

Welcome to worship at Holy Trinity, Terrigal
FIFTH SUNDAY AFTER PENTECOST
(SEA SUNDAY)
10th July, 2022



8.00am – **Sung Eucharist** *Presiding & Preaching – Fr Mark Watson*

Organist – Chris Sillince

Hymns: TIS 138, 464, 584 (I), 469.

9.30am – **Holy Eucharist** *Presiding & Preaching – Fr Mark Watson*

Trinity Band & Singers

Hymns: TIS 138, 655, 258, 665.

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

Fr Roy writes: A fortnight or so ago, the Church celebrated the Feast of Peter and Paul, Apostles and Martyrs who had lived and worked in the Presence of Jesus. St. Peter did this from the time of his calling to follow Jesus, through his lifetime with his teaching, healing, and example, to his Passion, Crucifixion, Resurrection, Ascension and the coming of the Holy Spirit to the apostles until his own martyrdom through his own crucifixion. Remember, also, that Peter sinned and was forgiven while in the presence of Jesus. St. Paul, on the other hand, had persecuted the followers of Jesus until Paul's conversion on the road to Damascus after which he followed in the Presence of Jesus with his missionary journeys until his death as a martyr but never seemed to accept God's forgiveness because he spoke of himself as the greatest of sinners because he had persecuted the Church.

Here I am writing about living in the Presence. This is what Christians have been doing since the time of St. Peter and St Paul, along with the other apostles, until the present moment with you and me. We are living in the Presence of Jesus day by day, moment by moment. Whether we are aware of it or not we are living in the love, forgiveness, and compassion of Jesus. This is the love of God that never ceases towards us in life and in death.

I have suggested several times over the years that you use this Eastern Orthodox prayer throughout the day as a constant reminder that we walk in the Presence of Jesus continually.

"Lord, Jesus Christ, Son of the living God, have mercy on me, a sinner".

As we constantly live and walk in the Presence of Jesus, we become more and more aware of following his commandments. Among these is being sent to 'gossip the Gospel'. (I thought this was a catchy expression and reminded me of the time which people chatted over the side or back fence of their block in suburbia.) Jesus teaches the disciples "I am the way, and the truth, and the life. No one comes to the Father except through me." John 14:6. This is not a call for the Church or for us to be arrogant or self-serving. This is a call for the people of the world to come to God the Father through Jesus in whom there is not sign of arrogance or self-serving. Jesus is the one who washed the disciples' feet, who touched the sick and the outcasts of

society at that time. He is the one who ate with tax-collectors and sinners. He is the one who was crucified and died in his love for us and all people. His is a love that we find difficult to emulate.

Recently, I saw what I considered the near perfect example of multi-tasking. Sitting in a café was a young woman with a laptop computer on the table in front of her on which she was typing. She also had a mobile phone in hand on which she was holding a conversation and from time to time she took a drink from her cup of coffee. Later in the day, I wondered how much of her time in the café she could remember. Multi-tasking, is it good for you? Not in this case. She is not present with any of the tasks she is undertaking.

When we are proclaiming, sharing, 'gossiping', or just plain talking about the Gospel, God, or Jesus with people, we need to be present with them and not to be multi-tasking while talking to that person. The ability to do this requires practice. It means that at that moment the only thing that matters is the other person, what they are saying, what are their emotions, what is the body language? It is only by being present with them that a relationship can be established and allowed to grow. It is as the relationship is established and grows that they will see and feel the love of Jesus coming from you into the other person.

Live and work, then, in the Presence of Jesus day by day and build relationships with people with whom you are speaking by being present with them throughout the conversation.

Keep well, keep safe, keep social distancing, and the blessing of God be upon you and on all who you love and pray for and may your days and nights be holy, good, and peaceful. **AMEN.**

Sentence

Do to others as you would have them do to you. Love your enemies, do good, and lend, expecting nothing in return.

Luke 6.31, 35.

Prayer of the Day

Eternal God,
you have taught us through Christ
that love is the fulfilment of the law:
help us to love you with all our heart, with all our soul,
with all our mind, and with all our strength,
and our neighbour as ourself;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Prayer for Seafarers

Heavenly Father, we commend to you all seafarers.
Guard and protect them in danger and temptation;
sustain them in loneliness;
and support them in sickness and anxiety.
Bless all who minister to them.
Watch over those who are near and dear to them,
and grant them the blessing of your presence.
These things we ask through Jesus Christ our Lord. **Amen.**

Reading from Deuteronomy Chapter 30, verses 9-14

And the Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul.

Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may

hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe.

Hear the word of the Lord.

Thanks be to God.

Psalm 25.1-10

1 In you, O Lord my God, have I put my hope:
in you have I trusted, let me not be ashamed,
nor let my enemies triumph over me.

**2 Let none who wait for you be put to shame:
but let those that break faith
be confounded and gain nothing.**

3 Show me your ways, O Lord:
and teach me your paths.

**4 Lead me in the ways of your truth, and teach me:
for you are the God of my salvation.**

5 In you have I hoped all the day long:
because of your goodness, O Lord.

**6 Call to mind your compassion and your loving-kindness:
for they are from of old.**

7 Remember not the sins of my youth,
nor my transgressions:
but according to your mercy think on me.

**8 Good and upright is the Lord:
therefore will he direct sinners in the way.**

9 The meek he will guide in the path of justice:
and teach the humble his ways.

**10 All the paths of the Lord are faithful and true:
for those who keep his covenant and his
commandments.**

A Reading from the Letter of Paul to the Colossians

Chapter 1, verses 1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Hear the word of the Lord.

Thanks be to God.

Alleluia, alleluia!

Your words, Lord, are spirit and life;
You have the words of everlasting life.

Alleluia!

**The Gospel of Our Lord Jesus Christ according to Luke,
Chapter 10, verses 25-37.**

Glory to you Lord Jesus Christ.

Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' And he said to him, 'You have given the right answer; do this, and you will live.'

But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Please pray for:

Shirley Kearns, Sharon Sandstrom, Angarad O'Malley, Tania Howlett, David Lamb, Gloria Townsend, Irene Neville, Denise Perry, Ron Langley, Michelle Davies, Jo, Ray Wilmot, Steve Taylor, Lynette Brennan, Di. M, Jeannie Hilton, Robyn Smith, Wendy Eades, Carmen McGee, Fr John Southerden and Bob Morgan.

Prayer of the Week

O Lord, we beseech you
mercifully to receive the prayers of your people
who call upon you,
and grant that they may both perceive and know
what things they ought to do,
and also may have grace and power
faithfully to fulfil them;
through Jesus Christ our Lord. **Amen.**

Offertories via Direct Debit

Offering via direct debit. Direct debit details of account:
ASDF Account: Parish of Terrigal, BSB:705-077
Account Number: 00040934
Terry Rowe, Treasurer.

'WHISPERS OF LOVE' A MEDITATION

We meet on a Monday at 10.00am at Holy Trinity, Terrigal.

Reflection: The spiritual life is a gift. It is the gift of the Holy Spirit, who lifts us up into the kingdom of God's love.

But to say that being lifted up into the kingdom of love is a divine gift does not mean that we wait passively until the gift is offered to us. Jesus tells us to set our hearts on the kingdom. Setting our hearts on something involve not only serious aspirations but also strong determination. A spiritual life requires human effort. The forces that keep pulling us back into a worry-filled life are far from easy to overcome.

Circles of Love Henri Nouwen.

Prayerfully, Reverend Ann.

RECEPTION OF HOLY COMMUNION

We fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion regularly and with deep devotion. This is why as Anglicans we follow Catholic tradition and the heritage of the 1662 Book of Common Prayer which includes a General Confession and Absolution or, if any feel the need due to some sin weighing on his or her mind, an invitation, as in the Exhortation, to go to the priest to make private confession and receive absolution.

Going forward to the altar to receive Communion is not a queue like being at the supermarket, it's a procession. Whenever the Church, the Body of Christ, is in procession, it is a sign that we as the pilgrim people of God are on our way to the heavenly Jerusalem. We are moving forward to the time when we will be "called home", taken by death from this world to enter into the joy of our Lord and Saviour, into the Kingdom he has prepared for us. When we move forward in procession to receive the Body and Blood of Christ, we are a sign and symbol of the Church, the People of God "on the way."

We do all this at the invitation of Christ. The priest, acting on behalf of Christ, extends that invitation in the words, "Happy are those who are called to the supper of the Lamb." We process forward, joining the great "cloud of witnesses" who have gone before us. We are part of the community of the baptised, not just solitary individuals engaged in an act of private devotion and piety. Through our baptism we are joined to one another and to Christ. As St Paul says, "The cup of blessing that we bless, is it not a sharing (communion, fellowship, participation) in the blood of Christ? The bread that we break, is it not a sharing (communion, fellowship, participation) in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread" (1 Cor. 10:16, 17).

It is important that we are mindful of our brothers and sisters in Christ. After receiving the Host, remember that there is someone behind you. Instead of waiting, please move immediately to the line in front of the person administering the chalice and stand behind the person in front of you until it's

your turn. The Prayer Book instructs us to say "Amen" after the words of administering the Body and Blood of Christ. This an expression of our joy and faith in receiving Christ into our hearts and lives.

SEA SUNDAY

The phrase from the hymn, "for those in peril on the sea" was based in reality this week as we saw the stricken Portland Bay cargo ship battle huge seas. The image of the tiny Diamantina tugboat fighting high seas to save the vessel crashing into the coast was inspiring. Little things can make a difference.

And so with the beanies and toiletries you have provided for these seafarers. I have counted over 150 beanies as well as toiletries.

Each beanie is an act of love and the warmth of your gifts will be felt on the heads of many seafarers.

I will deliver them to the Mission in Newcastle in about a month, so still time to finish yours!

What an amazing effort and thank you!

Libby Harvey

Mission secretary

THANK YOU BOXES AND POUCHES

These are available to everyone, so please take one and place a coin in it whenever you receive a blessing. Money collected by the Anglican Women will go toward Numeracy and Literacy Programs in New Guinea late in 2022. Thank you.

SAMARITANS

Thank you to the congregation for being excellent givers of donations for the Samaritans. Items are urgently needed now and include, soups, tinned vegetables, spaghetti & sauce, and items for the coming winter.

Thank you.

VOLUNTEER NEEDED FOR ROSTER CO-ORDINATION

We need a volunteer to co-ordinate the monthly rosters for Greeters and Sidespersons. This will be an ongoing role where you will organise people for a monthly roster which will be sent to the office for printing. Please see Fr Mark or call Cal in the office on Tuesday or Thursday on 4365 1115 or email her at admin@terrigalanglican.org.au if you are interested in volunteering for this role. Thank you.

OP SHOP VOLUNTEERS NEEDED

We are looking for more volunteers for our Op Shop on Thursday and Friday. Can you spare a few hours? We would be most grateful. Op Shop volunteers need to complete a Police Check and the Safer Ministry Course, along with some other requirements prior to commencement. If you are interested in joining our lovely team, please see one of our managers, Carolyn Shields or Julie Laird, in the Op Shop or call them on 4365 1280 for more details.

ONE USE PLASTIC BAGS FOR OP SHOP

Due to new laws on one-use plastics, when donating bags to the Op Shop or Market Day, we cannot accept thin ones that are one-use bags. Please don't donate them as they will have to go to landfill and will cost us to dispose of them. Thank you. Carolyn Shields.

WOMEN'S FELLOWSHIP

We encourage and welcome ladies from all services, including both the 8am and 9.30am services, to join us in Women's Fellowship. We generally meet on the second Monday of the month, finishing with afternoon tea.

Our next meeting will be on Monday 11th July, 2022 at 1pm. Please join us. We would love to see some new faces.

MARKET DAY - 16th JULY

Market day is coming up on the 16th July. Once again, we will need all the help we can get when setting up on Friday 15th July and especially when packing away and clearing up on Saturday. If you can come at 12.30pm for an hour on Saturday to pack up, we would love to see you. Your help is always appreciated.

Thank you.



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Ordinary Sunday 15C [Pentecost 5] – Sunday 10 July 2022

- Amos 7.1-17; Psalm 82; Colossians 1.1-14; Luke 10.25-37

Today we read the well-known story of the Good Samaritan. It's hard for us to imagine how this would have sounded to Jesus' original audience as Samaritans were regarded as schismatics or perhaps even as heretics, but the thought that one of them might be good was a virtual impossibility. Nonetheless, Jesus commands his hearers, and us, to 'go and do likewise'. It means we must help those even whom we revile. It's not easy, but it is, at its heart, a simple command.

- Jesus Christ, you show me that even those I despise can teach me something, and that they are worthy of your love through me. Help me never to forget this teaching, and to love each person I meet so that I may honour you.
- Give thanks for the work and witness of CAPA, the Council of Anglican Provinces of Africa.

Text: Robert McLean © Anglican Board of Mission, 2022

Next Sunday – 17th July, 2022
SIXTH SUNDAY AFTER PENTECOST

8.00am – Sung Eucharist – *Presiding & Preaching – Fr Mark Watson*
Organist – Chris Sillince

9.30am – Holy Eucharist – *Presiding & Preaching – Fr Mark Watson*
Organist – Sharon Sandstrom

Readings: Genesis 18.1-10a, Psalm 15, Colossians 1.15-29

Gospel: Luke 10.38-42

Rosters for next week 15th and 17th July
– Sixth Sunday after Pentecost

Friday 15th July 10.30am Eucharist

Reader
Ann West

Sunday 17th July

Flowers
Margaret MacLachlan

8.00am Eucharist

Readers	Servers
1 st – Colleen Cronin 2 nd – Ann West	Ronda & -

9.30am Eucharist

Readers	Servers
1 st – Jan Bolte 2 nd – Keith Lewis	Ronda & -

9.30am Morning Tea

Evelyn White & Marie Partier

This Week

Monday 11th July

Benedict of Nursia, abbot (d. 550)

10.00am – Whispers of Love – a meditation [Revd. Ann Watson]

1.00pm – Women's Fellowship

Tuesday 12th July

7.00pm – Parish Council Meeting

7.00pm – Trinity Band and Singers Rehearsal

Wednesday 13th July

*Sydney James Kirkby, bishop, pioneer of outback ministry and the
Bush Church Aid Society (d. 1935)*

Thursday 14th July

Friday 15th July

10.30am – Holy Eucharist [Fr Mark Watson]

Readings: Isaiah 38.1-8, 21-22, Psalm 32.1-6

Gospel: Matthew 12.1-8

11.00am – Morning Tea

Saturday 16th July

8.00am – 1.00pm – Market Day

The Anglican Diocese of Newcastle - The Parish of Terrigal
The Church of the Holy Trinity
92 Serpentine Rd, Terrigal, 2260
Parish Postal Address – P.O. Box 167, Terrigal, 2260
Office Phone: 4365 1115 (Office open Tuesday and Thursday 10am – 2pm)

Parish Email – admin@terrigan.org.au

Website – www.terrigan.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email – cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson – 0427 135 771

The Reverend Roy Hazlewood – 0418 290 192

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

Parish Executive

Rector's Warden – Ronda Kiss 43635001

People's Warden – Terry Rowe 4365 0430

People's Warden – Neil Ewer 0412 640 477

Parish Secretary - TBA

Parish Treasurer - Terry Rowe 4365 0430

Parish Ministries

Parish Organist - Chris Sillince 0422 225 849

Sacristan - Coralie Taylor

Office Co-Ordinator – Cal Priest 4365 1115

Pastoral Care - Contact 4365 1115

Trinity Band & Cursillo – Libby Harvey 0431 315 085

Safety Officer - Mike Keaney 0412 370 716

Copyright Compliance Officer – Terry Rowe 4365 0430

Parish Bookshop – Ronda Kiss 4363 5001

Women's Fellowship – Pam Flegg 4384 5326

Market Day Co-ordinator – Ian Wolstenholme 0424 135 214

Parish Opportunity Shop

Carolyn Shields/Julie Laird - 4365 1280

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We are renewing the Parish Contact Booklet and need to make sure everyone's details are up to date. If you are a member of Terrigal Parish, please fill in the below form, sign it, tear it off the Pew Bulletin and place it in the box provided on the table at the entry way or hand it to a warden by 17th July, 2022. Thank you.

HOLY TRINITY CONTACT INFORMATION

Surname.....

Christian Names

Address.....

Postcode.....

Home phone

Mobile

Other family members: (Please supply names and ages of children.)

.....

.....

Email address

Please indicate in this box if you are happy to have your name included in our Parish Contacts Booklet, which will be distributed to all parishioners who participate in this initiative.

Yes/No

* Please note: All information is confidential. Unless you give us permission, we will not include your contact details in our Parish Contacts Booklet, only in the Office copy.

Signature.....