lord Jesus Christ according to Matthew

## Chapter 28, verses 1 – 10

### **Glory to you Lord Jesus Christ**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, "He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him." This is my message for you.' So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, 'Greetings!' And they came to him, took hold of his feet, and worshipped him. Then Jesus said to them, 'Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.'

For the Gospel of the Lord

**Praise to you Lord Jesus Christ**

## MAKING A SPIRITUAL COMMUNION



The practice of spiritual communion is the desire of a Christian for union with Jesus Christ in the Holy Eucharist. It can be used by anyone who cannot receive Holy Communion for some reason. The practice of spiritual communion has been used especially in times of persecution and in times of plagues. Some examples are the era of communism in the Eastern Bloc, which included state atheism and the current COVID-19 pandemic.

The Anglican precedent for spiritual communion is in the 1662 *Book of Common Prayer* in "The Order for the Visitation of the Sick and the Communion of the Sick." The rubrics at the end say that if anyone for any reason, such as "extremity of sickness . . . or any other just impediment" is unable to receive the Sacrament, then if he or she truly repents of his or her sins, and firmly believes that Jesus Christ died on the cross for our redemption, and if we remember the benefits we receive thereby and give "hearty thanks therefore" we truly eat and drink the body and blood of Christ profitably to our soul's health although we "do not receive the Sacrament with [our] mouth."

Here is a prayer for making a spiritual communion from the Anglican Diocese of Malaita, part of the Church of Melanesia, which you can use anywhere and at any time:

**In union, Dear Lord, with the faithful at every Altar of your Church, where your blessed Body and Blood are offered to the Father, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest desire that I may ever be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. O let nothing ever separate me from you. Let me live and die in your love. Amen.**

We can use this time of distance and isolation as a sort of fast. We are fasting from meeting together with our brothers and sisters in Christ. We are fasting from praying and hearing the Word of God and celebrating the Eucharist together. Fasting, as opposed to starving, is something temporary. When we finally break the fast, the food we have denied ourselves is even more delicious and nourishing. If we've fasted from alcohol, the wine is even more delicious and invigorating. After this time has passed and we can meet together again and receive the Sacrament of Holy Communion there will be a great sense of relief, joy and celebration, but also a deeper appreciation for the richness of the nourishment we receive as members of the Body of Christ.

Fr Mark



**Prayer in time of life-threatening illness** (*A Prayer Book for Australia*, p. 691)

God our refuge,  
when human resources fail,  
you alone remain our sure hope and defence.  
In the knowledge of your love, grant us courage.  
We place ourselves in your hands,  
confident that nothing can separate us from your love,  
in Christ Jesus our Lord. **Amen.**

**Prayer for those suffering severe illness** (adapted from *A Prayer Book for Australia*, p. 692)

Healing Spirit,  
we pray for those suffering from serious diseases  
and for those who are terminally ill,  
and those living with the COVID-19 virus.  
We pray for skill and patience for the doctors and nurses who  
care for them.  
We pray that their relatives and friends may be strengthened  
and comforted.  
May their faith not falter as they support each other through  
testing times.  
We pray for those engaged in research  
that by your inspiration and their skill  
the scourges of this generation may be overcome.  
Help us to live in your way  
and to seek health in body, mind and spirit. **Amen.**

## **Mission Report 12th April 2020**

### **Easter Study by Celia Kemp**

I have attached the email sent from ABM below. This is an excellent resource and I highly recommend this free study resource at this present time.

*Dear friends in mission,*

*You are receiving this email because you have previously ordered study resources written by Celia Kemp.*

*Deep calls to Deep is a 46 day study that begins today (Monday of Holy Week) and continues until Ascension.*

*Previously only available as an app, the study deals with difficult times and leads through the deep waters of fear, anxiety and death and into an abiding sense of shalom. Although it was released a few years ago, Deep Calls to Deep may just have been written for a time such as this!*

*I'm pleased to let you know that a printable pdf version of the study is now available. You will find the download links for the apps and the pdf version of the study at [www.abmission.org/apps](http://www.abmission.org/apps)*

*May God draw close to you this Holy Week.*

*Brad Chapman*

*Reconciliation, Advocacy and Education Missioner*

*Anglican Board of Mission - Australia Ltd*

*Direct: +61 8 7009 4470 Email:*

*[brad.chapman@abmission.org.au](mailto:brad.chapman@abmission.org.au)*

*Website: [www.abmission.org](http://www.abmission.org)*

*Coralie Taylor - Mission Secretary*

## **Offertories during the Suspension of Services**

I encourage all parishioners to still continue with their weekly offering whilst we are unable to gather.

This can be done by continuing to place your offering in the envelopes and keep them aside at home until we are able to again meet and have services.

Alternatively, parishioners can move to offering via direct debit.

Direct debit details of accounts:

ASDF Account

Parish of Terrigal

BSB:705-077

Account Number: 00040934

Or

Westpac Bank

Account Name: Anglican Church of Australia, Parish of Terrigal

BSB: 032-545

Account Number: 16-9152

Terry Rowe Treasurer

### **Please pray for**

Barb Matthews, Graeme Patterson, Ken Hope, Norm Williams, Emma Horton, Wendy Rogers, Isobel Hargraves, Daniel Kristensen, Gail Lyndon, Joyce Taylor, Jason Newton, Sue Wilkinson, Jean Jackson, Marian French, Aaron Lane, Pat Lindsay, Toby Lindsay, Gloria Townsend, Kath Connor-Brown, Fred Luxford.

## **'Whispers of Love' Meditation –**

### **Reflection**

Let our prayers of this Easter Week draw us into the joy, Jesus is with us. He is not dead, but alive. And, that makes all the difference in our world as we seek healing, hope and courage.



Prayerfully Reverend Ann

### **Prayer of the Week**

Lord of all life and power  
who, through the mighty resurrection of your Son,  
overcame the old order of sin and death  
to make all things new in him:  
grant that we, being dead to sin and alive to you  
in Jesus Christ,  
may reign with him in glory;  
to whom with you and the Holy Spirit  
be praise, honour and thanksgiving, now and for all eternity;  
**Amen**

## **Parish Directory**

**The Church of the Holy Trinity – 92 Serpentine Rd, Terrigal, 2260**

**Parish Postal Address – P.O. Box 167, Terrigal, 2260**

**Office Telephone - 4365 1115.**

**Parish Email – [admin@terrigalanglican.org.au](mailto:admin@terrigalanglican.org.au)**

**Website - [www.terrigalanglican.org.au](http://www.terrigalanglican.org.au)**

**Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400**

**Email - [cyprian7@bigpond.com](mailto:cyprian7@bigpond.com)**

### **Associate Priests**

**The Reverend Ann Watson – 4365 1065 or 0427 135 771**

**The Reverend Roy Hazlewood – 0418 290 192**

**The Reverend Dr Richard Harvey – 0422 109 262**

**The Reverend Bruce McAteer - 0417 229 296**

### **Parish Executive**

**Neil Ewer (0412 640 477) – Rector’s Warden**

**Terry Rowe (4365 0430) - People’s Warden**

**Kyara Newport (0400 994 779) - People’s Warden**

**Parish Secretary - Kyara Newport (0400 994 779)**

**Parish Treasurer - Terry Rowe (4365 0430)**

### **Parish Ministries**

**Parish Organist - Chris Sillince - 0422 225 849**

**Sacristan and Mission Secretary - Coralie Taylor**

**Messy Church Convenor - Rhonda Kiss – 4363 5001**

**Pastoral Care - contact - 4365 1115**

**Trinity Band & Cursillo – Libby Harvey – 0431 315 085**

**Safety Officer - Mike Keaney**

**Copyright Compliance Officer – Terry Rowe**

**Parish Bookshop – Kyara Newport**

**Women’s Fellowship – Pam Flegg – 4384 5326**

**Market Day Co-ordinator – Ian Wolstenholme**

### **Parish Opportunity Shop**

**Carolyn Shields / Christine De Gans - 4365 1280**

**The Op Shop is open Tuesday to Friday from 9.00am to 4.00pm  
and each Saturday from 10.00am to 1.00pm**