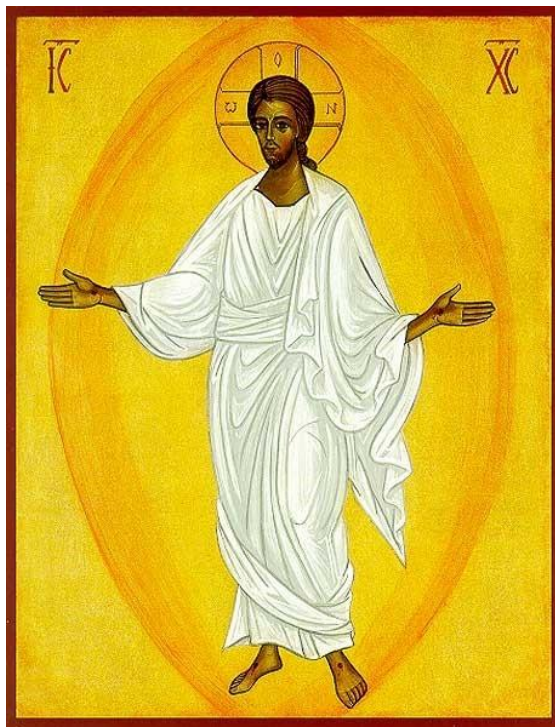


**Welcome to worship at Holy Trinity, Terrigal
Seventh Sunday of Easter
29th May, 2022**



8.00am – Sung Eucharist Presiding & Preaching – Fr Mark Watson

Organist – Chris Sillince

Hymns: TIS 371, 373, 520 (Tune: St Helen), 378

9.30am – Holy Eucharist Presiding & Preaching – Fr Mark Watson

Organist – Chris Sillince

Hymns: TIS 371, 373, 520 (Tune: St Helen), 378

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

Fr. Roy writes: The Church of England Liturgical Calendar includes several days where prominent churchmen and women are “commemorated”. On 12th May 1952, Dom Gregory Dix, Priest, Monk and Scholar died. He was an Anglican Benedictine monk. This was the year I commenced my theological studies at Morpeth. One important area of such studies was in Liturgy. Gregory Dix had researched and written a book *The Shape of the Liturgy* (1945). This scholarly work influenced liturgical reform in the Anglican Communion and beyond. This work was an important part of our studies and certainly has been part of my thinking and action during the years of my priesthood.

People come to the Eucharist week by week with different reasons in mind. Some come for the sermon, others come for an individual experience of “communion with the Lord” (you will find them hiding behind a pillar in a large church), others for the ritual and so on. On the other hand, Dom Gregory regarded the Last Supper as a religious gathering of friends. A Prayer Book for Australia, the Second Order for Holy Communion, Thanksgiving 2 contains the words “On the night he was betrayed your Son Jesus Christ shared food with his friends his companions on the way”. It is the corporate coming of Jesus Christ to the faithful, through the Eucharist of the Church, his Body.

Many of us now regard the Last Supper, the Eucharist, The Mass, the Holy Communion as a gathering of friends, the Children of God, the disciples of Jesus Christ, seen and unseen. It is our response to Jesus’ invitation to come to the Supper of our Lord which will be a gathering of friends who are the present-day disciples of Christ.

Many of you will remember the Parish Communion movement within the church with a Eucharist for the whole family, women, men, and children no matter of what age. This was truly a meeting of the friends within the parish church with everyone engaged in the worship.

Dom Gregory concluded through his research that the Primitive Church did not have a single Eucharistic rite, but the rites shared a recognisable format. This common shape consisted of four actions:

1. Offertory. This is the taking of the bread and wine.
2. Consecration. This includes the institution narrative of the Last Supper
3. Fraction. This is the breaking of the bread.
4. Communion. This is the reception of the elements by the celebrant and the congregation.

Now, we look for our meaning for us of the four actions as we worship at the Eucharist every Sunday.

First, **The Offertory** is the bread and wine being 'taken' by members of the congregation and placed on the altar. In the Primitive Church, including the time before the Epistles and Gospels were written, the congregation brought not only, bread and wine for the Eucharist but produce from their gardens that was distributed among the poor, the orphans and the widows of the area. Dom Gregory saw this as the bringing of the world into the realm and power of God. Hence our Offertory Procession each Sunday by members of the congregation includes bread and wine, money and produce for use by Samaritans. In this action we are offering ourselves and the world to God for God's blessing upon all.

Secondly, **The Consecration**, or in A Prayer Book for Australia, The Great Thanksgiving begins with a dialogue between priest and the congregation ('The Lord be with you....') and the narrative of the Last Supper where Jesus had supper with his friends and took the bread and wine and shared with them. At the Consecration, then, the priest who is presiding gives thanks to God over the bread and wine and calls upon the active presence of the Holy Spirit so that the bread and wine may become the body and blood of Christ. This action of the

Consecration brings us to the awesomeness of what God has done and continues to do for us every day of our lives.

Thirdly, **The Fraction** is the breaking of the bread by the president of the Eucharist. Jesus broke the bread to distribute it among the twelve disciples. We have a large wafer that is broken and used during the next action, the distribution of the bread and wine.

Fourthly, **The Communion** is the distribution of the elements of bread and wine to the priest and the congregation as they are for us the Body and Blood of our Lord, Jesus Christ.

The whole action and words is the corporate coming of Christ to the faithful wherever they are meeting throughout the world for the Eucharist. It is the deepening of the relationship between the faithful and Jesus in his body, the Church and in the Eucharist.

Keep well, keep safe, keep social distancing, and the blessing of God be upon you and on all who you love and pray for and may your days and nights be holy, good, and peaceful. **AMEN.**

Sentence

Believe on the Lord Jesus Christ, and you will be saved.

John 14.27

Prayer of the Day

Almighty God,
whose blessed Son before his passion prayed for his disciples
that they might be one, as you and he are one:
grant that your Church,
being bound together in love and obedience to you,
may be united in one body by the one Spirit,
that the world may believe in him whom you have sent,
your Son Jesus Christ our Lord;
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

A reading from Acts of the Apostles Chapter 16 verses 16 - 34

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.' The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, 'Sirs, what must I do to be saved?' They answered, 'Believe on the Lord Jesus, and you will be saved, you and your household.' They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he

and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Hear the word of the Lord.
Thanks be to God.

Psalm 97

- 1 The Lord is king; let the earth rejoice:
let the multitude of islands be glad.
- 2 Clouds and darkness are round about him:
righteousness and justice
are the foundation of his throne.**
- 3 Fire goes before him:
and burns up his enemies on every side.
- 4 His lightnings light the world:
the earth sees it and quakes.**
- 5 The mountains melt like wax before his face:
from before the face of the Lord of all the earth.
- 6 The heavens have proclaimed his righteousness:
and all peoples have seen his glory.**
- 7 They are ashamed, all those who serve idols
and glory in mere nothings:
all gods bow down before him.
- 8 Zion heard and was glad,
and the daughters of Judah rejoiced:
because of your judgements, O God.**
- 9 For you, Lord, are most high over all the earth:
you are exalted far above all gods.
- 10 The Lord loves those that hate evil:
the Lord guards the life of the faithful,
and delivers them from the hand of the ungodly.**
- 11 Light dawns for the righteous:
and joy for the true of heart.

**12 Rejoice in the Lord, you righteous:
and give thanks to his holy name.**

**A reading from Revelation
Chapter 22 verses 12 –22**

'See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end.'

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. Outside are the dogs and sorcerers and fornicators and murderers and idolaters, and everyone who loves and practises falsehood.

'It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.'

The Spirit and the bride say, 'Come.'

And let everyone who hears say, 'Come.'

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to that person the plagues described in this book; if anyone takes away from the words of the book of this prophecy, God will take away that person's share in the tree of life and in the holy city, which are described in this book.

The one who testifies to these things says, 'Surely I am coming soon.'

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

Hear the word of the Lord.

Thanks be to God.

Alleluia, alleluia!

Go and teach all people my gospel.
I am with you always, until the end of the world.

Alleluia!

**The Gospel of our Lord Jesus Christ according to John
Chapter 17 verses 20 - 26**

Glory to you Lord Jesus Christ.

'I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

'Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.'

For the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Please pray for:

Sharon Sandstrom, Angarad O'Malley, Tania Howlett, David Lamb, Gloria Townsend, Val Stratford, Irene Neville, Denise Perry, Anne Fitzgerald, Harvey Boardman, Ron Langley, Michelle Davies, Jo, Ray Wilmot, Fr John Southerden, Don Anderson, Steve Taylor, Lynette Brennan, Di. M, Monty & Cal Priest and Carmen McGee.

Prayer of the Week

O God, the King of Glory,
you have exalted your only Son Jesus Christ
with great triumph to your kingdom in heaven:
we pray you, leave us not comfortless,
but send your Holy Spirit to strengthen us,
and exalt us to the same place where our Saviour Christ
has gone before;
who lives and reigns with you and the Holy Spirit,
one god, for ever and ever. **Amen.**

Offertories via Direct Debit

Offering via direct debit. Direct debit details of account:
ASDF Account: Parish of Terrigal, BSB:705-077
Account Number: 00040934
Terry Rowe, Treasurer.

'WHISPERS OF LOVE' A MEDITATION

We meet on a Monday at 10.00am at Holy Trinity, Terrigal.
Reflection: Solitude begins with a time and place for God, and
God alone. If we really believe not only that God exists but
also that God is actively present in our lives-healing, teaching,
and guiding-we need to set aside time and space to give God
our undivided attention. Jesus says, :go to your private room
and when you shut your door, pray to your Father who is in
that secret place. (Matthew 6.6). *Henri Nouwen.*
Prayerfully, Reverend Ann.

THANK YOU BOXES AND POUCHES

These are available to everyone, so please take one and place a
coin in it whenever you receive a blessing.
Money collected by the Anglican Women will go toward
Numeracy and Literacy Programs in New Guinea late in 2022.
Thank you.

SAMARITANS

Thank you to the congregation for being excellent givers of donations for the Samaritans. Items are urgently needed now and include, soups, tinned vegetables, spaghetti & sauce, and items for the coming winter.

Thank you.

VOLUNTEER NEEDED FOR ROSTER CO-ORDINATION

Do you like to organize? Would you like to serve? We are starting up rosters again and need a volunteer to co-ordinate the monthly rosters for Greeters and Sidespersons. This will be an ongoing role where you will organise people for a monthly roster which will be sent to the office for printing. If you need help initially, Cal in the office can be of assistance. Please see Fr Mark or call Cal on Tuesday or Thursday on 4365 1115 or email her at admin@terrigalanglican.org.au if you are interested in volunteering for this role.



The Cancer Council's Australia's Biggest Morning Tea is on again after both the 8.00am and 9.30am Sunday Services today, 29th May. Please support them with a donation and enjoy morning tea. Thank you.

MARKET DAY THANK YOU

Thank you to everyone who helped set up and clean up market day yesterday. Your help is always very much appreciated.

The next market day will be on 18th June.

Ian Wolstenholme.

WOMEN'S FELLOWSHIP

We encourage and welcome ladies from all services to join us in Women's Fellowship. We generally meet on the second Monday of the month at 1pm at Church, finishing with afternoon tea but, due to the public holiday in June, we will be meeting on the 3rd Monday in June, the 20th at 1pm. Please join us. Thank you.
Pam Flegg.

SEA SUNDAY 10th JULY

Sea Sunday gives the parish the opportunity to reflect on and support the work of the Mission to Seafarers.

More than 90% of the world's goods and fuels are transported around the world thanks to seafarers. The Mission is on call providing help for seafarers in over 200 ports around the world. The over 1.5 million seafarers across the world are often away from home for many months. This can lead to loneliness and mental health issues.

At the Port of Newcastle, the Mission to Seafarers provides chaplaincy support, access to Wi-Fi and SIM cards, a comfortable place to rest, food and toiletries as well as clothing, transport to shops, among other things.

We can provide support in the following ways:

For those who can knit, there are beanie kits available for you to take.

You can also bring warm socks and toiletries.

Leave any of these items at the office.

Thank you for your help.

Libby Harvey.

DINNER AT TERRIGAL BOWLING CLUB

Please join us for dinner at Terrigal Bowling Club at 'Bec's Kitchen' on Sunday 5th June, 2022 from 6pm. If you are interested, please add your name to the sign-up sheet on the notice board. Thank you.

OP SHOP VOLUNTEERS NEEDED

We are looking for more volunteers for our Op Shop on Thursday and Friday. Can you spare a few hours? We would be most grateful. Op Shop volunteers need to complete a Police Check and the Safer Ministry Course, along with some other requirements prior to commencement. If you are interested in joining our lovely team, please see one of our managers, Carolyn Shields or Julie Laird, in the Op Shop or call them on 4365 1280 for more details.



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Easter 7C – Sunday 29 May 2022

- Acts 16.16-34; Psalm 97; Revelation 22.12-22; John 17.20-26

In his apocalyptic vision, St John the Divine succinctly describes the Church's role: according to this 'testimony for the churches' it is to say, along with the Spirit, 'Come', that is, to invite people who are thirsty to 'take the water of life as a gift'. If I were to examine myself, would I find times in my life where I had invited the thirsty to drink the water of life? Or have I heard the Spirit myself and responded, but nevertheless kept quiet about it? How do I expect the Church to grow if I do not invite people to respond to the Spirit?

- Jesus Christ, circled round by angel powers, let me hear the Spirit's voice and help me to offer water to the thirsty and invite them to drink, all for your Name's sake.
- Give thanks for the work and witness of the Episcopal Church of South Sudan.

Text: Robert McLean

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Next Sunday – 5th June, 2022

DAY OF PENTECOST

8.00am – Sung Eucharist – *Presiding & Preaching – Fr Mark Watson*
Organist – Chris Sillince

9.30am – Holy Eucharist – *Presiding & Preaching – Fr Mark Watson*
Organist – Sharon Sandstrom?

Readings: Genesis 11.1-9, Psalm 104.26-36, Acts 2.1-21

Gospel: John 14.8-17

Rosters for next week 3rd and 5th June – Day of Pentecost

Friday 3rd June 10.30am Eucharist

Reader
Catherine Taylor

Sunday 5th June

Flowers
Libby Harvey

8.00am Eucharist

Readers	Servers
1 st – Colleen Cronin 2 nd – Ann West	TBA

9.30am Eucharist

Readers	Servers
1 st – Mike Keaney 2 nd – Sally Keaney	TBA

9.30am Morning Tea

Terry Rowe Julie Rowe

This Week

Monday 30th May

10.00am – Whispers of Love – a meditation [*Revd. Ann Watson*]

Tuesday 31st May

THE VISITATION OF THE BLESSED VIRGIN MARY TO ELIZABETH

7.00pm – Trinity Band and Singers Rehearsal

Wednesday 1st June

Justin, martyr at Rome (d. c. 176)

The Wednesday Eucharist at 5.00pm followed by Sacred Reading will be suspended for June and July.

We shall resume on Wednesday, 3rd August 2022 at 5.00pm with Eucharist followed by Sacred Reading.

Thursday 2nd June

Friday 3rd June

Martyrs of Uganda (d. 1886)

Janani Luwum, archbishop of Uganda, martyr d. 1977)

John XXIII, bishop of Rome, reformer (d. 1963)

10.30am – Eucharist [Fr Mark Watson]

Readings: Acts 25.13-21; Psalm 103.15-22; John 21.15-19

11.00am – Morning Tea

Saturday 4th June

The Anglican Diocese of Newcastle - The Parish of Terrigal
The Church of the Holy Trinity
92 Serpentine Rd, Terrigal, 2260
Parish Postal Address – P.O. Box 167, Terrigal, 2260
Office Phone: 4365 1115 (Office open Tuesday and Thursday 10am – 2pm)

Parish Email – admin@terrigan.org.au

Website – www.terrigan.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email – cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson – 0427 135 771

The Reverend Roy Hazlewood – 0418 290 192

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

Parish Executive

Rector's Warden – Ronda Kiss 43635001

People's Warden – Terry Rowe 4365 0430

People's Warden – Neil Ewer 0412 640 477

Parish Secretary - TBA

Parish Treasurer - Terry Rowe 4365 0430

Parish Ministries

Parish Organist - Chris Sillince 0422 225 849

Sacristan - Coralie Taylor

Office Co-Ordinator – Cal Priest 4365 1115

Pastoral Care - Contact 4365 1115

Trinity Band & Cursillo – Libby Harvey 0431 315 085

Safety Officer - Mike Keaney 0412 370 716

Copyright Compliance Officer – Terry Rowe 4365 0430

Parish Bookshop – Ronda Kiss 4363 5001

Women's Fellowship – Pam Flegg 4384 5326

Market Day Co-ordinator – Ian Wolstenholme 0424 135 214

Parish Opportunity Shop

Carolyn Shields/Julie Laird - 4365 1280

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