

Welcome to worship at Holy Trinity, Terrigal
FIFTEENTH SUNDAY AFTER PENTECOST
18th September, 2022



8.00am – **Sung Eucharist** *Presiding & Preaching – Fr Mark Watson*
Organist – Chris Sillince
Hymns: TIS 148, 668, 130, 613

9.30am – **Holy Eucharist** *Presiding & Preaching – Fr Mark Watson*
Organist – Sharon Sandstrom
Hymns: TIS 148, 668, 130, 613

[All hymns are from Together in Song unless otherwise specified.]

Prayer and anointing for healing are available at each Eucharist. If you would like prayer and anointing, please move in front of the step, at the left side of the altar, after receiving communion and a priest will come and minister to you.

Fr Roy writes: Fr. Mark wrote last week concerning worship. His quotation from a book article he had read concerned the "Christian custom of gathering regularly to praise the God of heaven and earth. For the praise of God is what worship is all about. "

This set my mind working in terms of our worship as a congregation and our place within the overall worship of the Church of God throughout the world. Look at "A Prayer Book for Australia" in "Contents" and you will find "Sunday Services". There are two of these that would be used for corporate worship most Sundays in Anglican Churches in Australia and within the Anglican Communion, that is, "Morning and Evening Prayer" and "Holy Communion also called the Eucharist and the Lord's Supper".

Further down in "Contents" is "The Daily Services" and "Prayer at the End of the Day". This section is known as the Daily Office, or the Divine Office directed to the worship and praise of God. Most of us know of our obligation to come together with other Christians on the first day of the week, Sunday to give thanks, honour, and praise.

When you come into the church every Sunday or other day of the week to offer worship and praise for the Resurrection of Jesus you are coming into the most holy, sacred, and supreme sacrifice that God's love for us that the Father can give his Son, Jesus Christ our Lord to death on the Cross.

The Eucharist is worship and praise when it includes words offered to the glory of God like "Glory to God in the Highest" and "Holy, Holy, Holy" and "The Great Thanksgiving" and in so many other ways, including actions such as making the sign of the cross on oneself, genuflecting towards the consecrated bread and wine, the Body and Blood of our Lord Jesus Christ. Music and hymn singing is offered to the glory of God and is an integral part of our worship and praise. There are other parts of the Eucharist that are not worship and praise, but which are still essential in our prayers. This includes the Intercessions and Confession and Absolution.

As we come to the Eucharist, we prepare ourselves to worship, to give praise, glory, and thanksgiving to God for creation, loving care throughout the generations and the redemption of the peoples of the world through the Sacrifice of Jesus, the Son of God on the cross of Calvary.

Now for a look at the Daily Services, known as the Daily Office of the Church. This originated in the early monasteries where the monks came together seven times a day for worship. With the first publication of a Book of Common Prayer for the Church of England in 1549 the Daily Services were reduced to Morning and Evening Prayer with the bell of the parish church to be rung calling the people to worship with the expectation that at least the clergy would see this as an obligation. This is an obligation seen by many clergy that holds for them to-day.

The Daily Office includes areas of worship, praise, adoration, and thanksgiving along with prayer, intercession, confession, and absolution. Thus, the worship of the Church continues 24/7 somewhere throughout the world and we are doing our part within that area of devotion.

Like most of the clergy, I have spent most of my priesthood as the only priest in the parish. Hence, I have prayed the Daily Office alone, but I have not considered myself as alone. The parish or job in which I am working is part of the world-wide Anglican Communion and the Church's worship 24/7 and we are included in the overall worship and prayer to God.

Keep well, keep safe, keep social distancing, continue to wear a face mask and the blessing of God be upon you and on all who you love and pray for and may your days and nights be holy, good, and peaceful. **AMEN**

Sentence

You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich.

Prayer of the Day

O God,
you are rich in love for your people:
show us the treasure that endures
and, when we are tempted by greed,
call us back into your service
and make us worthy to be
entrusted with the wealth that never fails.
We ask this through your Son, our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

A Reading from Amos Chapter 8 verse 4 – 7

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
saying, 'When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practise deceit with false balances,
buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat.'
The LORD has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

Hear the word of the Lord.
Thanks be to God.

Psalm 113

1 Praise the Lord, O sing praises, you that are his servants:
O praise the name of the Lord.

**2 Let the name of the Lord be blessed:
from this time forward and for ever.**

3 From the rising of the sun to its going down:
let the name of the Lord be praised.

**4 The Lord is exalted over all the nations:
and his glory is above the heavens.**

5 Who can be likened to the Lord our God:
in heaven or upon the earth,

**6 Who has his dwelling so high:
yet condescends to look on things beneath?**

7 He raises the lowly from the dust:
and lifts the poor from out of the dung heap;

**8 He gives them a place among the princes:
even among the princes of his people.**

9 He causes the barren woman to keep house:
and makes her a joyful mother of children.
Praise the Lord.

A Reading from The First Letter of Paul to Timothy Chapter 2, verses 1 – 10

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God;

there is also one mediator between God and humankind, Christ Jesus, himself human,

who gave himself a ransom for all —this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

I desire, then, that in every place the men should pray, lifting up holy hands without anger or argument; also that the women should dress themselves modestly and decently in suitable

clothing, not with their hair braided, or with gold, pearls, or expensive clothes, but with good works, as is proper for women who profess reverence for God.

Hear the word of the Lord.

Thanks be to God.

Alleluia, **alleluia!**

Jesus Christ was rich but he became poor,
to make you rich out of his poverty.

Alleluia!

**The Gospel of Our Lord Jesus Christ according to Luke,
Chapter 16, verses 1 – 13.**

Glory to you Lord Jesus Christ.

Then Jesus said to the disciples, 'There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, "What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer." Then the manager said to himself, "What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes." So, summoning his master's debtors one by one, he asked the first,

"How much do you owe my master?" He answered, "A hundred jugs of olive oil." He said to him, "Take your bill, sit down quickly, and make it fifty." Then he asked another, "And how much do you owe?" He replied, "A hundred containers of wheat." He said to him, "Take your bill and make it eighty." And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of

dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

'Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.'

For the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Please pray for:

John, Michael Hort, Lynette Brennan, Shirley Kearns, Sharon Sandstrom, Angarad O'Malley, Tania Howlett, David Lamb, Gloria Townsend, Irene Neville, Denise Perry, Michelle Davies, Jo, Ray Wilmot, Steve Taylor, Di. M, Jeannie Hilton, Robyn Smith, Carmen McGee and Bob Morgan.

Prayer of the Week

Loving Father,
whose son Jesus Christ has taught us
that what we do for the least of our brothers and sisters
we do also for him:
give us the will to be the servant of others
as he was the servant of all,
who gave up his life and died for us,
and yet lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Offertories via Direct Debit

Offering via direct debit. Direct debit details of account:
ASDF Account: Parish of Terrigal, BSB:705-077
Account Number: 00040934 Terry Rowe, Treasurer.

'WHISPERS OF LOVE' A MEDITATION

We meet each Monday at Holy Trinity Terrigal at 10.00am.

Reflection: God's love is a fierce tenderness. Fierce tenderness is an image that highlights the relation of God's love and justice. It is an image that locates God's power in the service of God's love and compassion.

Prayerfully, Reverend Ann.

OP SHOP VOLUNTEERS NEEDED

We are looking for more volunteers for our Op Shop on Thursday and Friday. Can you spare a few hours? We would be most grateful. Op Shop volunteers need to complete a Police Check and the Safer Ministry Course, along with some other requirements regarding safety of vulnerable people and children prior to commencement. If you are interested in joining our lovely team, please see one of our managers, Carolyn Shields or Julie Laird, in the Op Shop or call them on 4365 1280 for more details.

CHANGE OF PLAN FOR RESUMPTION OF WEDNESDAY EUCHARIST AND SACRED READING

Due to unforeseen circumstances, we have postponed the resumption until Wednesday 5th October at 5.00pm for the Eucharist, followed by Sacred Reading for approximately an hour. Both events are open to everyone. You are welcome to attend one and not the other if that suits your circumstances.

Is God asking you to participate in these events to enable you to grow further in your spiritual life and relationship with God through Jesus and the work of the Holy Spirit in your life? The requirements to participate in Sacred Reading is an openness to God's Word and a Bible from which you can read the Gospel for the following Sunday Eucharist.

Fr. Roy

THANK YOU - BOXES AND POUCHES

These are available to everyone, so please take one and place a coin in it whenever you receive a blessing. Money collected by the Anglican Women will go toward Numeracy and Literacy Programs in New Guinea late in 2022. Thank you.

GARDEN WORKING BEE

We would love to see you at our next Garden Working Bee on **Saturday 24th September**. We welcome all to come along and help keep our gardens thriving.

Jackie Davidson.

A SPECIAL COMMEMORATIVE SERVICE FOR HER MAJESTY QUEEN ELIZABETH II

A commemorative service will be held at Holy Trinity Terrigal next Sunday, **25th September at 4pm**. This will be an opportunity to give thanks for the life of The Queen and to pray for those who mourn, especially members of the royal family and for King Charles III.

DINNER AT TERRIGAL BOWLING CLUB

Please join us for dinner at Terrigal Bowling Club at 'Bec's Kitchen' on **Sunday 2nd October**, 2022 from 6pm. If you are interested, please add your name to the sign-up sheet on the notice board.

Thank you.

WOMEN'S FELLOWSHIP

Women's Fellowship meets the second Monday of each month at 1pm in the church foyer. All women are welcome to join us for a shared time of Christian Fellowship.

Our next meeting will be **Monday 10th October**. We hope to see you there.

SAFE MINISTRY TRAINING

Every three years all clergy, staff and volunteers are required to undergo the Safe Ministry training. This training is now only online and is free.

Clergy are required to complete all 11 modules and all other workers and volunteers are expected to complete the first 9 modules.

Please note the link has changed so, if you have tried to access it and have been unsuccessful, here is the new link: <https://ocg.nsw.gov.au/training-and-resources/elearning>

Module Title: Child Safe – Keeping children safe in organisation e-Learning modules

As the training has changed, regardless of your last training date, we are asking all clergy, staff and volunteers to complete the new training.

Please note that, although you can do the course on a mobile phone, it is advised that the course will be better accessed using a computer with Google Chrome or Firefox.

Once you have completed the training, please either email the certificate of completion or bring a hard copy into the office so that I can update your record with the new date of completion.

If you do not have access to a computer or you need assistance navigating the course or need help to complete the course, please speak to me on 4365 1115 (between 10am-2pm Tuesday or Thursdays) or email me at: admin@terrigalnglican.org.au and I will be happy to arrange to help you.

Thank you.

Cal Priest,
Office Assistant.

MISSION NEWS

SEPTEMBER IS BCA BOX OPENING MONTH!

If you have a BCA money box, please bring it in before the end of September for counting. Just place it in the offertory plate or leave it at the office.

Emerald and Blackwater are mining towns located to the west of Rockhampton. The parish there is currently looking for a full-time minister-in-charge to provide a regular presence in this community. The church there, supported by BCA, has provided a place of connection and refuge for families and young people in that isolated area.

Pray that God will raise up a permanent leader for Emerald and Blackwater who will love these towns and their people.

Your box money helps to pay for their stipend.

Libby Harvey

MISSION SECRETARY

Next Sunday – 25th September, 2022

SIXTEENTH SUNDAY AFTER PENTECOST

8.00am – Sung Eucharist – *Presiding & Preaching – Fr Mark Watson*
Organist – Chris Sillince

9.30am – Holy Eucharist – *Presiding & Preaching – Fr Mark Watson*
Trinity Band and Singers

Readings: Amos 6.1a, 4-7, Psalm 146, 1 Timothy 4.12-5.8

Gospel: Luke 16.19 – 31



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Ordinary Sunday 25C [Pentecost 15] – Sunday 18 September 2022

- Jeremiah 8.18 – 9.1; Psalm 79.1-9; 1 Timothy 2.1-10; Luke 16.1-13

Today we read St Luke's account of the Parable of the Dishonest Manager. The manager is dishonest and is commended by his master for being shrewd. It's hard to know what to make of it. Nonetheless, the message at the end of the passage is clear: No slave can have two masters – if we choose to serve God then we have to accept that to serve him means having no other call on our lives. We ought not to be enslaved by materialism.

- Jesus Christ, serving you is perfect freedom. Help me to choose you as the priority in my life, for you are worth more than gold or silver.

- Give thanks for the work and witness of *La Iglesia Fil*

Text: Robert McLean © Anglican Board of Mission, 2022

**Rosters for next week 23rd and 25th September –
Sixteenth Sunday after Pentecost**

Friday 23rd September 10.30am Eucharist

Reader
Ann West

Sunday 25th September

Flowers
Margaret MacLachlan

8.00am Sunday Eucharist

Readers	Servers
1 st – Colleen Cronin 2 nd – Ann West	Margaret and Neil

9.30am Sunday Eucharist

Readers	Servers	9.30am Morning Tea
1 st – Marie Partier 2 nd – Keith Lewis	C	Betty Hancock Audree Dash Jocelyn Mulcahy

This Week

Monday 19th September

10.00am – Whispers of Love – a meditation [Revd. Ann Watson]

3.00pm – Eucharist at Terrigal Manor – [Revd. Ann Watson]

Tuesday 20th September

John Coleridge Patteson, first bishop of Melanesia, martyr (d. 1871)

7.00pm – Trinity Band and Singers Rehearsal

Wednesday 21st September

MATTHEW, APOSTLE, EVANGELIST AND MARTYR

Thursday 22nd September

Friday 23rd September

10.30am – Holy Eucharist [Fr Mark Watson]

Readings: Ecclesiastes 3.1-11, Psalm 144.1-4

Gospel: Luke 9.18-22

11.00am – Morning Tea

Saturday 24th September

The Anglican Diocese of Newcastle - The Parish of Terrigal
The Church of the Holy Trinity
92 Serpentine Rd, Terrigal, 2260
Parish Postal Address – P.O. Box 167, Terrigal, 2260
Office Phone: 4365 1115 (Office open Tuesday and Thursday 10am – 2pm)

Parish Email – admin@terrigan.org.au

Website – www.terrigan.org.au

Rector – The Reverend Canon Mark Watson – 4365 1374 or 0434 431 400

Email – cyprian7@bigpond.com

Associate Priests

The Reverend Ann Watson – 0427 135 771

The Reverend Roy Hazlewood – 0418 290 192

The Reverend Dr Richard Harvey – 0422 109 262

The Reverend Bruce McAteer - 0417 229 296

Parish Executive

Rector's Warden – Ronda Kiss 43635001

People's Warden – Terry Rowe 4365 0430

People's Warden – Neil Ewer 0412 640 477

Parish Secretary - TBA

Parish Treasurer - Terry Rowe 4365 0430

Parish Ministries

Parish Organist - Chris Sillince 0422 225 849

Sacristan - Coralie Taylor

Office Co-Ordinator – Cal Priest 4365 1115

Pastoral Care - Contact 4365 1115

Trinity Band & Cursillo – Libby Harvey 0431 315 085

Safety Officer - Mike Keaney 0412 370 716

Copyright Compliance Officer – Terry Rowe 4365 0430

Parish Bookshop – Ronda Kiss 4363 5001

Women's Fellowship – Pam Flegg 4384 5326

Market Day Co-ordinator – Ian Wolstenholme 0424 135 214

Parish Opportunity Shop

Carolyn Shields/Julie Laird - 4365 1280

The liturgical text we are using for this service is from *A Prayer Book for Australia* (Sydney: Broughton Books, ©1995, The Anglican Church of Australia Trusts Corporation, 1996) and used with permission ePray licence No. 230. Hymns are reproduced from *Together in Song*, Harper Collins Publishers, East Melbourne, 1999, with permission. CCU 89783.