

**Welcome to worship at
Holy Trinity, Terrigal**

**FIFTH SUNDAY IN LENT
21st March 2021**



9.00am – Holy Eucharist

Presiding and Preaching – Fr Mark Watson

Organist – Sharon Sandstrom

Hymns – TIS 373, 343 and 344

(All Hymns are from Together in Song unless otherwise specified.)

HOLY WEEK AND EASTER LITURGIES 2021

Holy Week is a time of special attention given to the commemoration of Our Lord's Passion. This pattern had its origin in Jerusalem, beginning at the Mount of Olives and ending at the Great Church in Jerusalem.

The liturgies of the **Easter Triduum**: Maundy Thursday, Good Friday and the Great Vigil of Easter are really one great liturgy rather than three separate events. Together they celebrate the great drama of our salvation in Christ, so the Liturgies for Maundy Thursday and Good Friday do not conclude with a Blessing as the story is not yet complete. It therefore makes sense to attend all three liturgies to enter more fully into the drama of these saving events.

PASSION (PALM) SUNDAY

The two main emphases on this day are the Procession with Palms commemorating Jesus' entry into Jerusalem, and the Eucharist, which includes the dramatic reading of the Passion. Palm crosses are blessed and distributed to the congregation.

MAUNDY THURSDAY

The name 'maundy' comes from the Latin *mandatum*, which means "commandment". On this day Jesus gave his disciples the new commandment that they love one another. He washed their feet as a sign of that love.

The liturgy is held in the evening and is full of symbolism. The Gospel reading speaks of love and service, which are vividly expressed in the washing of feet, recalling Jesus' washing the feet of the twelve disciples. People are invited to come forward and have their feet washed. The decision whether to have one's feet washed is entirely up to the individual. There is no obligation if you do not wish to participate in the foot-washing.

On this night we remember Jesus' Last Supper when he instituted the Holy Eucharist. At the conclusion, the Altar and Sanctuary are stripped of their hangings and ornaments as a sign of the desolation of the cross. The Blessed Sacrament (the consecrated bread and wine left from communion) is carried to the Founders' Chapel and placed on the altar – the 'Altar of Repose' - and stays there all night. The sacrament is then used for communion on Good Friday. A Vigil of Prayer is kept before the Blessed Sacrament for one hour as a way of sharing with Jesus who prayed in the Garden of Gethsemane before his arrest and asked his "Could you not watch with me one hour?"

GOOD FRIDAY

The **Liturgy of the day** is at **9.00am**. It is marked by simplicity and austerity, but it must not be seen as Jesus' 'funeral'. We celebrate the Lord's triumph on the cross and call the day *Good Friday* – something which is only possible if we see Jesus' death from the perspective of his resurrection. We hear the Word of God, including the Dramatic Reading of the Passion of St John; the cross is brought into the Church then venerated; we pray for the world and the church for which Jesus died; then we receive Holy Communion from bread consecrated at the Maundy Thursday Liturgy the night before.

HOLY SATURDAY – THE GREAT VIGIL OF EASTER

This liturgy celebrates the Christian Passover, the victory of Christ over the powers of darkness. Light is a prominent theme in the symbols, readings and hymns.

The liturgy begins at **7pm**. The new fire is kindled, the paschal candle lit from the fire, then carried into the darkened church. All this reminds us that the rest of the Easter celebration is seen in the light of the presence of the Risen Christ.

The Ministry of the Word includes readings that rehearse God's saving acts in the history of Israel, preparing for the presence of Christ.

In the early church, Easter was the time for baptisms, so the water in the font is blessed, we renew our baptismal promises, and are sprinkled with water to remember our baptism. The service continues with the celebration of the Easter Eucharist.

EASTER DAY

On Easter Day we gather for two joyful celebrations of the Eucharist. At the **8.00am** Sung Eucharist, the Easter Garden is blessed; and the Eucharist at **9.30am**. The Easter Season lasts for fifty days, until Pentecost. During this time, the Paschal Candle is alight at all liturgies, the Alleluia is sung again, a festive form of the Great Thanksgiving is used, and we sing hymns and songs of joy.

You are warmly invited to enter into these special days with prayerful expectancy, experiencing the presence of the crucified and raised Jesus as he transforms us through word and sacrament.

Fr Mark

Sentence

'This is the covenant I will make with them,' says the Lord God: 'I will put my law within them, and I will write it on their hearts; and I will be their God and they shall be my people.'

Jeremiah 31.33

Prayer of the Day

O God, our Redeemer,
in our weakness we have failed
to be your messengers of forgiveness and hope:
renew us by your Holy Spirit,
that we may follow your commands
and proclaim your reign of love:

through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

A reading from Jeremiah Chapter 31 verses 21-34

Set up road markers for yourself,
make yourself signposts;
consider well the highway,
the road by which you went.

Return, O virgin Israel,
return to these your cities.

How long will you waver,
O faithless daughter?

For the Lord has created a new thing on the earth:
a woman encompasses a man.

Thus says the Lord of hosts, the God of Israel: Once more they
shall use these words in the land of Judah and in its towns when
I restore their fortunes:

'The Lord bless you, O abode of righteousness,
O holy hill!'

And Judah and all its towns shall live there together, and the
farmers and those who wander with their flocks.

I will satisfy the weary,
and all who are faint I will replenish.

Thereupon I awoke and looked, and my sleep was pleasant to
me.

The days are surely coming, says the Lord, when I will sow the
house of Israel and the house of Judah with the seed of humans
and the seed of animals. And just as I have watched over them
to pluck up and break down, to overthrow, destroy, and bring
evil, so I will watch over them to build and to plant, says
the Lord. In those days they shall no longer say:

'The parents have eaten sour grapes,
and the children's teeth are set on edge.'

But all shall die for their own sins; the teeth of everyone who
eats sour grapes shall be set on edge.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the Lord', for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Hear the word of the Lord.

Thanks be to God.

Psalm 119.9-16

9 How shall the young keep their path pure:
unless they hold to your word?

**10 I have sought you with my whole heart:
let me not stray from your commandments.**

11 I have treasured your words in my heart:
that I might not sin against you.

**12 Blessed are you, Lord God:
O teach me your statutes.**

13 With my lips I have been telling:
all the judgements of your mouth;

**14 And I find more joy in the way of your commands:
than in all manner of riches.**

15 I will meditate on your precepts:
and give heed to your ways;

**16 For my delight is wholly in your statutes:
and I will not forget your word.**

A reading from The Letter of Paul to the Hebrews Chapter 5 verses 5-14

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

About this we have much to say that is hard to explain, since you have become dull in understanding. For though by this time you ought to be teachers, you need someone to teach you again the basic elements of the oracles of God. You need milk, not solid food; for everyone who lives on milk, being still an infant, is unskilled in the word of righteousness. But solid food is for the mature, for those whose faculties have been trained by practice to distinguish good from evil.

Hear the word of the Lord.

Thanks be to God.

Glory to you, Word of God, Lord Jesus Christ!

Glory to you, Word of God, Lord Jesus Christ!

If you serve me, follow me, says the Lord;

and where I am, my servant will also be.

Glory to you, Word of God, Lord Jesus Christ!

The Gospel of our Lord Jesus Christ according to John
Chapter 12 verses 20-33

Glory to you Lord Jesus Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

'Now my soul is troubled. And what should I say—"Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' Jesus answered, 'This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.' He said this to indicate the kind of death he was to die.

For the Gospel of the Lord.

Praise to you Lord Jesus Christ.

Prayer for those suffering severe illness (adapted from *A Prayer Book for Australia*, p. 692)

Healing Spirit,

we pray for those suffering from serious diseases and for those who are terminally ill, and those living with the COVID-19 virus. We pray for skill and patience for the doctors and nurses who care for them. We pray that their relatives and friends may be strengthened and comforted. May their faith not falter as they support each other through testing times. We pray for those engaged in research that by your inspiration and their skill the

scourges of this generation may be overcome. Help us to live in your way and to seek health in body, mind and spirit. **Amen.**

Please pray for

Graeme Patterson, Ken Hope, Norm Williams, Emma Horton, Isobel Hargraves, Jean Jackson, Marian French, Aaron Lane, Pat Lindsay, Toby Lindsay, Gloria Townsend, Margaret Willard, Pat Stokes, Kathy Oakes, Tania Howlett, Ian Kidson, Maureen Hazlewood, Patricia Bailey, Shirley Taylor, Andrew Smith, Des Matthews and Adrian Baldwin.

Direct Debit details of account:

ASDF Account - Parish of Terrigal
BSB: 705-077 Account number: 00040934

'Whispers of Love' Meditation

'Whispers of Love' Meditation is on each Monday at 10am during Lent and will begin with a Lenten reflection and meditation.

Reflection:

Let us fly often to the foot of the cross and response in the wounds of Jesus.

He has written un in His hands.

Shall we not write His wounds in our minds and hearts?

Catherine McAuley.

Prayerfully, Reverend Ann

Samaritans

We have our basket for food donations available for those wishing to bring items. Some suggestions are baked beans, spaghetti, soup, salmon, tuna, tinned fruit and tinned vegetables. Also, long life milk, pasta, soap and toilet paper. Please NO nappies at this stage. Thank you.

Margaret MacLachlan.

Market Day

Thank you to all who helped out with our first Market Day this year. Your help is very much appreciated.

Regards, Ian Wolstenholme.

Dinner at Terrigal Bowling Club

Due to it being the Easter Weekend we will not be having the dinner at the Terrigal Bowling Club at on
Sunday 4th April

Prayer of the week

We thank you, heavenly Father,
that you have delivered us from the power of darkness
and brought us into the kingdom of your Son:
we pray that
as by his death he has recalled us to life,
so by his presence abiding in us he may raise us
to joys eternal;
through Jesus Christ your Son our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Lent 5

– Sunday 21 March 2021

- Jeremiah 31.31-34; Psalm 119.9-16;
Hebrews 5.5-14; John 12.20-33

The Psalmist rejoices in God's words, commandments, statutes, judgements, precepts, and ways. Jesus knew he was to die but he would not ask his Father to save him. He was fully cognisant of what was to happen and still followed God's ways. We who do not know what is to happen need also to follow God as our delight is in God. Only then do we find peace.

- God who sticks to us like glue, teach us obedience to your ways that we might follow Jesus to his death and resurrection, comforted in the knowledge that he will never abandon us.
- Give thanks for the work and witness of the Church of South India.

Text: The Rev Kate Ross,
St John's Cathedral, Brisbane
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HOLY WEEK AND EASTER SERVICES 2021

Passion/Palm Sunday 28th March

9.00am Liturgy of the Palms and Eucharist

Maundy Thursday 1st April

7.00pm Liturgy of the Lord's Supper

Good Friday 2nd April

9.00am Liturgy of the Passion and Death of the Lord

Holy Saturday 3rd April

7.00pm The Great Vigil of Easter

Easter Day 4th April

8.00am Sung Eucharist

9.30am Holy Eucharist

Incense will be used at the 7.00pm Easter Vigil on Holy Saturday and at the 8.00am Sung Eucharist on Easter Sunday.

Next Sunday 28th March, 2021 – Palm Sunday

9.00am – Holy Eucharist

Presiding & Preaching – *Fr Mark Watson*

Organist – *Chris Sillince*

Readings: Isaiah 50.4-9a, Psalm 31.9-18, Philippians 2.5-11

Gospel: Mark 14.1-15.27

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995, The Anglican Church of Australia Trusts Corporation, 1996) and used with permission ePray licence No. 230. Hymns are reproduced from *Together in Song*, Harper Collins Publishers, East Melbourne, 1999, with permission. CCU 89783.

Parish Directory

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Website - www.terrigalanglican.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email - cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson – 4365 1065 or 0427 135 771

The Reverend Roy Hazlewood – 0418 290 192

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

Parish Executive

Neil Ewer (0412 640 477) – Rector’s Warden

Terry Rowe (4365 0430) - People’s Warden

Kyara Newport (0400 994 779) - People’s Warden

Parish Secretary - Kyara Newport (0400 994 779)

Parish Treasurer - Terry Rowe (4365 0430)

Parish Ministries

Parish Organist - Chris Sillince - 0422 225 849

Sacristan and Mission Secretary - Coralie Taylor

Messy Church Convenor - Rhonda Kiss – 4363 5001

Pastoral Care - contact - 4365 1115

Trinity Band & Cursillo – Libby Harvey – 0431 315 085

Safety Officer - Mike Keaney

Copyright Compliance Officer – Terry Rowe

Parish Bookshop – Kyara Newport

Women’s Fellowship – Pam Flegg – 4384 5326

Market Day Co-ordinator – Ian Wolstenholme

Parish Opportunity Shop

Carolyn Shields / Christine De Gans - 4365 1280

The Op Shop is open Tuesday to Thursday from 9.00am to 4.00pm

Fridays open from 9.00am to 10.15am and from 11:15am to 4.00pm

(Please note Friday between 10.15am-11.15am the Op Shop is CLOSED)

Saturdays open from 10.00am to 1.00pm