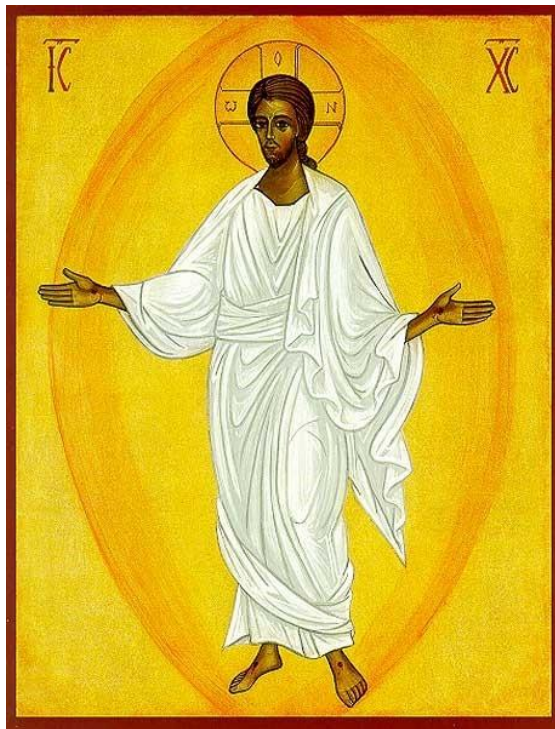


Welcome to worship at Holy Trinity, Terrigal
Easter Day
17th April, 2022



8.00am – Sung Eucharist *Presiding & Preaching* – **Fr Mark Watson**

Organist – *Chris Sillince*

Hymns: TIS 370, 361, 393, NEH120

9.30am – Holy Eucharist *Presiding & Preaching* – **Fr Mark Watson**

Organist – *Chris Sillince*

Hymns: TIS 370, 361, 393, NEH120

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

Fr. Roy writes: Christ is Risen, Alleluia, He is Risen indeed, Alleluia.

What a time we have had as we have walked in the footsteps of Jesus on the road to Jerusalem for this Lenten period sharing many events on the way and finally into Jerusalem riding on the colt of a donkey to the screeches of "Hosannah, to the Son of David", to the trial, crucifixion, death, and burial.

Now we come to that most wonderful proclamation of the truth about Jesus: "Christ is Risen: He is Risen indeed". We have two questions that the proclamation brings to mind. First, how do I know this and secondly, what does this mean for me?

First, how do we know this? When we look at the Gospels, we find a common proclamation. The resurrection revolves around Jerusalem. It is here that the crowds welcome Jesus riding in on a donkey, who later cry out "Crucify him". It is again the same crowd who hear the proclamation from Peter "He is risen". This is Peter who had denied that he was a disciple of Jesus who now knew God's forgiveness and who had seen the Risen Jesus, spoken with him, and eaten with him. Peter, however, was not the only one who had this privilege. First, there was Mary Magdalene who encountered the risen Jesus in the garden in which was the tomb. This is the Mary who became the first evangelist of the resurrection. She told the other disciples she had seen the Risen Lord and delivered Jesus' message to them. On other occasions several of the disciples were hiding in the upper room of a house with the door locked "for fear of the Jews" when the Risen Jesus appeared to them. Then, apart from the Gospels, there was Paul and his encounter with the Risen Jesus on the road to Damascus. It was through an encounter with the Risen Jesus that they gained a new understanding of God who is forgiving, loving with infinite love, compassionate and who was prepared to suffer for the sins of all people. Each of these persons had their story to tell and were prepared to tell it even if it led to their death.

Secondly, what does this mean for each of us? As we stand at the entrance to the empty tomb we may not see the angels, or the discarded cloths or the Risen Jesus, but we do see a new self

who is forgiven, who is loved by a Father who allowed the Son to suffer and die for us in order that we may be part of a community, the Church, and to live a new life in the footsteps of the Risen Jesus showing love, forgiveness and compassion while continuing to proclaim the Good News of the Risen Christ to the people around us.

Keep well, keep safe, keep social distancing, have a safe, and holy Eastertide and the blessing of God be upon you and on all who you love and pray for and may your days and nights be holy, good, and peaceful. **AMEN.**

WHY DO WE DO HOLY WEEK?

For Christians, Holy Week is a final and intense preparation for Easter. It begins on Palm Sunday 10th April. We carry palms in procession as a reminder of Jesus' triumphant entry into Jerusalem. *Why palms?* The palm branch was a symbol of triumph and victory. Jesus' procession was like a modern-day ticker tape parade. The people were celebrating because God had promised them a Messiah. And here he was. On Palm Sunday we read the Passion or Gospel Narrative of Jesus' last hours of earthly life. Christ came to us to establish God's peaceful kingdom in love but within a few days we turned on him.

On Wednesday of Holy Week 13th April, priests and deacons gather with the Bishop at the Cathedral to renew their vows of service as we are reminded that Jesus continues serving us through the gift of the Eucharist. The oils for the sacraments are blessed at this special Chrism Mass during Holy Week.

On Holy Thursday (or Maundy Thursday) 14th April in the evening, we read about Jesus' washing the feet of his twelve Apostles. *Why foot washing?* Love means serving others. Jesus gets down on his hands and knees, dressed as a slave with a towel around his waist, and serves us, commanding we do the same. "For I have set you an example, that you also should do as I have done to you" (John 13:15). On Holy Thursday we also

commemorate the institution of the Eucharist at Jesus' Last Supper.

On Good Friday 15th April Christians remember Jesus' crucifixion and death. On this day we do not celebrate the Eucharist but gather to recall Jesus' Passion, to pray for the world, and to venerate the cross. Veneration of the cross is done by approaching the cross and kneeling, kissing, standing or touching it out of respect. *Why venerate the cross?* As a piece of cloth (like a flag) is cherished for what it symbolises, a simple wooden cross is revered as a sign of Christ's victory. We receive Holy Communion using the Sacrament reserved from the Maundy Thursday Eucharist.

Holy Saturday 16th April After letting go, before something new, there is an awkward in-between. Christ is in the tomb. When night falls, we celebrate the Easter Vigil. The New Fire is lit. *Why fire?* It is a symbol of the light of Christ entering the darkness and overcoming it by his resurrection. From this fire the paschal (from *Pesach* or Passover) candle is lit and placed in its stand. It is alight for liturgies during the 50-day Easter season and then at baptisms and funerals as a reminder of life conquering death. New members are sometimes initiated into the Church through baptism and/or confirmation. Christians renew their baptismal vows, committing themselves to continue Jesus' work of building God's Kingdom through love.

Easter Day 17th April is not just the culmination of Holy Week but the beginning of a whole new way of life. Every time we celebrate Mass we celebrate these events; every Sunday is Easter. Every communion is a resurrection. Jesus' love, service, and sacrifice present to us. Always. Come along and have a blessed Holy Week and a Happy Easter!

Fr Mark

Sentence

'This is the day that the Lord has made; let us rejoice and be glad in it.'

Psalm 118.24

Prayer of the Day

God of glory,
fill your Church with the power
that flows from Christ's resurrection,
that, in the midst of this sinful world,
it may signal the beginning of a renewed humanity,
raised to new life with Christ;
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

A reading from the Acts of the Apostles Chapter 10 verses 34 – 43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Hear the word of the Lord.

Thanks be to God.

Hymn to the Risen Christ

Celebrant: Alleluia, alleluia, alleluia.

Response (By All): Alleluia, alleluia, alleluia.

Christ our Passover has been sacrificed for us:
so let us celebrate the feast,
not with the old leaven of corruption and wickedness:
but with the unleavened bread of sincerity and truth.

Response.

Christ once raised from the dead dies no more:
Death has no more dominion over him.
In dying he died to sin once for all: in living he lives to God.

Response.

See yourselves therefore as dead to sin: and alive to God in
Jesus Christ our Lord.
Christ has been raised from the dead: the first fruits of those
who sleep.

Response.

For as by one man came death: by another has come also the
resurrection of the dead;
For as in Adam all die: even so in Christ all shall be made alive.

Response.

A reading from the First Letter of Paul to the Corinthians, Chapter 15 verses 19 – 26

If for this life only we have hoped in Christ, we are of all people
most to be pitied.

But in fact Christ has been raised from the dead, the first fruits
of those who have died. For since death came through a human
being, the resurrection of the dead has also come through a
human being; for as all die in Adam, so all will be made alive in
Christ. But each in his own order: Christ the first fruits, then at
his coming those who belong to Christ. Then comes the
end, when he hands over the kingdom to God the Father, after
he has destroyed every ruler and every authority and

power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Hear the word of the Lord.

Thanks be to God.

Alleluia, **alleluia!**

Christ has become our paschal sacrifice;
let us feast with joy in the Lord.

Alleluia!

**The Gospel of our Lord Jesus Christ according to John
Chapter 20, verses 1 – 18**

Glory to you Lord Jesus Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at

the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

For the Gospel of the Lord
Praise to you, Lord Jesus Christ

Please pray for:

Sharon Sandstrom, Angarad O'Malley, Tania Howlett, David Lamb, Gloria Townsend, Val Stratford, Irene Neville, Denise Perry, Ann Fitzgerald, Harvey Boardman, Michelle Davies, Steve Taylor, Janet McLeod, Georgia, Jo, Carmen McGee, Lynette Brennan, Michael Hort and Pam Flegg.

Prayer of the Week

Almighty God,
You have conquered death
through your dearly beloved Son Jesus Christ
and opened to us the gate of everlasting life:
grant us by your grace to set our mind on things above,
so that by your continual help
 our whole life may be transformed;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit
in everlasting glory. **Amen.**

Offertories via Direct Debit

Offering via direct debit. Direct debit details of account:
ASDF Account: Parish of Terrigal, BSB:705-077
Account Number: 00040934

Terry Rowe, Treasurer.

'Whispers of Love' Meditation

There will be no Meditation on Monday 18 April due to Public Holiday.

Reflection: This Sunday is one of the most joyful in the church calendar. The words of the other gospel writers "He is not here, he has been raised"(Matthew 28:6) echo down the centuries. May we bring our own praise and express our joy and thanks to God.

Prayerfully, Reverend Ann.

AGM APPOINTMENTS

Rector's Warden: Rhonda Kiss.

People's Wardens: Terry Rowe, Neil Ewer.

Parish Councillors: Jocelyn Mulcahy, June Timms, Ian Wolstenholme and Sarah Proud.

Rector's Parish Council Appointments: Chris Sillince and Jayarajan Kunjumon Palamkunnil.

Mission Secretary: Libby Harvey.

Samaritans Link Person: Margaret MacLachlan.

Auditor: See Accounting Group.

Minutes Secretary: June Timms

Treasurer: Terry Rowe.

SAMARITANS

Thank you to the congregation for being excellent givers of donations for the Samaritans. Items are urgently needed now include, soups, tinned vegetables, spaghetti & sauce, and items for the coming winter.

Thank you.

MARKET DAYS AT HOLY TRINITY TERRIGAL

Mark your calendars:

21st May/18th June/16th July/20th August/
17th September/15th October/19th November/10th December.
8am to 1pm in our new building at the rear of the Church.

THANK YOU BOXES AND POUCHES

These are available to everyone, so please take one and place a coin in it whenever you receive a blessing.

Money collected by the Anglican Women will go toward Numeracy and Literacy Programs in New Guinea late in 2022.

Thank you.

ROSTER CO-ORDINATOR VOLUNTEER NEEDED

We are starting up rosters again and need a volunteer to coordinate the monthly rosters for Greeters and Sidespersons. This will be an ongoing role where you will organise people for a monthly roster which will be sent to the office for printing. If you need help initially, Cal in the office can be of assistance. Please see Fr Mark or call Cal on Tuesday or Thursday on 4365 1115 or email her at admin@terrigalanglican.org.au if you are interested in volunteering for this role.

Thank you.

OP SHOP VOLUNTEERS NEEDED

We are looking for more volunteers for our Op Shop on Thursday and Friday. Can you spare a few hours? We would be most grateful.

Op Shop volunteers need to complete a Police Check and the Safer Ministry Course, along with some other requirements prior to commencement.

If you are interested in joining our lovely team, please see one of our managers, Carolyn Shields or Julie Laird, in the Op Shop or call them on 4365 1280 for more details.



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Easter Day C – Sunday 17 April 2022

- Acts 10.34-43; Hymn to the Risen Christ/the Easter Anthems (APBA p. 6); 1 Corinthians 15.19-26; John 20.1-18

Both St Luke and St John remind us that Jesus chose women to be the first witnesses of the Resurrection. And why not? They were central to his ministry. Yet, two millennia later women have to battle sexism both outside of and within parts of the Church, an inexplicable pay gap, large amounts of intimate partner violence and so on. If I were to examine myself, would I find areas of my life where I have treated people who are of a different gender from mine in a shoddy or even menacing way?

- Glorious Lord of Life, wherever I display bigotry towards others, help me to remember your Resurrection and to respond to it by opening my heart and mind to yours.
- Give thanks for the work and witness of all institutions dedicated to Christ's rising again, particularly the Cathedral of the Resurrection in Popondetta, PNG.

Text: Robert McLean

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Next Sunday – 24th April, 2022

SECOND SUNDAY OF EASTER

8.00am – Sung Eucharist – Presiding & Preaching – Fr Mark Watson

Organist – Chris Sillince

9.30am – Holy Eucharist with Children's Segment –

Presiding & Preaching – Fr Mark Watson

Trinity Band and Singers

Readings: Acts 5.27-32, Psalm 118.14-29, Revelation 1.4-8

Gospel: John 20.19-31

Rosters for next week

Friday 22nd April - 10.30am

Reader
Colleen Cronin

Sunday 24th April - 8.00am

Readers	Servers	Flowers
1 st – Chris Sillince 2 nd – Chris Sillince	-	Jackie Davidson

Sunday 24th April – 9.30am

Readers	Servers
1 st – Mark Timms 2 nd – Sue James	-

This Week

Monday 18th April

Public Holiday

Tuesday 19th April

7.00pm – Trinity Band and Singers Rehearsal

Wednesday 20th April

5.00pm – Eucharist [*Fr Roy Hazlewood*]

5.30pm – Sacred Reading [*Fr Roy Hazlewood*]

Thursday 21st April

Friday 22nd April

10.30am – Eucharist [*Fr Mark Watson*]

Saturday 23rd April

The Anglican Diocese of Newcastle - The Parish of Terrigal
The Church of the Holy Trinity
92 Serpentine Rd, Terrigal, 2260
Parish Postal Address – P.O. Box 167, Terrigal, 2260
Office Phone: 4365 1115 (Office open Tuesday and Thursday 10am – 2pm)

Parish Email – admin@terrigan.org.au

Website – www.terrigan.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email – cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson –0427 135 771

The Reverend Roy Hazlewood – 0418 290 192

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

Parish Executive

Rector's Warden – Ronda Kiss 43635001

People's Wardens – Terry Rowe 4365 0430

– Neil Ewer 0412 640 477

Parish Secretary - TBA

Parish Treasurer - TBA

Parish Ministries

Parish Organist - Chris Sillince 0422 225 849

Sacristan - Coralie Taylor

Office Co-Ordinator – Cal Priest 4365 1115

Pastoral Care - contact 4365 1115

Trinity Band & Cursillo – Libby Harvey 0431 315 085

Safety Officer - Mike Keaney 0412 370 716

Copyright Compliance Officer – Terry Rowe 4365 0430

Parish Bookshop – Ronda Kiss 4363 5001

Women's Fellowship – Pam Flegg 4384 5326

Market Day Co-ordinator – Ian Wolstenholme 0424 135 214

Parish Opportunity Shop

Carolyn Shields/Julie Laird - 4365 1280

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