

**Welcome to worship at Holy Trinity, Terrigal
Fifth Sunday in Lent
3rd April, 2022**



8.00am – Sung Eucharist *Presiding & Preaching – Fr Mark Watson*

Organist – *Chris Sillince*

Hymns: TIS 351, 343, 341, 347

9.30am – Holy Eucharist *Presiding & Preaching – Fr Mark Watson*

Organist – *Chris Sillince*

Hymns: TIS 351, 343, 341, 347

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

Fr. Roy writes: We have come to the Fifth Sunday of the Lenten season. During this time with prayer, fasting and almsgiving, along with the discipline of studying some of the Scriptures we have worked towards a closer relationship with God through the life, passion, death, and resurrection of Jesus the Christ, the Anointed One, the Messiah for God's people.

While we have been working away with our Lenten discipline, we, along with the rest of the world have been contending with the continued drama of the Omicron strain of the COVID-19 pandemic along with the dreadful situation in the Russian war with Ukraine.

This situation has us calling out loudly, "Lord, when will our broken world come together with some degree of normality once more?"

In relation to the pandemic, many countries, including our own, are determined to live with the pandemic as they lift restrictions that have determined a changed behaviour of the people.

This changed behaviour includes less socialization, more social distancing, wearing a face mask and other hygiene practices, less attendance at Sunday worship during lockdowns and for some after lockdowns finished for personal health issues. For some people it has provided an opportunity for a deeper prayer life and other spiritual exercises like a reading of the Scriptures, meditation, and contemplation.

During this period Fr. Mark, the Reverend Ann Watson, and Fr. Roy have contributed week by week in the Sunday Bulletin with an article concerning doctrinal teaching, or spiritual articles concerning prayer, self-examination for thanksgiving, repentance and forgiveness, meditation and contemplation and seeking to live in the Presence of God in everyday life. Many of you have expressed your gratitude for the writing and publication of these articles.

Now with the lifting of many of the restriction under which we have been living, we need to consider what will be the new normal for ourselves. Will we simply resume the way we did things pre-pandemic, or have we found a better way during the pandemic? As we look at the new landscape there are a few questions to ask

ourselves. Are we able to maintain regular and frequent attendance at Sunday worship and Wednesday or Friday during the week and maintain a deeper prayer life, and Sacred Reading of the Scriptures, that is, *Lectio Divina*, at least a few times a week?

This is our future if we are to continue growth in individual lives, in our life as a parish and in the Church throughout the world as we learn to live daily in the Presence of God in everyday life.

Here is a prayer for your Lenten journey.

Almighty God,
may we, by the prayer and discipline of Lent,
enter the mystery of Christ's sufferings;
that by following in the Way,
we may come to share in the glory;
through Jesus Christ our Lord. **AMEN.**

Keep well, keep safe, keep social distancing, and the blessing of God be upon you and on all who you love and pray for and may your days and nights be holy, good, and peaceful. **AMEN.**

WHY DO WE DO HOLY WEEK?

For Christians, Holy Week is a final and intense preparation for Easter. It begins on Palm Sunday 10th April. We carry palms in procession as a reminder of Jesus' triumphant entry into Jerusalem. *Why palms?* The palm branch was a symbol of triumph and victory. Jesus' procession was like a modern-day ticker tape parade. The people were celebrating because God had promised them a Messiah. And here he was. On Palm Sunday we read the Passion or Gospel Narrative of Jesus' last hours of earthly life. Christ came to us to establish God's peaceful kingdom in love but within a few days we turned on him.

On Wednesday of Holy Week 13th April, priests and deacons gather with the Bishop at the Cathedral to renew their vows of service as we are reminded that Jesus continues serving us

through the gift of the Eucharist. The oils for the sacraments are blessed at this special Chrism Mass during Holy Week.

On Holy Thursday (or Maundy Thursday) 14th April in the evening, we read about Jesus' washing the feet of his twelve Apostles. *Why foot washing?* Love means serving others. Jesus gets down on his hands and knees, dressed as a slave with a towel around his waist, and serves us, commanding we do the same. "For I have set you an example, that you also should do as I have done to you" (John 13:15). On Holy Thursday we also commemorate the institution of the Eucharist at Jesus' Last Supper.

On Good Friday 15th April Christians remember Jesus' crucifixion and death. On this day we do not celebrate the Eucharist but gather to recall Jesus' Passion, to pray for the world, and to venerate the cross. Veneration of the cross is done by approaching the cross and kneeling, kissing, standing or touching it out of respect. *Why venerate the cross?* As a piece of cloth (like a flag) is cherished for what it symbolises, a simple wooden cross is revered as a sign of Christ's victory. We receive Holy Communion using the Sacrament reserved from the Maundy Thursday Eucharist.

Holy Saturday 16th April After letting go, before something new, there is an awkward in-between. Christ is in the tomb. When night falls, we celebrate the Easter Vigil. The New Fire is lit. *Why fire?* It is a symbol of the light of Christ entering the darkness and overcoming it by his resurrection. From this fire the paschal (from *Pesach* or Passover) candle is lit and placed in its stand. It is alight for liturgies during the 50-day Easter season and then at baptisms and funerals as a reminder of life conquering death. New members are sometimes initiated into the Church through baptism and/or confirmation. Christians renew their baptismal vows, committing themselves to continue Jesus' work of building God's Kingdom through love.

Easter Day 17th April is not just the culmination of Holy Week but the beginning of a whole new way of life. Every time we celebrate Mass we celebrate these events; every Sunday is

Easter. Every communion is a resurrection. Jesus' love, service, and sacrifice present to us. Always. Come along and have a blessed Holy Week and a Happy Easter!

Fr Mark

Sentence

Those who go out weeping, bearing the seed for sowing, shall come home with shouts of joy, carrying their sheaves.

Psalm 126.6

Prayer of the Day

O God,
the Redeemer of all who trust in you:
heed the cry of your people,
and deliver us from the bondage of sin,
that we may serve you in perfect freedom
and rejoice in your unfailing love;
through Jesus Christ our Saviour,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

A reading from Isaiah Chapter 43 verses 16 - 21

Thus says the LORD,
who makes a way in the sea,
a path in the mighty waters,
who brings out chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
Do not remember the former things,
or consider the things of old.
I am about to do a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.

The wild animals will honour me,
the jackals and the ostriches;
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
the people whom I formed for myself
so that they might declare my praise.

Hear the word of the Lord.
Thanks be to God.

Psalm 126

1 When the Lord turned again the fortunes of Zion:
then were we like those restored to life.

**2 Then was our mouth filled with laughter:
and our tongue with singing.**

3 Then said they among the heathen:
'The Lord has done great things for them.'

**4 Truly the Lord has done great things for us:
and therefore we rejoiced.**

5 Turn again our fortunes, O Lord:
as the streams return to the dry south.

**6 Those who sow in tears:
shall reap with songs of joy.**

7 They that go out weeping, bearing the seed:
shall come again in gladness,
bringing their sheaves with them.

A reading from the Letter of Paul to the Philippians Chapter 3 verses 3 - 14

For it is we who are the circumcision, who worship in the Spirit of God and boast in Christ Jesus and have no confidence in the flesh— even though I, too, have reason for confidence in the flesh.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Hear the word of the Lord.

Thanks be to God.

Praise to you, Lord Jesus Christ, king of endless glory!

Praise to you, Lord Jesus Christ, king of endless glory!

With all your heart turn to me,

for I am tender and compassionate.

Praise to you, Lord Jesus Christ, king of endless glory!

The Gospel of our Lord Jesus Christ according to John Chapter 12 verses 1 - 8

Glory to you Lord Jesus Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.'

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Please pray for:

Sharon Sandstrom, Angarad O'Malley, Tania Howlett, David Lamb, Gloria Townsend, Val Stratford, Irene Neville, Denise Perry, Anne Fitzgerald, Harvey Boardman, Michelle Davies, Steve Taylor and Jo.

Prayer of the Week

We thank you, heavenly Father,
that you have delivered us from the power of darkness
and brought us into the kingdom of your Son:
we pray that
as by his death he has recalled us to life,
so by his presence abiding in us he may raise us
to joys eternal;
through Jesus Christ your Son our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Offertories via Direct Debit

Offering via direct debit. Direct debit details of account:
ASDF Account: Parish of Terrigal, BSB:705-077
Account Number: 00040934
Terry Rowe, Treasurer.

AGM appointments

Rector's Warden: Rhonda Kiss.

People's Wardens: Terry Rowe, Neil Ewer.

Parish Councillors: Jocelyn Mulcahy, June Timms, Ian Wolstenholme and Sarah Proud.

Rector's Parish Council Appointments: Chris Sillince and Jayarajan Kunjumon Palamkunnil.

Mission Secretary: Libby Harvey.

Samaritans Link Person: Margaret MacLachlan.

Auditor: See Accounting Group.

Secretary and Treasurer will be determined after the next Parish Council Meeting, which is on 5th April, 2022.

'Whispers of Love' Meditation

'Whispers of Love' Meditation Group meets each Monday at 10am at Holy Trinity Church.

Reflection:

Solitude begins with a time and place for God, and God alone. If we really believe not only that God exists but also that God is actively present in our lives – healing, teaching, and guiding – we need to set aside a time and space to give God our undivided attention. Jesus says, "Go to your private room and, when you have shut your door, pray to your /father who is in that secret place. (Matt. 6:6).

Seeds of Hope Henri Nouwen.

Prayerfully, Reverend Ann.

DINNER AT TERRIGAL BOWLING CLUB

Please join us for dinner at Terrigal Bowling Club at 'Bec's Kitchen' tonight, Sunday 3rd April, 2022 from 6pm.

This will be a thank you dinner for Toni Stanley for her paid work in the Op Shop as a relief manager.

If you are interested, please add your name to the sign-up sheet on the notice board directly after the service. Thank you.

THANK YOU BOXES AND POUCHES

These are available to everyone, so please take one and place a coin in it whenever you receive a blessing.

Money collected by the Anglican Women will go toward Numeracy and Literacy Programs in New Guinea late in 2022.

Thank you.

SAMARITANS

Thank you to the congregation for being excellent givers of donations for the Samaritans. Items are urgently needed now include, soups, tinned vegetables, spaghetti & sauce, and items for the coming winter.

Thank you.

VOLUNTEER NEEDED

We are starting up rosters again and need a volunteer to coordinate the monthly rosters for Greeters and Sidespersons. This will be an ongoing role where you will organise people for a monthly roster which will be sent to the office for printing. If you need help initially, Cal in the office can be of assistance. Please see Fr Mark or call Cal on Tuesday or Thursday on 4365 1115 or email her at admin@terrigan.org.au if you are interested in volunteering for this role.

Thank you.

SPIRITUALITY IN THE PUB – SIP Central Coast

Second Tuesday 5th April, 2022, 7.30pm - 9.00pm

The Grange Hotel Function Room

Cnr: Renwick St & Pacific Hwy, WYOMING

Bistro opens at 5-30pm. Inquiries: 4362 1579

Theme 2022: “My Spiritual Journey in Challenging Times”

TWO SPEAKERS:

Jacqueline Hilton: Jacqueline works privately in East Gosford as a counsellor and a yoga teacher. She holds ‘conscious presence’ day retreats and specializes in body-focused practices to support clients experiencing the effects of trauma, anxiety and depression. She regularly travels to Japan to present at conferences and facilitate Gestalt workshops in Japanese.

Bruce Perry: Originally from Canada, and the Rector of the parish of Bateau Bay, Bruce has served in a number of parishes in Australia and Argentina. Most recently he was Anglican Chaplain to the University of Newcastle. He loves to talk to anybody about the Lord Jesus Christ in English or Spanish.

SIP Central Coast is an Ecumenical & Interfaith Speakers Forum with Q’s & A’s. The focus is on developing understanding & encouraging dialogue about Spirituality through people sharing their life’s journey.

We meet 1st Tuesday in the month from March to October and 2nd Tuesday in November.

Market Days at Holy Trinity

Mark your calendars:

9th April/21st May/18th June/16th July/20th August/
17th September/15th October/19th November/10th December.

8am to 1pm in our new building at the rear of the Church.

WOMEN'S FELLOWSHIP

All women of the parish are invited to join us at our next meeting, Monday, 11th April, 2022 at 1pm, followed by afternoon tea.

At this meeting Margot Bilson will speak about her many experiences of ***Worship around the World*** which promises to be a most interesting talk.



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Lent 5C – Sunday 3 April 2022

Isaiah 43.16-21; Psalm 126; Philippians 3.3-14; John 12.1-8

In today's gospel reading we find Judas carping about the cost of the ointment that Mary spreads over the feet of Jesus in an act of love. St John tells us that this was because Judas used to embezzle the disciples' common funds. If I were to examine myself, would I find areas of my life where I complain about others to cover my own iniquity? • Jesus Christ, the Suffering Servant, may I not fool myself or others into thinking I am good when I behave badly. • Give thanks for the distinctive contribution that Torres Strait Islanders make to the Anglican Church of Australia • Give thanks for Transparency International and other organisations that work to eliminate the injustice of corruption.

Text: Robert McLean

© Anglican Board of Mission, 2021

Next Sunday – 10th April, 2022

PALM SUNDAY

8.00am – Sung Eucharist – *Presiding & Preaching – Fr Mark Watson*
Organist – Chris Sillince

9.30am – Holy Eucharist – *Presiding & Preaching – Fr Mark Watson*
Organist – Chris Sillince

Readings: Liturgy of the Palms: Luke 19.28-40

Liturgy of the Passion Readings: Isaiah 50.4-9a, Psalm 31.9-18, Philippians 2.5-11

Gospel: Luke 22.14-23.56

Rosters for next week 10th April

PALM SUNDAY

8.00am

Readers	Servers
Colleen Cronin Ann West	Ronda, Neil & Margaret

9.30am

Readers	Servers
Jen Wolstenholme Ian Wolstenholme	Ronda, Neil & Margaret

This Week

Monday 4th April

10.00am - Meditation – Whispers of Love – *Reverend Ann Watson*

Tuesday 5th April

7.00pm – Parish Council Meeting

Wednesday 6th April

Frederic Barker, bishop and pioneer of theological education and the General Synod (d. 1882)

5.00pm – Eucharist and Sacred Reading [*Fr Roy Hazlewood*]

Thursday 7th April

7.30pm – Lenten Studies [*Fr Mark Watson*]

Friday 8th April

Georgiana Molloy, pioneer church leader and botanist from Western Australia (d. 1843)

10.30am – Eucharist [*Fr Mark Watson*]

Readings: Jeremiah 20.10-13, Psalm 18.1-7, John 10.31-42

11.00am – Morning Tea [*Fr Mark Watson*]

11.30am – Lenten Studies [*Fr Mark Watson*]

Saturday 9th April

William Law, priest and teacher (d. 1761)

Dietrich Bonhoeffer, theologian (d. 1945)

8.00am – 1.00pm - Market Day

The Anglican Diocese of Newcastle - The Parish of Terrigal
The Church of the Holy Trinity
92 Serpentine Rd, Terrigal, 2260
Parish Postal Address – P.O. Box 167, Terrigal, 2260
Office Phone: 4365 1115 (Office open Tuesday and Thursday 10am – 2pm)

Parish Email – admin@terrigan.org.au

Website – www.terrigan.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email – cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson – 0427 135 771

The Reverend Roy Hazlewood – 0418 290 192

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

Parish Executive

Rector's Warden – Ronda Kiss 43635001

People's Wardens – Terry Rowe 4365 0430

– Neil Ewer 0412 640 477

Parish Secretary - TBA

Parish Treasurer - TBA

Parish Ministries

Parish Organist - Chris Sillince 0422 225 849

Sacristan - Coralie Taylor

Office Co-Ordinator – Cal Priest 4365 1115

Pastoral Care - contact 4365 1115

Trinity Band & Cursillo – Libby Harvey 0431 315 085

Safety Officer - Mike Keaney 0412 370 716

Copyright Compliance Officer – Terry Rowe 4365 0430

Parish Bookshop – Ronda Kiss 4363 5001

Women's Fellowship – Pam Flegg 4384 5326

Market Day Co-ordinator – Ian Wolstenholme 0424 135 214

Parish Opportunity Shop

Carolyn Shields/Julie Laird - 4365 1280

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995, The Anglican Church of Australia Trusts Corporation, 1996) and used with permission ePray licence No. 230. Hymns are reproduced from *Together in Song*, Harper Collins Publishers, East Melbourne, 1999, with permission. CCU 89783.