

# Welcome to worship at Holy Trinity, Terrigal Fifth Sunday after Pentecost 27<sup>th</sup> June, 2021



8.00am - Holy Eucharist

Presiding and Preaching - Fr Mark Watson

Organist - Chris Sillince

9.30am - Holy Eucharist

Presiding and Preaching - Fr Mark Watson

Trinity Band & Singers

**11.00am** – Holy Baptism – Fr Mark Watson

(All Hymns are from Together in Song unless otherwise specified.)

#### **HOLY BAPTISM**

We welcome Aurelia Barbara Diebert who will be received into the Body of Christ through the Sacrament of Baptism this morning at 11.00am. We welcome also parents Sonya and Kris, the Godparents, members of her family and friends. God bless you as you make these important promises on Aurelia's behalf.

#### **Sentence**

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness.

Lamentations 3.22-23

#### **Prayer of the Day**

O Christ for whom we search, our help when help has failed: give us courage to expose our need and ask to be made whole, that, being touched by you, we may be raised to new life in the power of your name. **Amen**.

## A reading from Lamentations Chapter 3 verses 22-33

The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness.

'The LORD is my portion,' says my soul, 'therefore I will hope in him.'

The LORD is good to those who wait for him, to the soul that seeks him.

It is good that one should wait quietly for the salvation of the LORD.

It is good for one to bear
the yoke in youth,
to sit alone in silence
when the Lord has imposed it,
to put one's mouth to the dust
(there may yet be hope),
to give one's cheek to the smiter,
and be filled with insults.

For the Lord will not reject for ever.

Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

Hear the word of the Lord.

Thanks be to God.

#### Psalm 30

1 I will exalt you, O Lord, for you have drawn me up from the depths: and have not suffered my foes to triumph over me.

# 2 O Lord my God, I cried to you: and you have made me whole.

3 You brought me back, O Lord, from the land of silence: you saved my life from among those that go down to the Pit.

# 4 Sing praises to the Lord, all you his faithful ones: and give thanks to his holy name.

5 For if in his anger is havoc, in his good favour is life: heaviness may endure for a night, but joy comes in the morning.

# 6 In my prosperity I said 'I shall never be moved: your goodness, O Lord, has set me on so firm a hill.'

7 Then you hid your face from me: and I was greatly dismayed.

# 8 I cried to you, O God: and made my petition humbly to my Lord.

9 'What profit is there in my blood, if I go down to the Pit: can the dust give you thanks, or declare your faithfulness?

# 10 'Hear, O Lord, and be merciful: O Lord, be my helper.'

11 You have turned my lamentation into dancing: you have put off my sackcloth and girded me with joy,

# 12 That my heart may sing your praise and never be silent:

O Lord my God, I will give you thanks for ever.

### A reading from 2 Corinthians Chapter 8 verses 7-15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

'The one who had much did not have too much, and the one who had little did not have too little.'

Hear the word of the Lord. **Thanks be to God.** 

#### Alleluia, alleluia!

Our Saviour Jesus Christ has done away with death and brought us life through his gospel.

#### Alleluia!

The Gospel of our Lord Jesus Christ according to Mark Chapter 5 verses 21-43.

### **Glory to you Lord Jesus Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?" ' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.'

He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

For the Gospel of the Lord. **Praise to you Lord Jesus Christ.** 

#### Please pray for:

John Hart, Norm Williams, Tania Howlett, David Lamb and Gloria Townsend, Helen Quinn and Margaret Hassall.

#### **Direct Debit details of account:**

ASDF Account - Parish of Terrigal

BSB: 705-077 Account number: 00040934

### 'Whispers of Love' Meditation

### Reflection:

When Jesus says "Sky and earth will pass away, but my words will never pass away "(Luke 21:33),

He shows us a direct way to eternal life. The words of Jesus have a power to transform our hearts and minds and lead us into the Kingdom of God. The words I have spoken to you", Jesus says "are spirit and they are life". (John 6:63).

Through meditation we can let the words of Jesus descend from our minds into our hearts and create there a dwelling place for the Spirit. What ever we do and wherever we go, let us stay close to the words of Jesus. They are words of eternal life. Henri Nouwen

Prayerfully, Reverend Ann.

#### **Dinner at Terrigal Bowling Club**

Please join us for dinner at Terrigal Bowling Club at 'Bec's Kitchen' on **Sunday 4<sup>th</sup> July from 6pm**.

If you are interested, please let us know by email to the office <a href="mailto:admin@terrigalanglican.org.au">admin@terrigalanglican.org.au</a>, calling the office on 4365 1115 or asking to have your name added to the sign-up sheet upon entry to the service on Friday or Sunday.



Spirituality in the Pub (SIP CENTRAL COAST)
Tuesday 6<sup>th</sup> July,2021, 7.30pm - 9.00pm
The Grange Hotel Function Room
Cnr: Renwick St & Pacific Hwy, WYOMING

Theme 2021: "Influences on my Spiritual Journey"

**SPEAKER:** Michael Starr, a Coast resident for several years, and new CEO of Coast Shelter.

# SIP Central Coast is an Ecumenical & Interfaith Speakers Forum with Q's & A's.

The focus is on developing understanding & encouraging dialogue about Spirituality through people sharing their life's journey. We meet 1st Tuesday in the month from March to October and 2<sup>nd</sup> Tuesday in November.

Enquiries: Maryke - 4365 9197 or 0498 588 261

#### **Samaritans**

A big thank you from the Wyoming Relief Centre for your kind donations. Some suggestions for donations are clean blankets, roll-on deodorant and shampoo.

Thank you. Margaret MacLachlan.

### Prayer of the week

Almighty and everlasting God, you are always more ready to hear than we to pray, and give more than either we desire or deserve: pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things

which we are not worthy to ask save through the merits and mediation of Jesus Christ, your Son our Lord. **Amen.** 



## Fifth Sunday after Pentecost [OS 13]

- Sunday 27 June 2021
- 2 Samuel 1.1, 17-27; Psalm 130;2 Corinthians 8.(1-6) 7-15; Mark 5.21-43

The writer of Psalm 130 knows the depths of despair and from that state he cries out to the Lord, because with the Lord there is mercy and ample redemption. And so it is for us: if we are feel hopeless or miserable because of some situation that's tumbling over our heads, crashing like waves all over us, then all we need to do is turn to the one who can rescue any of us from the multitude of their sins. Praise God for such abundant mercy and care.

- Pray for all those who find themselves overwhelmed by circumstances – whether of their own making of because of the folly of others. Pray that God will lift them out of their distress and strengthen their heart.
- Give thanks for the work and witness of the Church of the Province of Central Africa, especially in Zambia.

Text: Robert McLean ABM's Partnerships Coordinator © Anglican Board of Mission, 2021

#### **Rosters for next week**

#### 4th July - SIXTH SUNDAY AFTER PENTECOST

#### 8.00am

Readers	Intercession	Servers
Chris Sillince	TBA	TBA
Jocelyn Mulcahy		

#### 9.30am

Readers	Intercession	Server
Libby Harvey	TBA	TBA
David Harvey		
Flowers		
Ian Bolte		

# Next Sunday 4<sup>th</sup> July, 2021 – Sixth Sunday after Pentecost

8.00am - Sung Eucharist

Presiding & Preaching – *Fr Mark Watson*Organist – *Chris Sillince* 

9.30am - Sung Eucharist

Presiding & Preaching – *Fr Mark Watson*Organist – *Sharon Sandstrom* 

Readings: Ezekiel 2, Psalm 123, 2 Corinthians 12.2-10.

**Gospel:** Mark 6.1-13.

#### This Week

### Monday 28th June

**10.00am** – Whispers of Love – a meditation [Rev'd Ann]

## Tuesday 29th June

PETER AND PAUL, APOSTLES AND MARTYRS

7.00pm – Trinity Band Rehearsal

## Wednesday 30th June

**2.00pm** – Tarragal Glen Eucharist at The Manor [Fr Mark]

### Thursday 1st July

COMING OF THE LIGHT – first missionaries to the Torres Strait (1871)

## Friday 2<sup>nd</sup> July

**10.30am** – Holy Eucharist [Fr Mark]
Genesis 23.1-4 & 24.1-8, 62-67, Psalm 106.1-5, Matthew 9.9-13 **11.45am** – Bible Study [Fr Mark]

Saturday 3<sup>rd</sup> July

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995, The Anglican Church of Australia Trusts Corporation, 1996) and used with permission ePray licence No. 230. Hymns are reproduced from Together in Song, Harper Collins Publishers, East Melbourne, 1999, with permission. CCU 89783.

# The Anglican Diocese of Newcastle - The Parish of Terrigal The Church of the Holy Trinity

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Parish Email - admin@terrigalanglican.org.au Website – www.terrigalanglican.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400 **Email** – cyprian7@bigpond.com

#### **Associate Priests**

The Reverend Ann Watson -0427 135 771 The Reverend Roy Hazlewood – 0418 290 192 The Reverend Dr Richard Harvey – 0422 109 262 The Reverend Bruce McAteer - 0417 229 296

#### **Parish Executive**

Rector's Warden - Neil Ewer 0412 640 477 People's Warden – Terry Rowe 4365 0430 People's Warden – Kyara Newport 0400 994 779 Parish Secretary - Kyara Newport 0400 994 779 Parish Treasurer - Terry Rowe 4365 0430

#### **Parish Ministries**

Parish Organist - Chris Sillince 0422 225 849 **Sacristan -** Coralie Taylor Office Co-Ordinator – Cal Priest 4365 1115 Messy Church Convenor - Rhonda Kiss 4363 5001 Pastoral Care - contact 4365 1115 **Trinity Band & Cursillo –** Libby Harvey 0431 315 085 Safety Officer - Mike Keaney 0412 370 716 **Copyright Compliance Officer** – Terry Rowe 4365 0430 Parish Bookshop – Ronda Kiss 4363 5001 Women's Fellowship – Pam Flegg 4384 5326 Market Day Co-ordinator – Ian Wolstenholme 0426 366 565

#### **Parish Opportunity Shop**

Carolyn Shields / Christine De Gans - 4365 1280

The Op Shop is open Tuesday to Thursday from 9.00am to 4.00pm Fridays open from 9.00am to 10.15am and from 11:15am to 4.00pm (Please note Friday between 10.15am-11.15am the Op Shop is CLOSED) Saturdays open from 10.00am to 1.00pm