

Welcome to worship at Holy Trinity, Terrigal
THIRD SUNDAY AFTER PENTECOST

26th June, 2022



8.00am – Sung Eucharist *Presiding & Preaching – Fr Mark Watson*

Organist – *Chris Sillince*

Hymns: TIS 141, 429, 540, 613

9.30am – Holy Eucharist *Presiding & Preaching – Rev'd Ann Watson*

Trinity Band and Singers

Hymns: TIS 675, MP 50, TIS, 259, 607

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

Fr Roy writes: I have been thinking recently of the Church generally over the centuries with all the ups and downs within its life. I am not thinking of denominations, as we have such a multiplicity of them now, but of the universal church that we speak of as the Body of Christ. When I look at church history, I find times of great expansion such as the time immediately after the coming of the Holy Spirit to the first apostles, the great missionary journeys of Paul and his companions, the great saints of later centuries whose lives, spirituality and teaching changed the lives of people to follow Jesus and his commandments to love, etc. On the other hand, there have been many times that evil has taken over the Church and its people. This is not only sin of individual Christians, but sin of the Church at large that has not known how to cope with and correct the behaviour of sexual and physical assault upon children and other people.

This brings me to the result of our sin on our life and the lives. Our sin takes us away from God and of those around us. No longer does God play a central part in our life. That sin has taken over, especially if it is repeated time after time without any repentance on our part. The same applies to the Church if there is no repentance.

Part of Jesus' message is "Repent for the Kingdom of God is at hand." This means a turnaround in life, with spending time to determine our sins, to ask for absolution and to endeavour to not do it again. Jesus came to save us from the result of our sins. This is the situation throughout life, our life, and the life of the Church. We, along with the Church, must be a penitent body of people who are known by our sorrow and absolution for the past and love and compassion shown in the present and the future.

This brings me to another area that is dear to my heart, that is, sharing or gossiping the Gospel. I trust that you continue to pray for a few people you know that they may come to know God and our Lord Jesus Christ and to follow him in life and worship. The gossiping of the Gospel applies to anyone with whom you are holding a conversation in which life comes up. This provides an opportunity to ask a question like "How do you

see God as impacting on your life?" and with the guidance of the Holy Spirit you listen to what is said and take the conversation from there. It may be a full stop, or it may open for something from your own experience. This could lead to an invitation to attend worship with you on the following Sunday and a short explanation of what to expect. The Holy Spirit came to our parish, our Church, our congregations and to you and me a couple of weeks ago on Pentecost Sunday to repent, to receive and show forgiveness and to gossip the Gospel among our friends and acquaintances who are called by God to embrace the Faith of Jesus who is the Way, the Truth, and the Life.

Keep well, keep safe, keep social distancing, and the blessing of God be upon you and on all who you love and pray for and may your days and nights be holy, good, and peaceful. AMEN.

Sentence

Those who find their life will lose it, and those who lose their life for Jesus' sake will find it.

Matthew 10.39

Prayer of the Day

O God,
the light of the minds that know you,
the life of the souls that love you,
the strength of the thoughts that seek you:
help us so to know you that we may truly love you,
and so to love you that we may fully serve you,
whose service is perfect freedom;
through Jesus Christ our Lord. **Amen.**

Reading from 1 Kings Chapter 19, verses 15-16, 19-21

Then the LORD said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

So he set out from there, and found Elisha son of Shaphat, who was ploughing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, 'Let me kiss my father and my mother, and then I will follow you.' Then Elijah said to him, 'Go back again; for what have I done to you?' He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Hear the word of the Lord.

Thanks be to God.

Psalm 16

1 Preserve me, O God:

for in you have I taken refuge.

**2 I have said to the Lord, You are my lord:
and all my good depends on you.**

3 As for those who are held holy on the earth:
the other gods in whom people delight,

**4 Though the idols are many that they run after:
their offerings of blood I will not offer,
nor take their name upon my lips.**

5 The Lord is my appointed portion and my cup:
you hold my lot in your hands.

**6 The share that has fallen to me is in pleasant places:
and a fair land is my possession.**

7 I will bless the Lord who has given me counsel:
at night also he has instructed my heart.

**8 I have set the Lord always before me:
he is at my right hand, and I shall not fall.**

9 Therefore my heart is glad and my spirit rejoices:
my flesh also shall rest secure.

**10 For you will not give me over to the power of death:
nor suffer your faithful one to see the Pit.**

11 You will show me the path of life:
in your presence is the fulness of joy,
and from your right hand flow delights for evermore.

A Reading from Galatians Chapter 5, verses 1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Hear the word of the Lord.+
Thanks be to God.

Alleluia, alleluia!

Speak, O Lord, your servant is listening;
you have the words of everlasting life.

Alleluia!

**The Gospel of Our Lord Jesus Christ according to Luke,
Chapter 9, verses 51- 62**

Glory to you Lord Jesus Christ.

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, 'I will follow you wherever you go.' And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' To another he said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Please pray for:

Shirley Kearns, Sharon Sandstrom, Angarad O'Malley, Tania Howlett, David Lamb, Gloria Townsend, Irene Neville, Denise Perry, Ron Langley, Michelle Davies, Jo, Ray Wilmot, Steve Taylor, Lynette Brennan, Di. M, Jeannie Hilton, Robyn Smith, Wendy Eades, Carmen McGee, Fr John Southerden and Bob Morgan.

Prayer of the Week

O God,
who for our redemption gave your only-begotten Son
to suffer death upon a cross,
and by his glorious resurrection
delivered us from the power of the enemy:
grant us so to die daily to sin
that we may evermore live with him
in the joy of his resurrection;
through the same Jesus Christ our Lord. **Amen.**

Offertories via Direct Debit

Offering via direct debit. Direct debit details of account:
ASDF Account: Parish of Terrigal, BSB:705-077
Account Number: 00040934
Terry Rowe, Treasurer.

'WHISPERS OF LOVE' A MEDITATION

We meet on a Monday at 10.00am at Holy Trinity, Terrigal.

Reflection: More than anything else, the loving contemplation of its Maker that causes the soul realize its own insignificance, and fills it with holy fear and true humility, and with abundant love to our fellow Christians. *Julian of Norwich*

Prayerfully, Reverend Ann.

RECEPTION OF HOLY COMMUNION

We fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion regularly and with deep devotion. This is why as Anglicans we follow Catholic tradition and the heritage of the 1662 Book of Common Prayer which includes a General Confession and Absolution or, if any feel the need due to some sin weighing on his or her mind, an invitation, as in the Exhortation, to go to the priest to make private confession and receive absolution.

Going forward to the altar to receive Communion is not a queue like being at the supermarket, it's a procession. Whenever the Church, the Body of Christ, is in procession, it is a sign that we as the pilgrim people of God are on our way to the heavenly Jerusalem. We are moving forward to the time when we will be "called home", taken by death from this world to enter into the joy of our Lord and Saviour, into the Kingdom he has prepared for us. When we move forward in procession to receive the Body and Blood of Christ, we are a sign and symbol of the Church, the People of God "on the way."

We do all this at the invitation of Christ. The priest, acting on behalf of Christ, extends that invitation in the words, "Happy are those who are called to the supper of the Lamb." We process forward, joining the great "cloud of witnesses" who have gone before us. We are part of the community of the baptised, not just solitary individuals engaged in an act of private devotion and piety. Through our baptism we are joined to one another and to Christ. As St Paul says, "The cup of blessing that we bless, is it not a sharing (communion, fellowship, participation) in the blood of Christ? The bread that we break, is it not a sharing (communion, fellowship, participation) in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread" (1 Cor. 10:16, 17).

It is important that we are mindful of our brothers and sisters in Christ. After receiving the Host, remember that there is someone behind you. Instead of waiting, please move immediately to the line in front of the person administering the chalice and stand behind the person in front of you until it's

your turn. The Prayer Book instructs us to say "Amen" after the words of administering the Body and Blood of Christ. This an expression of our joy and faith in receiving Christ into our hearts and lives.

THANK YOU BOXES AND POUCHES

These are available to everyone, so please take one and place a coin in it whenever you receive a blessing. Money collected by the Anglican Women will go toward Numeracy and Literacy Programs in New Guinea late in 2022. Thank you.

SAMARITANS

Thank you to the congregation for being excellent givers of donations for the Samaritans. Items are urgently needed now and include, soups, tinned vegetables, spaghetti & sauce, and items for the coming winter.
Thank you.

GARDEN WORKING BEE

We are having a Garden Working Bee on Saturday 2nd July, 2022 from 8.30am onwards. We need help weeding, trimming & general tidying up. Please come if you can, even for a short time. Every little bit helps! Thank you.
Jackie Davidson.

VOLUNTEER NEEDED FOR ROSTER CO-ORDINATION

We need a volunteer to co-ordinate the monthly rosters for Greeters and Sidespersons. This will be an ongoing role where you will organise people for a monthly roster which will be sent to the office for printing. Please see Fr Mark or call Cal in the office on Tuesday or Thursday on 4365 1115 or email her at admin@terrigalanglican.org.au if you are interested in volunteering for this role. Thank you.

DINNER AT TERRIGAL BOWLING CLUB

Please join us for dinner at Terrigal Bowling Club at 'Bec's Kitchen' on Sunday 3rd July, 2022 from 6pm. If you are interested, please add your name to the sign-up sheet on the notice board. Thank you.

ONE USE PLASTIC BAGS FOR OP SHOP

Due to new laws on one-use plastics, when donating bags to the Op Shop or Market Day, we cannot accept thin ones that are one-use bags. Please don't donate them as they will have to go to landfill and will cost us to dispose of them. Thank you. Carolyn Shields.

OP SHOP VOLUNTEERS NEEDED

We are looking for more volunteers for our Op Shop on Thursday and Friday. Can you spare a few hours? We would be most grateful. Op Shop volunteers need to complete a Police Check and the Safer Ministry Course, along with some other requirements prior to commencement. If you are interested in joining our lovely team, please see one of our managers, Carolyn Shields or Julie Laird, in the Op Shop or call them on 4365 1280 for more details.

SEA SUNDAY 10th JULY

Just a reminder that Sea Sunday is fast approaching. For all those who are still powering away with the beanie knitting, can they be in by the 10th if possible for the blessing and display.

For all those whose knitting skills are a bit rusty, you can still bring in socks or toiletries.

Libby Harvey

MISSION SECRETARY



ANGLICAN BOARD OF MISSION

Working for Love, Hope & Justice

Pentecost 3C [OS 13] – Sunday 26 June 2022

- 2 Kings 2.1-2, 6-14; Psalm 77.1-2 11-20; Galatians 5.1, 13 -25; Luke 9.51 -62

In his letter to the Galatians, St Paul lists the fruit of the Holy Spirit: love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. He contrasts them with the 'works of the flesh' – which will lead us to lose our place as an inheritor of the kingdom of God. By working to bring the fruit of the Spirit to the forefront in our lives, we bring ourselves closer to being numbered among the citizens of God's kingdom. If I were to examine myself, would I find areas in my life that I could work on to bring out more of the fruit of the Spirit? • Jesus Christ, Son of Man, help me to live a life marked by the fruit of your Spirit, so that I may ever come closer to you. • Give thanks for the Church of Pakistan, remembering especially today their ministry in a predominantly non-Christian context.

Text: Robert McLean © Anglican Board of Mission, 2022

Next Sunday – 3rd July, 2022

THIRD SUNDAY AFTER PENTECOST

8.00am – Sung Eucharist – *Presiding & Preaching – Fr Mark Watson*
Organist – Chris Sillince

9.30am – Holy Eucharist – *Presiding & Preaching – Fr Mark Watson*
Organist – Sharon Sandstrom

Readings: Isaiah 66.10-14, Psalm 66.1-8, Galatians 5.7-18

Gospel: Luke 10.1-12, 17-24

Rosters for next week 1st and 3rd July
– Fourth Sunday after Pentecost

Friday 1st July 10.30am Eucharist

Reader
Jill Ross

Sunday 3rd July

Flowers
Jackie Davidson

8.00am Eucharist

Readers	Servers
1 st – Chris Sillince 2 nd – Neil Ewer	Margaret & Neil

9.30am Eucharist

Readers	Servers
1 st – Anna Holt 2 nd – John Holt	Margaret & Neil

9.30am Morning Tea
Terry & Julie Rowe

This Week

Monday 27th June

Cyril of Alexandria, bishop and teacher (.444)

10.00am – Whispers of Love – a meditation [Revd. Ann Watson]

Tuesday 28th June

Irenaeus of Lyons, bishop and teacher (d. c. 200)

7.00pm – Trinity Band and Singers Rehearsal

Wednesday 29th June

PETER AND PAUL, APOSTLES AND MARTYRS

2.00pm – Tarragal Glen Service (Recreation Rm at The Manor) – Fr Mark Watson

The Wednesday Eucharist at 5.00pm followed by Sacred Reading will be suspended for June and July.

We shall resume on Wednesday, 3rd August 2022 at 5.00pm with Eucharist followed by Sacred Reading.

Thursday 30th June

Friday 1st July

THE COMING OF THE LIGHT first missionaries to the Torres Strait (1871)

10.30am – Holy Eucharist [Fr Mark Watson]

Readings: Amos 8.4-6, 9-12; Psalm 119.33-40

Gospel: Matthew 9.9-13

11.00am – Morning Tea

Saturday 2nd July

8.30am – Garden Working Bee

The Anglican Diocese of Newcastle - The Parish of Terrigal
The Church of the Holy Trinity
92 Serpentine Rd, Terrigal, 2260
Parish Postal Address – P.O. Box 167, Terrigal, 2260
Office Phone: 4365 1115 (Office open Tuesday and Thursday 10am – 2pm)

Parish Email – admin@terrigan.org.au

Website – www.terrigan.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email – cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson – 0427 135 771

The Reverend Roy Hazlewood – 0418 290 192

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

Parish Executive

Rector's Warden – Ronda Kiss 43635001

People's Warden – Terry Rowe 4365 0430

People's Warden – Neil Ewer 0412 640 477

Parish Secretary - TBA

Parish Treasurer - Terry Rowe 4365 0430

Parish Ministries

Parish Organist - Chris Sillince 0422 225 849

Sacristan - Coralie Taylor

Office Co-Ordinator – Cal Priest 4365 1115

Pastoral Care - Contact 4365 1115

Trinity Band & Cursillo – Libby Harvey 0431 315 085

Safety Officer - Mike Keaney 0412 370 716

Copyright Compliance Officer – Terry Rowe 4365 0430

Parish Bookshop – Ronda Kiss 4363 5001

Women's Fellowship – Pam Flegg 4384 5326

Market Day Co-ordinator – Ian Wolstenholme 0424 135 214

Parish Opportunity Shop

Carolyn Shields/Julie Laird - 4365 1280

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